

NOTES

1. EXISTING IMPROVEMENTS WHICH MAY BE BUILT BY DECLARANT AS A PART OF THIS PROJECT SHALL BE MAINTAINED AND KEPT OPEN TO THE PUBLIC THROUGHOUT THE PROJECT PERIOD AND SHALL BE OPEN TO THE PUBLIC AT ALL TIMES. THE DECLARANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL IMPROVEMENTS WHICH ARE NOT MAINTAINED BY THE CITY OR STATE. THE DECLARANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL IMPROVEMENTS WHICH ARE NOT MAINTAINED BY THE CITY OR STATE.

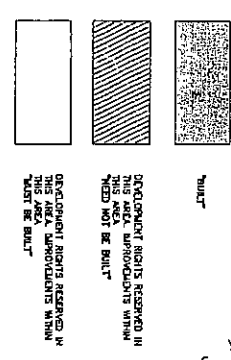
2. THE DECLARANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL IMPROVEMENTS WHICH ARE NOT MAINTAINED BY THE CITY OR STATE.

3. THE DECLARANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL IMPROVEMENTS WHICH ARE NOT MAINTAINED BY THE CITY OR STATE.

LEGEND

○ PROPOSED UNIT

○ PROPOSED IMPROVEMENT



CONDOMINIUM UNITS RESERVED IN THIS AREA, IMPROVEMENTS WHICH MUST BE BUILT

CONDOMINIUM UNITS RESERVED IN THIS AREA, IMPROVEMENTS WHICH NEED NOT BE BUILT

BUILT

THE DECLARANT, CONTRACTOR, AND ARCHITECT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL IMPROVEMENTS WHICH ARE NOT MAINTAINED BY THE CITY OR STATE.

SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY

SEE SHEET 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS

GRAPHIC SCALE

1" = 20' 0"

1" = 20' 0"

1" = 20' 0"

1" = 20' 0"

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1" = 20' 0"

- REV. 12-10-07 DECLARE UNIT 25
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 22 & 30
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-29-07 DECLARE UNITS 16 & 32
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-2-07 DECLARE UNITS 11 & 13

CL. BY:	JH
DATE:	8-3-08
SCALE:	1"=40'
SHEET:	3 OF 7

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

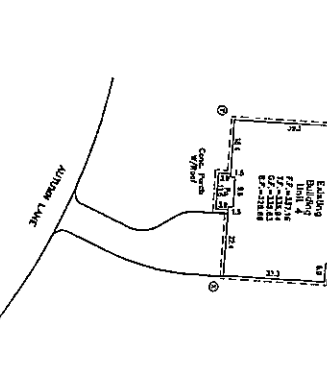
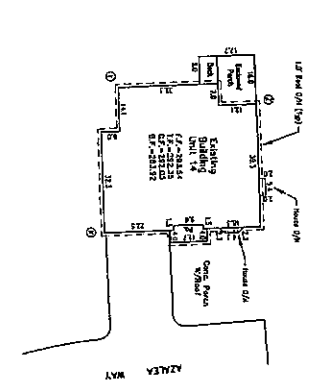
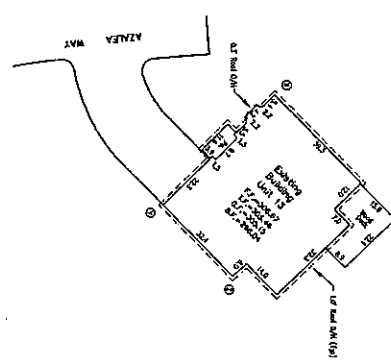
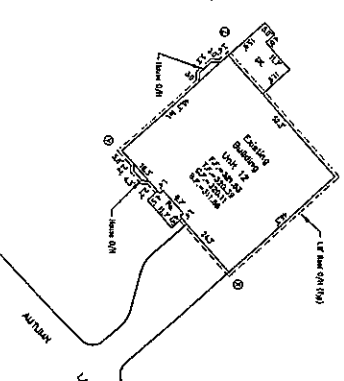
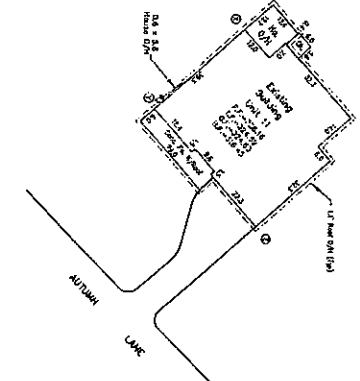
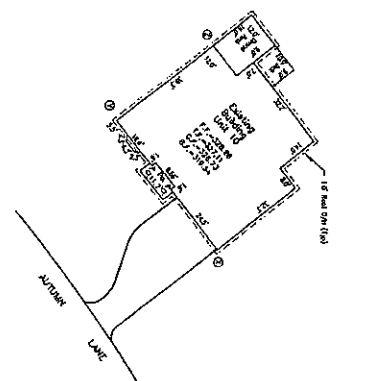
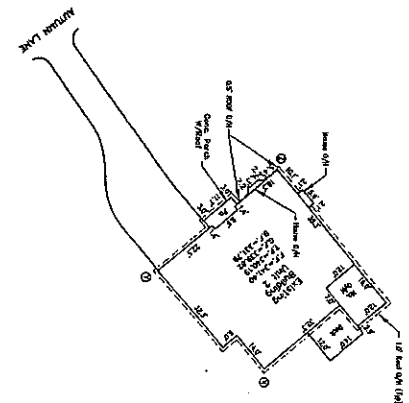
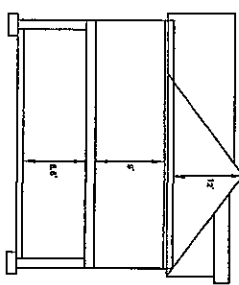
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANON ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-859-0567

SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY

SEE SHEET 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS

UNIT / CORNER	MARK	COMMENTS	FILE
1	X		
2	X		
3	X		
4	X		
5	X		
6	X		
7	X		
8	X		
9	X		
10	X		
11	X		
12	X		
13	X		
14	X		
15	X		

NOTE: ALL DIMENSIONS REFER TO THE OLD 64 CORNER SYSTEM.
 DIMENSIONS BASED ON 1989 ADULT SURVEY.



THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 820 SECTION 21-20A, THE COMMON INTEREST OWNERSHIP ACT, TO BE RECORDED AND FILED. THIS MAP IS SUBSTANTIALLY CORRECT AND ACCURATE. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO EVIDENCE OF ANY UNRECORDED EASEMENTS, ENCUMBRANCES, OR OTHER INTERESTS THAT WOULD AFFECT THE ACCURACY OF THIS SURVEY. THE SURVEYOR HAS ALSO FOUND NO EVIDENCE OF ANY UNRECORDED EASEMENTS, ENCUMBRANCES, OR OTHER INTERESTS THAT WOULD AFFECT THE ACCURACY OF THIS SURVEY. THE SURVEYOR HAS ALSO FOUND NO EVIDENCE OF ANY UNRECORDED EASEMENTS, ENCUMBRANCES, OR OTHER INTERESTS THAT WOULD AFFECT THE ACCURACY OF THIS SURVEY.

- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-23-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
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- REV. 2-5-07 DECLARE UNITS 11 & 13

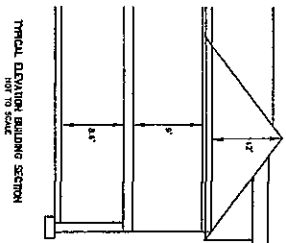
DATE	6-3-06
SCALE	1"=20'
SHEET	3 OF 7
APP. NO.	42-01-03

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
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 PREPARED FOR
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 GLASTONBURY, CONN.

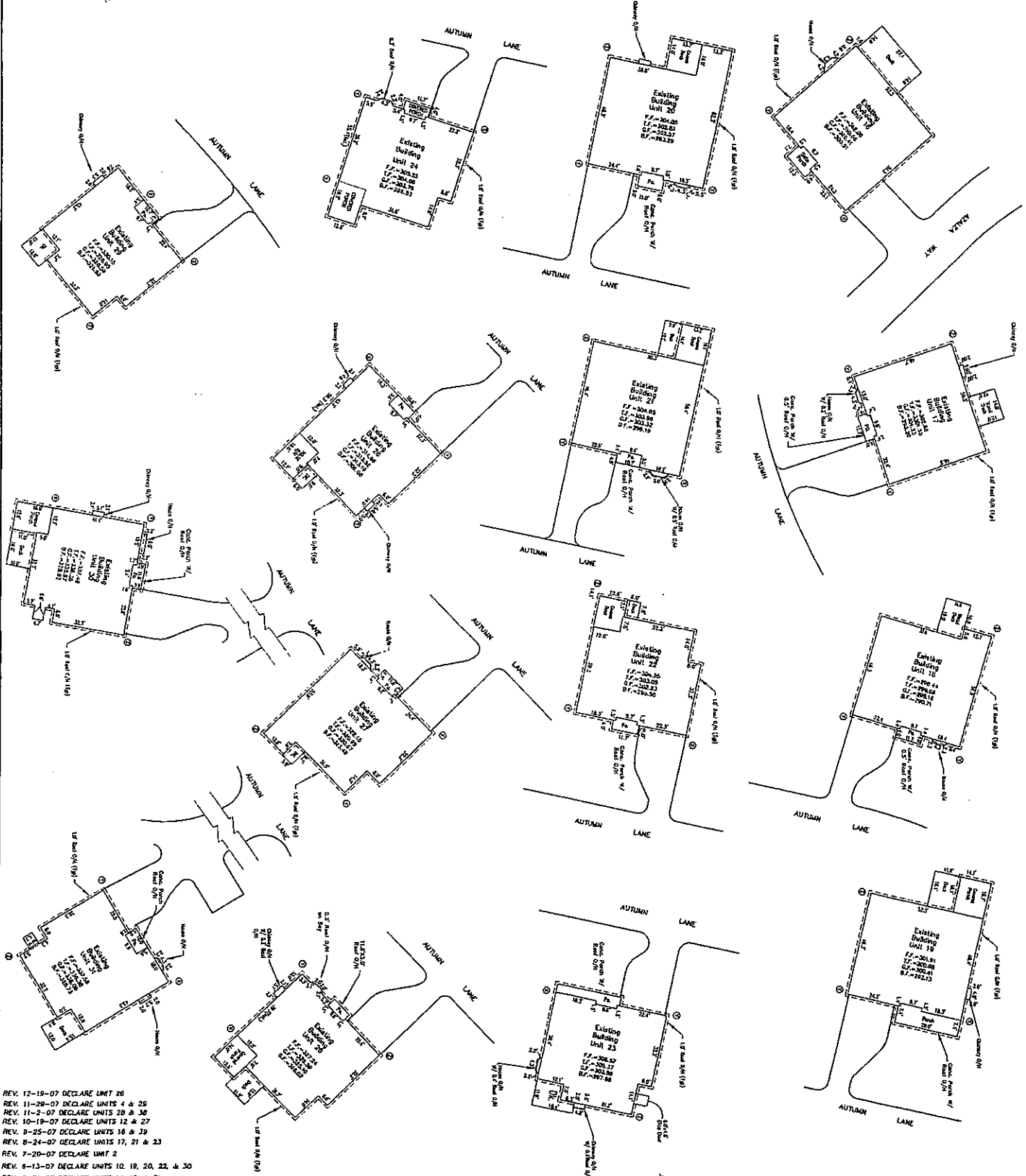
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAMON ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0687

UNIT / CORNER	AREA	COMMENTS	DATE
1	110001.10	110001.10	11/10/07
2	110001.11	110001.11	11/10/07
3	110001.12	110001.12	11/10/07
4	110001.13	110001.13	11/10/07
5	110001.14	110001.14	11/10/07
6	110001.15	110001.15	11/10/07
7	110001.16	110001.16	11/10/07
8	110001.17	110001.17	11/10/07
9	110001.18	110001.18	11/10/07
10	110001.19	110001.19	11/10/07
11	110001.20	110001.20	11/10/07
12	110001.21	110001.21	11/10/07
13	110001.22	110001.22	11/10/07
14	110001.23	110001.23	11/10/07
15	110001.24	110001.24	11/10/07
16	110001.25	110001.25	11/10/07
17	110001.26	110001.26	11/10/07
18	110001.27	110001.27	11/10/07
19	110001.28	110001.28	11/10/07
20	110001.29	110001.29	11/10/07
21	110001.30	110001.30	11/10/07
22	110001.31	110001.31	11/10/07
23	110001.32	110001.32	11/10/07
24	110001.33	110001.33	11/10/07
25	110001.34	110001.34	11/10/07
26	110001.35	110001.35	11/10/07
27	110001.36	110001.36	11/10/07
28	110001.37	110001.37	11/10/07
29	110001.38	110001.38	11/10/07
30	110001.39	110001.39	11/10/07
31	110001.40	110001.40	11/10/07

THIS AND CONTIGUOUS AREAS TO THE LINE OF CONFINEMENT SHALL BE CONSIDERED AS PART OF THE UNIT.



IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.



- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
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- REV. 6-13-07 DECLARE UNITS 12, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31

DATE	3-22-07
SCALE	1"=20'
SHEET	8 OF 7
DATE	NOV-03-10

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 HANCOCK ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-856-0567

FOURTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-six (26) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-six (26) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, and a Fifteenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirteen (13) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirteen (13) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31 day of March, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31 day of March, 2008.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Roberts
Lisa M. Roberts
Stelina M. Lett
Stelina M. Lett

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester March 31, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Lisa M. Roberts

LISA M. ROBERTS
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

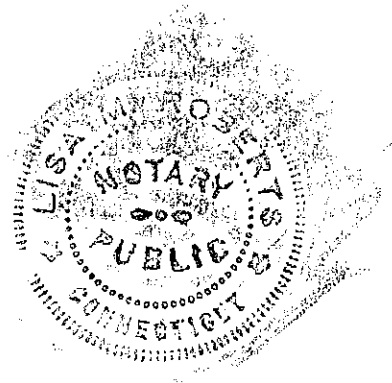


TABLE OF INTERESTS (Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.8461%	3.8461%	1
4	3.8461%	3.8461%	1
7	3.8461%	3.8461%	1
10	3.8461%	3.8461%	1
11	3.8461%	3.8461%	1
12	3.8461%	3.8461%	1
13	3.8461%	3.8461%	1
14	3.8461%	3.8461%	1
16	3.8461%	3.8461%	1
17	3.8461%	3.8461%	1
18	3.8461%	3.8461%	1
19	3.8461%	3.8461%	1
20	3.8461%	3.8461%	1
21	3.8461%	3.8461%	1
22	3.8461%	3.8461%	1
23	3.8461%	3.8461%	1
24	3.8461%	3.8461%	1
26	3.8461%	3.8461%	1
27	3.8461%	3.8461%	1
28	3.8461%	3.8461%	1
29	3.8461%	3.8461%	1
30	3.8461%	3.8461%	1
31	3.8461%	3.8461%	1
34	3.8461%	3.8461%	1
38	3.8461%	3.8461%	1
39	3.8461%	3.8461%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
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29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08 DECLARE UNITS 7 & 34 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
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CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
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DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
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DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

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DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

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CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

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DECLARE UNITS 7 & 34 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-
03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

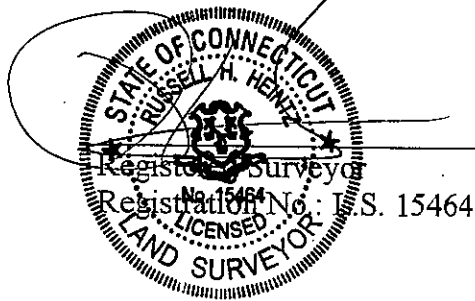
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 34 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-14, 2008



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

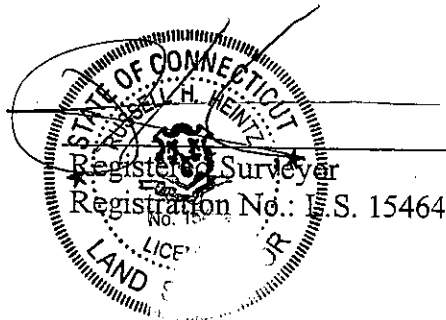
(Declaration Exhibit A-4)

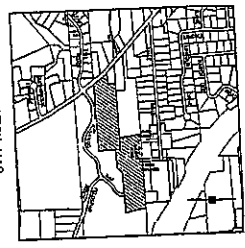
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

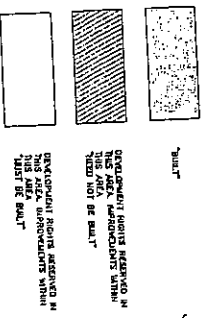
1. That all structural components of the building containing Unit 7 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-3, 2008



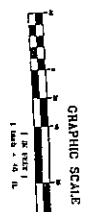


THE SURVEYOR HAS REVIEWED THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE AND HAS FOUND THAT THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE DO NOT SHOW ANY RECORDS OF ANY INTEREST IN THE PROPERTY DESCRIBED IN THIS DECLARATION OF CONDOMINIUM. THE SURVEYOR HAS ALSO REVIEWED THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE AND HAS FOUND THAT THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE DO NOT SHOW ANY RECORDS OF ANY INTEREST IN THE PROPERTY DESCRIBED IN THIS DECLARATION OF CONDOMINIUM.



THE SURVEYOR HAS REVIEWED THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE AND HAS FOUND THAT THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE DO NOT SHOW ANY RECORDS OF ANY INTEREST IN THE PROPERTY DESCRIBED IN THIS DECLARATION OF CONDOMINIUM. THE SURVEYOR HAS ALSO REVIEWED THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE AND HAS FOUND THAT THE RECORDS OF THE CLAY COUNTY CLERK'S OFFICE DO NOT SHOW ANY RECORDS OF ANY INTEREST IN THE PROPERTY DESCRIBED IN THIS DECLARATION OF CONDOMINIUM.

DATE: 7/1/2008



SEE SHEET 1 OF 5 FOR ORIGINAL BOUNDARY
SEE SHEETS 6, 7 & 8 FOR EXISTING BUILDING DETAILS

DECLARATION OF CONDOMINIUM FOR THE AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
DECLARATION OF CONDOMINIUM FOR THE AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY

- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 8 & 28
- REV. 11-3-07 DECLARE UNITS 28 & 38
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 8-25-07 DECLARE UNITS 18 & 36
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 24
- REV. 4-23-07 DECLARE UNIT 24 & SHEET 8 ADDED
- REV. 2-8-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR

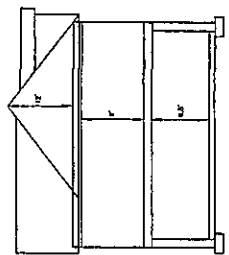
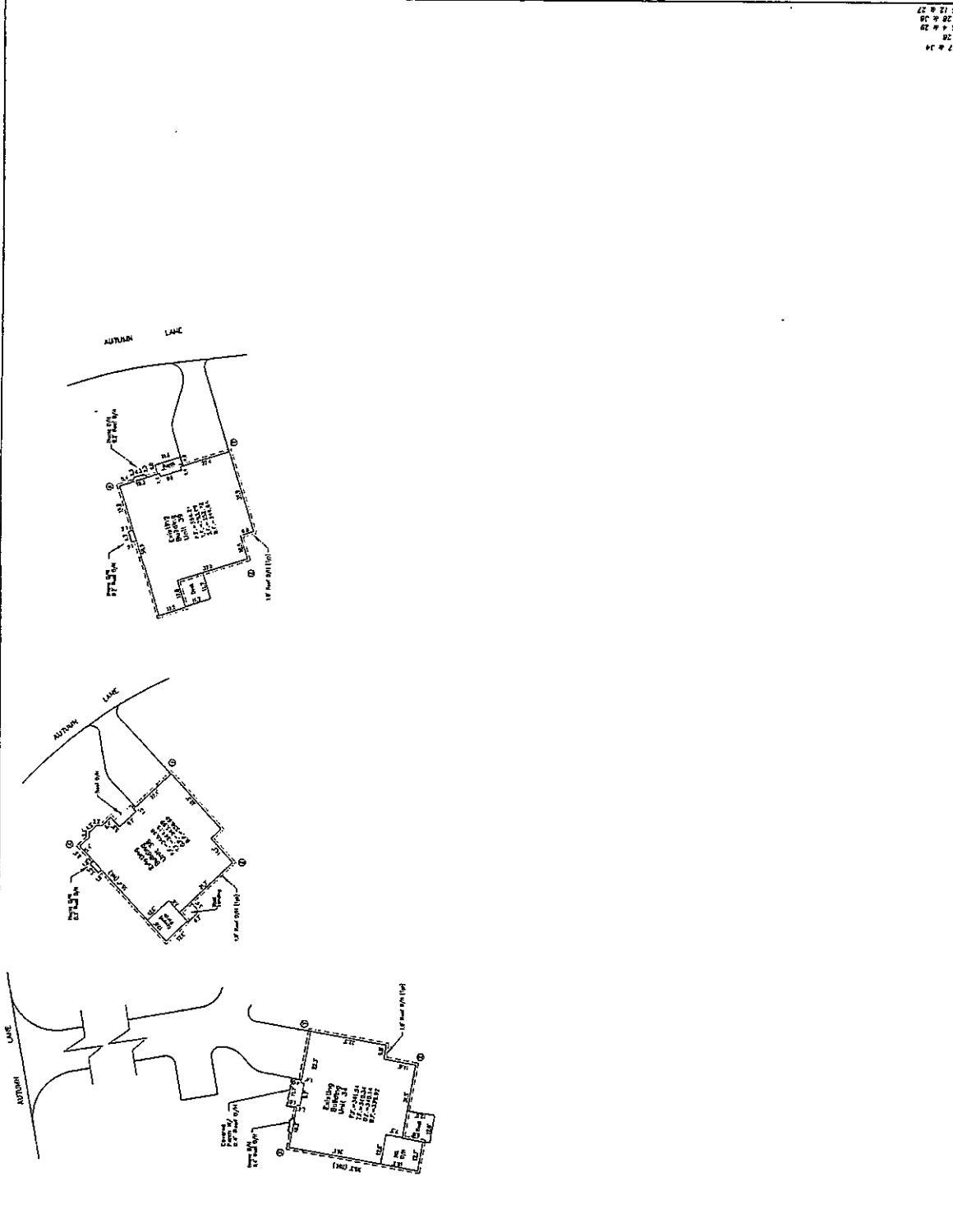
MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANKIN ROAD
CLAYTON, OHIO 45315
PHONE (938) 969-0587

SHEET NO. 1
 OF 1
 DATE: 9-22-07
 DRAWN BY: SWM
 CHECK BY: JLN

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MCGON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 21 HAYDEN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860) 485-0887

1-00 DECLARE UNITS 7 & 24
 1-20-07 DECLARE UNITS 4 & 29
 12-19-07 DECLARE UNIT 28
 11-29-07 DECLARE UNITS 28 & 29
 11-2-07 DECLARE UNITS 28 & 29
 0-19-07 DECLARE UNITS 12 & 27



ROWING / CORNER	WEIGHT	COORDINATES	TEXT
1	11.000000	111.000000	111.000000
2	11.000000	111.000000	111.000000
3	11.000000	111.000000	111.000000
4	11.000000	111.000000	111.000000
5	11.000000	111.000000	111.000000
6	11.000000	111.000000	111.000000
7	11.000000	111.000000	111.000000
8	11.000000	111.000000	111.000000
9	11.000000	111.000000	111.000000
10	11.000000	111.000000	111.000000
11	11.000000	111.000000	111.000000
12	11.000000	111.000000	111.000000
13	11.000000	111.000000	111.000000
14	11.000000	111.000000	111.000000
15	11.000000	111.000000	111.000000
16	11.000000	111.000000	111.000000
17	11.000000	111.000000	111.000000
18	11.000000	111.000000	111.000000
19	11.000000	111.000000	111.000000
20	11.000000	111.000000	111.000000
21	11.000000	111.000000	111.000000
22	11.000000	111.000000	111.000000
23	11.000000	111.000000	111.000000
24	11.000000	111.000000	111.000000
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26	11.000000	111.000000	111.000000
27	11.000000	111.000000	111.000000
28	11.000000	111.000000	111.000000
29	11.000000	111.000000	111.000000
30	11.000000	111.000000	111.000000
31	11.000000	111.000000	111.000000
32	11.000000	111.000000	111.000000
33	11.000000	111.000000	111.000000
34	11.000000	111.000000	111.000000
35	11.000000	111.000000	111.000000
36	11.000000	111.000000	111.000000
37	11.000000	111.000000	111.000000
38	11.000000	111.000000	111.000000
39	11.000000	111.000000	111.000000
40	11.000000	111.000000	111.000000
41	11.000000	111.000000	111.000000
42	11.000000	111.000000	111.000000
43	11.000000	111.000000	111.000000
44	11.000000	111.000000	111.000000
45	11.000000	111.000000	111.000000
46	11.000000	111.000000	111.000000
47	11.000000	111.000000	111.000000
48	11.000000	111.000000	111.000000
49	11.000000	111.000000	111.000000
50	11.000000	111.000000	111.000000

ELEVATIONS AND COORDINATES REFER TO THE NAD 83 COORDINATE SYSTEM.
 DIMENSIONS BASED ON THE LATEST SURVEY.

THIS PLAN IS THE PROPERTY OF MCGON & HEAGLE, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF MCGON & HEAGLE, INC.

FIFTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-seven (27) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-seven (27) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration and Sixteenth Amendment to Declaration are attached hereto as Exhibit A.


4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twelve (12) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twelve (12) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 3rd day of June, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

SIXTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records.

INSTR # 2008004959 VOL 02563P03 0346-0350 RECD 06/04/2008 09:32:25 AM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-seven (27) Units and the Declarant may create an additional twelve (12) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twelve (12) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.

4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 3 day of June, 2008.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Roberts
Lisa M. Roberts
Amy Inagaki
Amy Inagaki

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester June 3, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Lisa M. Roberts

LISA M. ROBERTS
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.7037%	3.7037%	1
4	3.7037%	3.7037%	1
7	3.7037%	3.7037%	1
10	3.7037%	3.7037%	1
11	3.7037%	3.7037%	1
12	3.7037%	3.7037%	1
13	3.7037%	3.7037%	1
14	3.7037%	3.7037%	1
16	3.7037%	3.7037%	1
17	3.7037%	3.7037%	1
18	3.7037%	3.7037%	1
19	3.7037%	3.7037%	1
20	3.7037%	3.7037%	1
21	3.7037%	3.7037%	1
22	3.7037%	3.7037%	1
23	3.7037%	3.7037%	1
24	3.7037%	3.7037%	1
25	3.7037%	3.7037%	1
26	3.7037%	3.7037%	1
27	3.7037%	3.7037%	1
28	3.7037%	3.7037%	1
29	3.7037%	3.7037%	1
30	3.7037%	3.7037%	1
31	3.7037%	3.7037%	1
34	3.7037%	3.7037%	1
38	3.7037%	3.7037%	1
39	3.7037%	3.7037%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 25 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-2, 2008

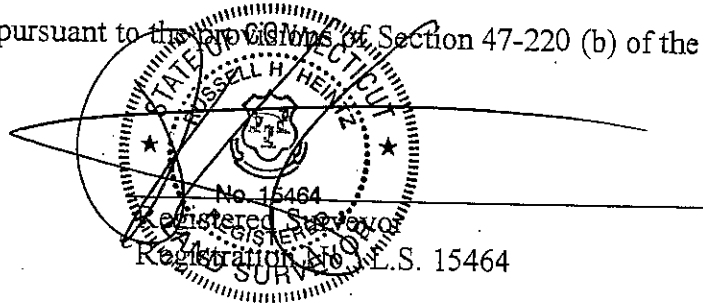
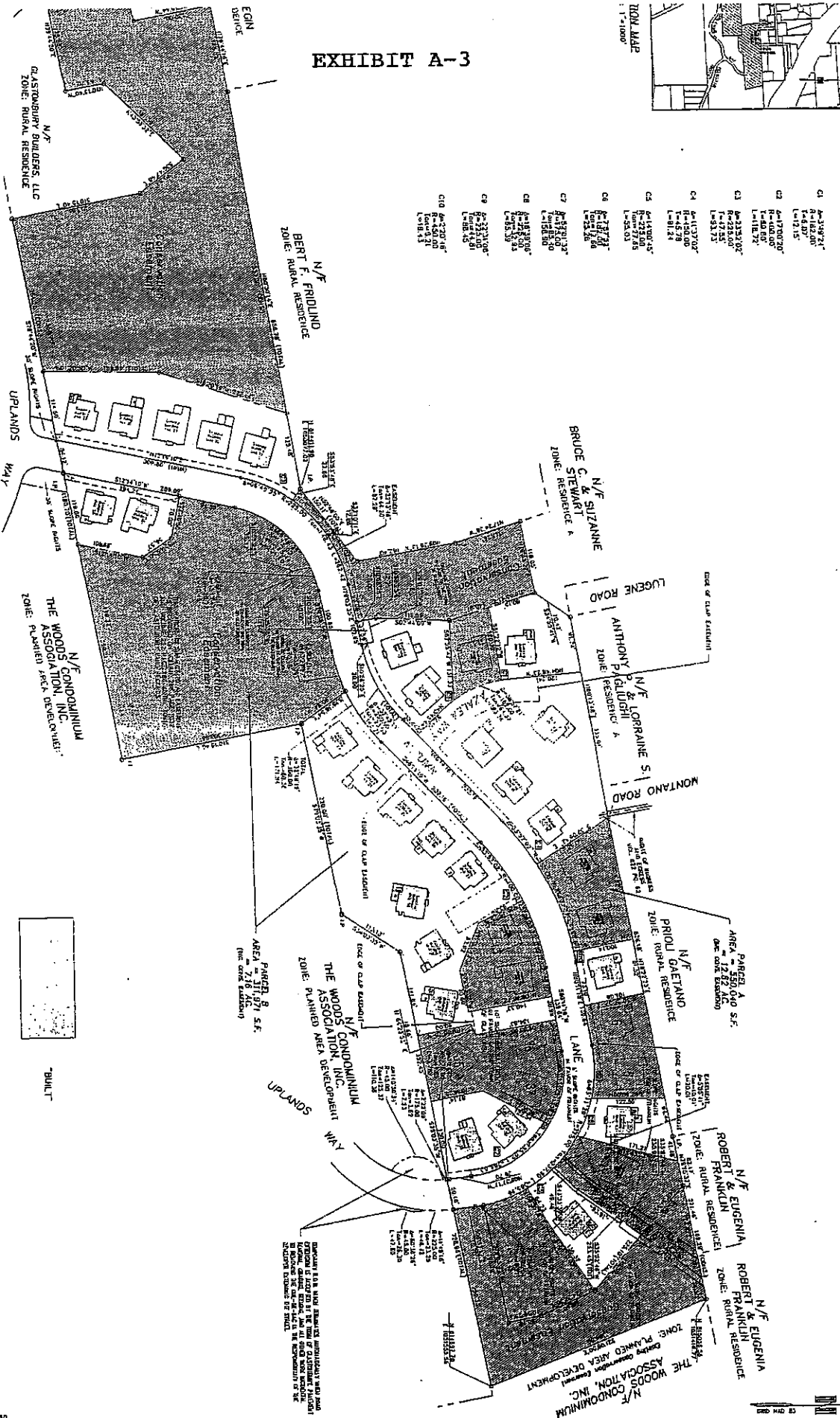




EXHIBIT A-3

APRUE DATA

- C1 Area 239731' - 8-18-20' - 1-4-21'
- C2 Area 170020' - 1-4-21' - 1-4-21'
- C3 Area 233302' - 1-4-21' - 1-4-21'
- C4 Area 113702' - 1-4-21' - 1-4-21'
- C5 Area 233302' - 1-4-21' - 1-4-21'
- C6 Area 233302' - 1-4-21' - 1-4-21'
- C7 Area 233302' - 1-4-21' - 1-4-21'
- C8 Area 233302' - 1-4-21' - 1-4-21'
- C9 Area 233302' - 1-4-21' - 1-4-21'
- C10 Area 233302' - 1-4-21' - 1-4-21'



APPROVED AND TO BE USED IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM FOR UPLANDS AND UPLANDS 2ND DEVELOPMENT BY Glastonbury Builders, LLC. THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT.

APPROVED AND TO BE USED IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM FOR UPLANDS AND UPLANDS 2ND DEVELOPMENT BY Glastonbury Builders, LLC. THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT.

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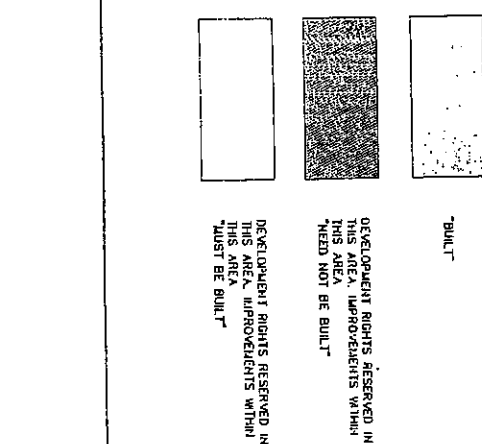
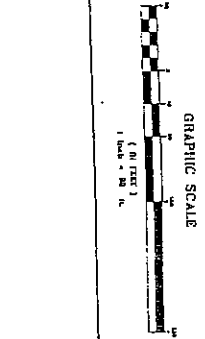
APPROVED AND TO BE USED IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM FOR UPLANDS AND UPLANDS 2ND DEVELOPMENT BY Glastonbury Builders, LLC. THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT.

APPROVED AND TO BE USED IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM FOR UPLANDS AND UPLANDS 2ND DEVELOPMENT BY Glastonbury Builders, LLC. THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT.

REV. 8-2-07	DECLARE UNIT 25
REV. 8-2-07	DECLARE UNIT 26
REV. 12-19-07	DECLARE UNIT 26
REV. 11-29-07	DECLARE UNITS 4 & 5
REV. 11-11-07	DECLARE UNITS 28 & 29
REV. 10-18-07	DECLARE UNITS 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
REV. 8-25-07	DECLARE UNITS 16 & 17
REV. 8-24-07	DECLARE UNIT 4
REV. 7-20-07	DECLARE UNIT 4
REV. 6-13-07	DECLARE UNITS 10, 12, 20, 22, & 30
REV. 5-21-07	DECLARE UNITS 14, 16, & 31
REV. 5-22-07	DECLARE UNIT 24 & SHEET 6 ADDED
REV. 5-5-07	DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RAMMUN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-258-0587



1. CONTAINS THE INFORMATION REQUIRED BY CONSTRUCTION ORDINANCE, AS APPLICABLE TO THE JURISDICTION OF THE COUNTY ENGINEER'S OFFICE, AND THE STATE ENGINEER'S OFFICE, IN ORDER TO OBTAIN A CONSTRUCTION PERMIT FOR THE PROPOSED DEVELOPMENT.

2. THIS PLAN IS A PRELIMINARY CONCEPT AND IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE COUNTY ENGINEER'S OFFICE AND THE STATE ENGINEER'S OFFICE. THE COUNTY ENGINEER'S OFFICE AND THE STATE ENGINEER'S OFFICE SHALL BE RESPONSIBLE FOR THE REVIEW AND APPROVAL OF THIS PLAN.

3. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

4. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

5. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

6. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

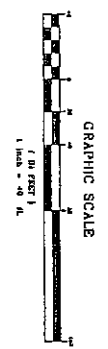
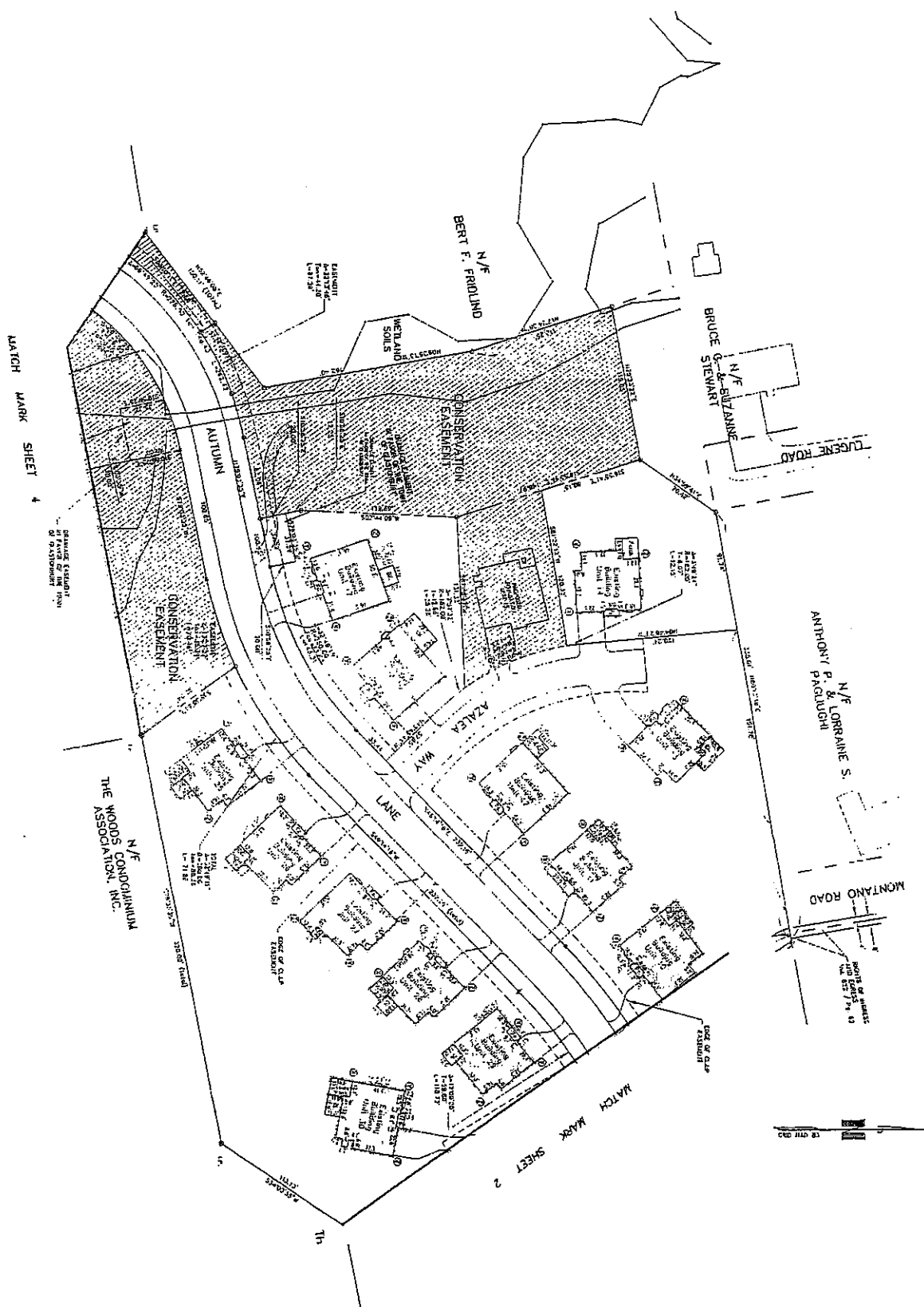
7. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

8. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

9. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

10. THE DESIGNER HAS CONDUCTED A VISUAL SURVEY OF THE PROPOSED DEVELOPMENT AND HAS FOUND THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE ZONING ORDINANCE AND THE SUBDIVISION ACT.

13.7.2018



- REV. 6-2-08 DECLARE UNIT 25
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-18-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 32 & 30
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 8-23-07 DECLARE UNITS 16 & 33
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-26-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 5 ADDED
- REV. 7-5-07 DECLARE UNITS 11 & 13

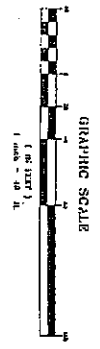
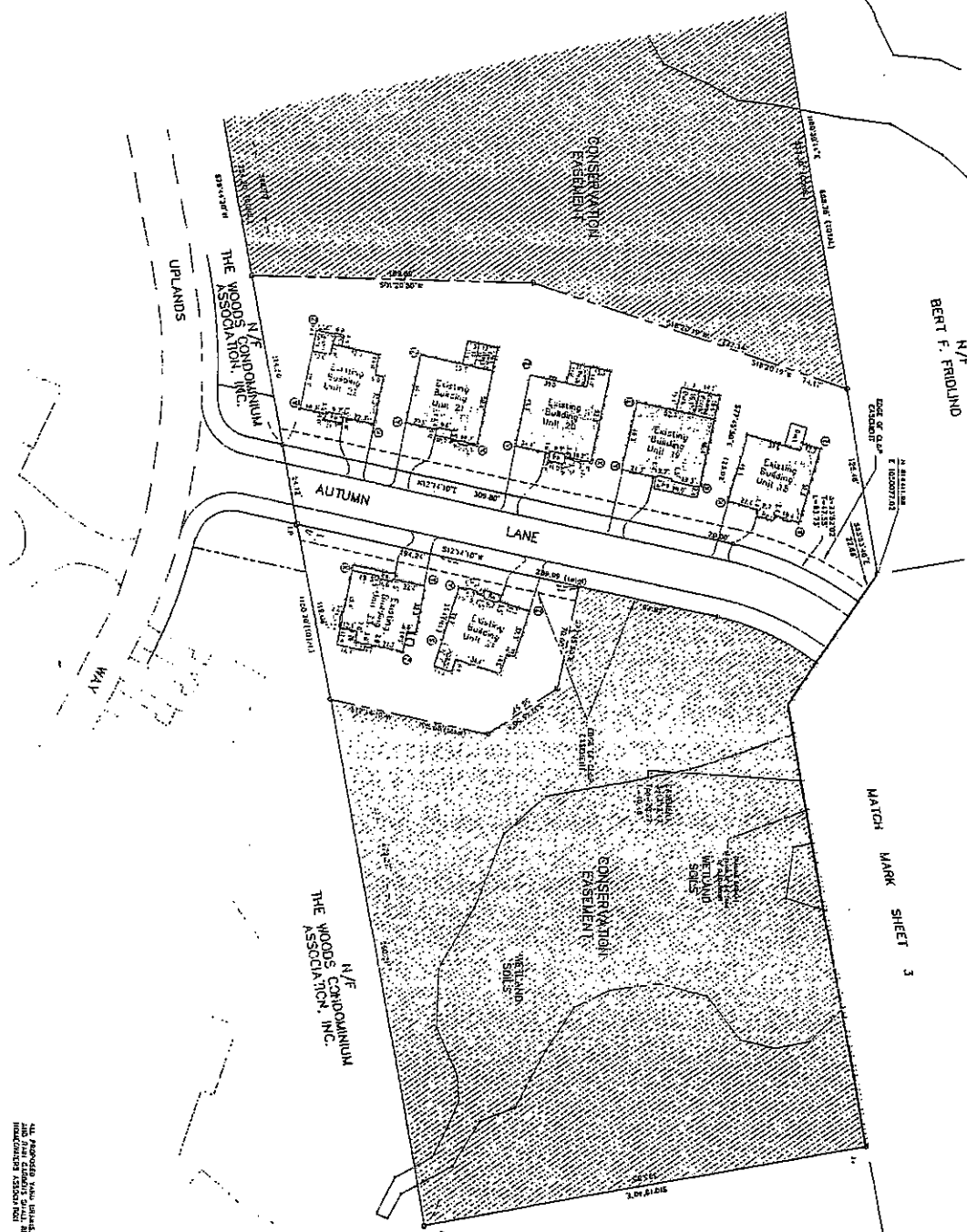
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IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAINBOW ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0597

ALL DIMENSIONS SHOWN BY CONSIDERED CORRECT UNLESS OTHERWISE NOTED.
 SECTION 41-20-02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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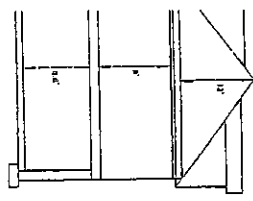
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- REV. 12-19-07 DECLARE UNITS 26
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- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONNECTICUT

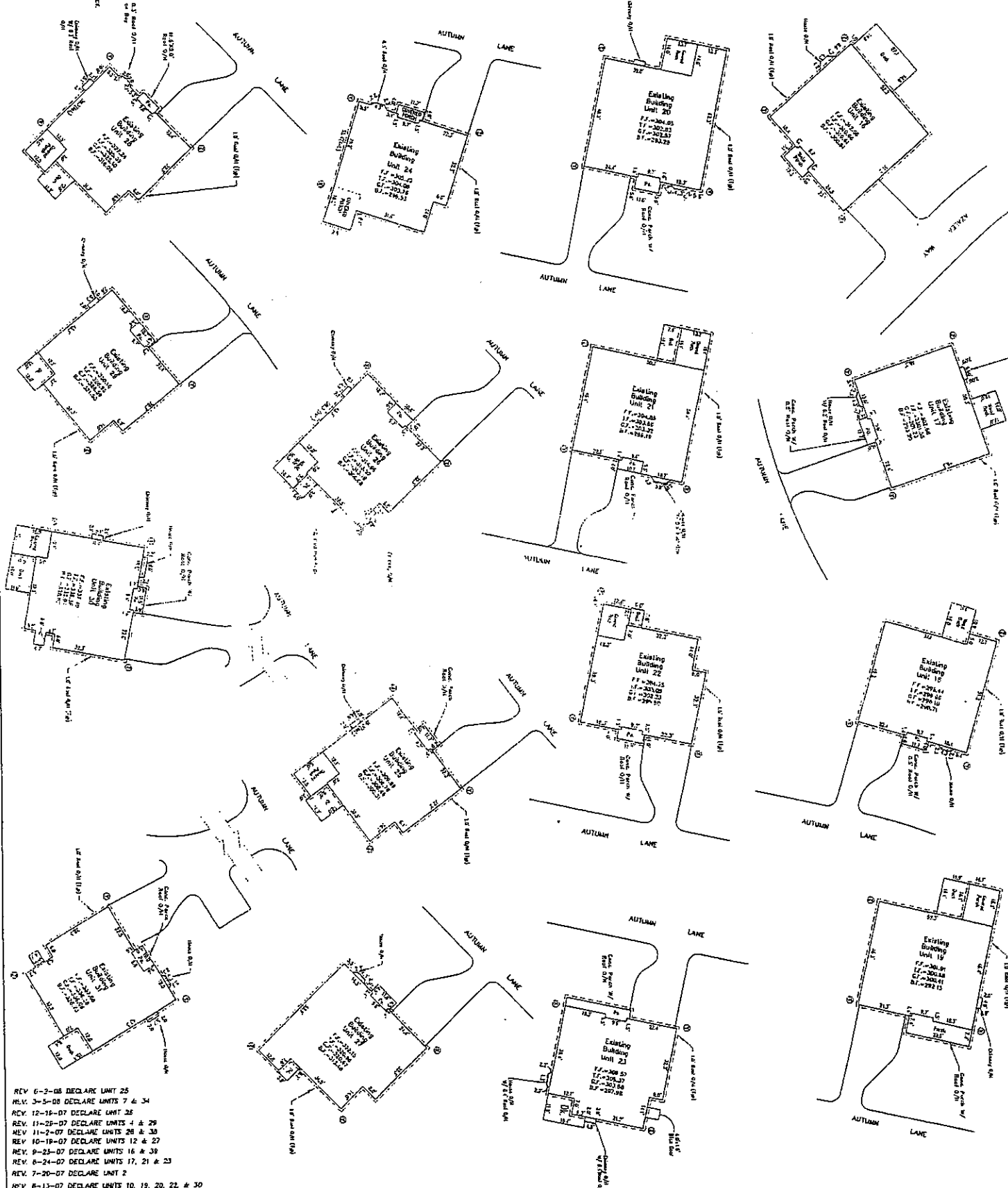
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANNEY ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0557

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1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-16-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
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- REV. 9-25-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV 8-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV 5-21-07 DECLARE UNITS 14, 18, & 31.

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IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANCH ROAD
 GLASTONBURY, CONN. 06033

**SIXTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-eight (28) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-eight (28) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration and Seventeenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than eleven (11) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eleven (11) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 15 day of JUN, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 

H. T. James, Its Member

INSTR # 2008006219 VOL 02575P03 0070-0074 RECD 07/21/2008 03:01:17 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

SEVENTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-eight (28) Units and the Declarant may create an additional eleven (11) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than eleven (11) additional Units may be created under the Development Rights.


3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.

4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

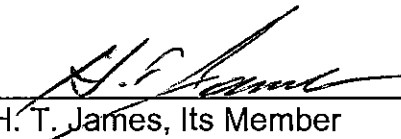
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 15 day of July, 2008.

RIPLEY RIDGE ESTATES, INC.



Leonard James
Susan J. Campbell
545 No L. Campbell

By: 

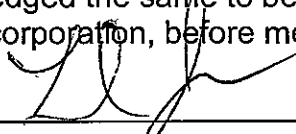
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester 7/15, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



Leonard James

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.5714%	3.5714%	1
4	3.5714%	3.5714%	1
7	3.5714%	3.5714%	1
10	3.5714%	3.5714%	1
11	3.5714%	3.5714%	1
12	3.5714%	3.5714%	1
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28	3.5714%	3.5714%	1
29	3.5714%	3.5714%	1
30	3.5714%	3.5714%	1
31	3.5714%	3.5714%	1
34	3.5714%	3.5714%	1
38	3.5714%	3.5714%	1
39	3.5714%	3.5714%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

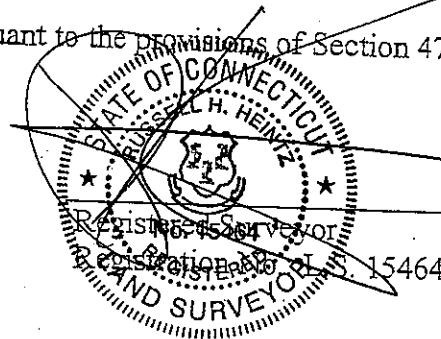
(Declaration Exhibit A-4)

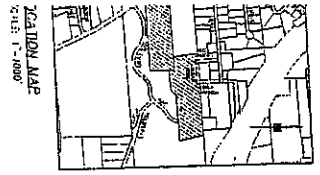
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 15 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-2-, 2008

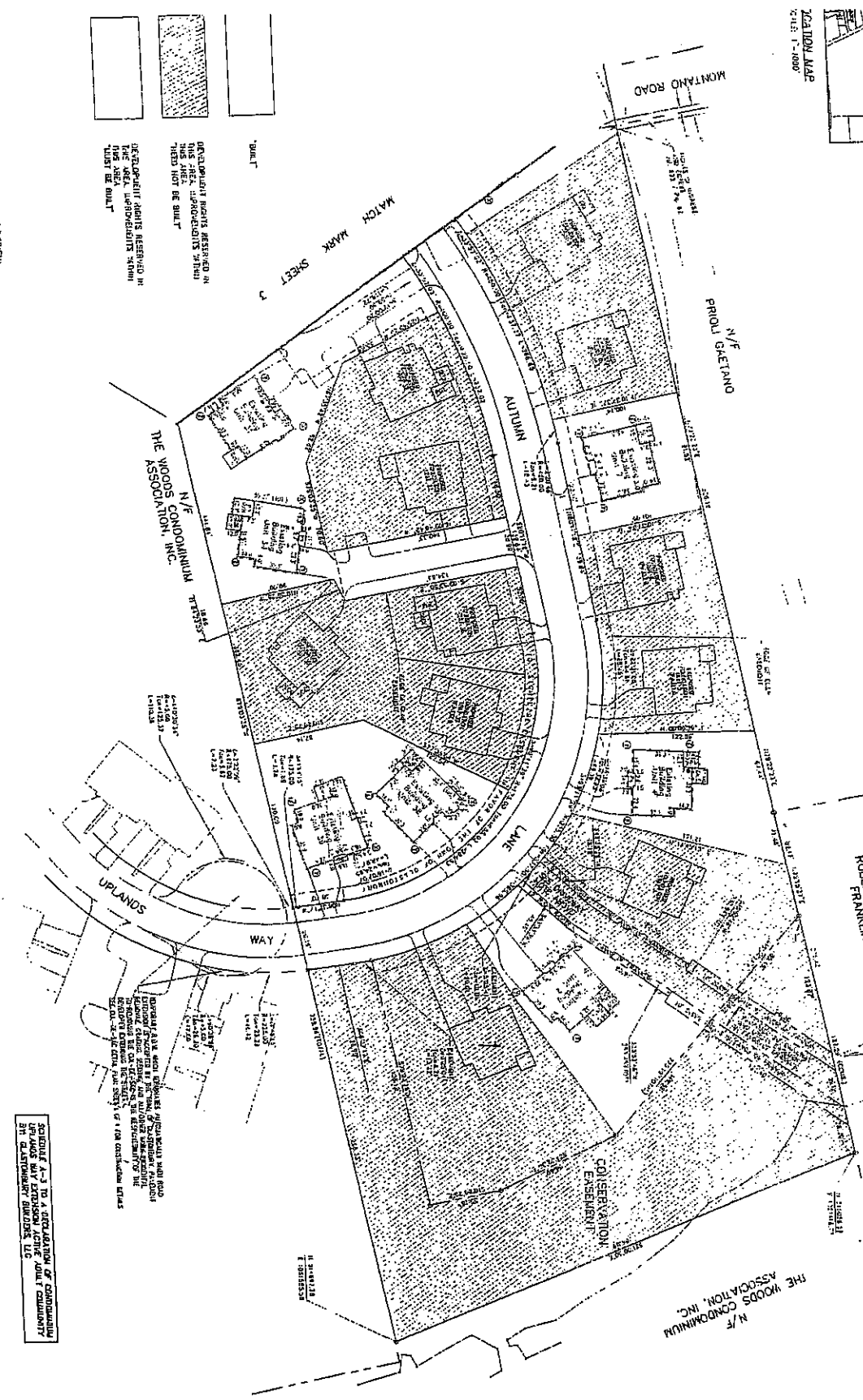




ZONATION MAP
DATE: 1-1-2008

EXISTING
 EXISTING APPOINTMENTS SHALL NOT BE BUILT AT DISCREPANCY TO THE RIGHT OF THE OFFICIAL
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 EXISTING UTILITIES, EGRESS ROUTES, AND EXISTING STRUCTURES. THE ZONATION MAP SHALL
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GRAPHIC SCALE
 1" = 40' 0"

SEE SHEET 1 OF 3 FOR ORIGINAL BOUNDARY
 SEE SHEET 4, 5 & 7 OF 7 FOR EXISTING BUILDING OUTLINES
 SOLICITORS A-3 TO A DECLARATION OF CONDOMINIUM
 FOR UPLANDS WAY DEVELOPMENT, LLC
 5/11/08

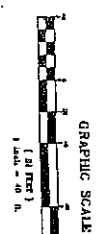
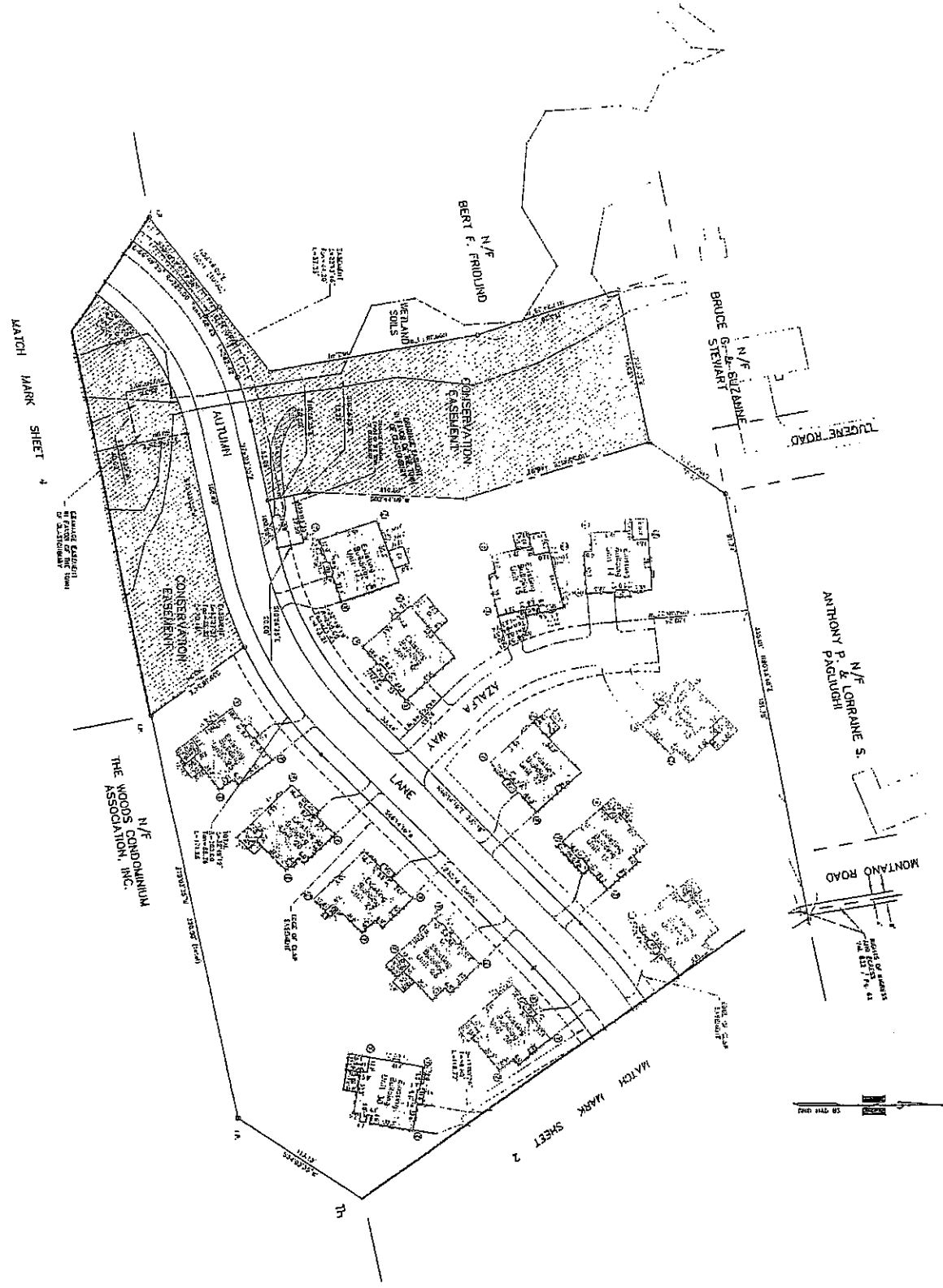
- REV. 6-26-06 DECLARE UNIT 15
- REV. 6-26-06 DECLARE UNIT 25
- REV. 3-5-08 DECLARE UNIT 7 & 34
- REV. 12-10-07 DECLARE UNIT 20
- REV. 11-28-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 37
- REV. 9-8-07 DECLARE UNITS 16 & 48
- REV. 8-24-07 DECLARE UNITS 17, 31 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 18, 22, 22 & 46
- REV. 5-15-07 DECLARE UNITS 14, 18 & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 4 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN

MEGSON & HEAGLE
 CIVIL ENGINEERS & SURVEYORS
 101 HUNTERS HILL ROAD
 GLENNDALE, MASSACHUSETTS 01938
 TEL: 978-251-1000 FAX: 978-251-1001

DATE	5-3-08
SCALE	1"=40'
SHEET	3 OF 7
DATE	10-17-08

DATE: 08/14/08
 DRAWN BY: J. HEAGLE
 CHECKED BY: M. MEGSON
 PROJECT: AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 SHEET: 3 OF 7



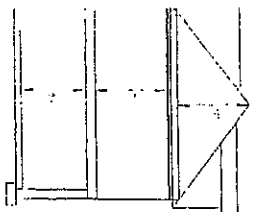
- REV. 6-26-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 25
- REV. 3-9-08 DECLARE UNITS 7 & 54
- REV. 12-18-07 DECLARE UNIT 34
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 10 & 36
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 11, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 3-5-07 DECLARE UNITS 11 & 13

DATE	BY	CHK
08-14-08	J. HEAGLE	M. MEGSON
SHEET	3 OF 7	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

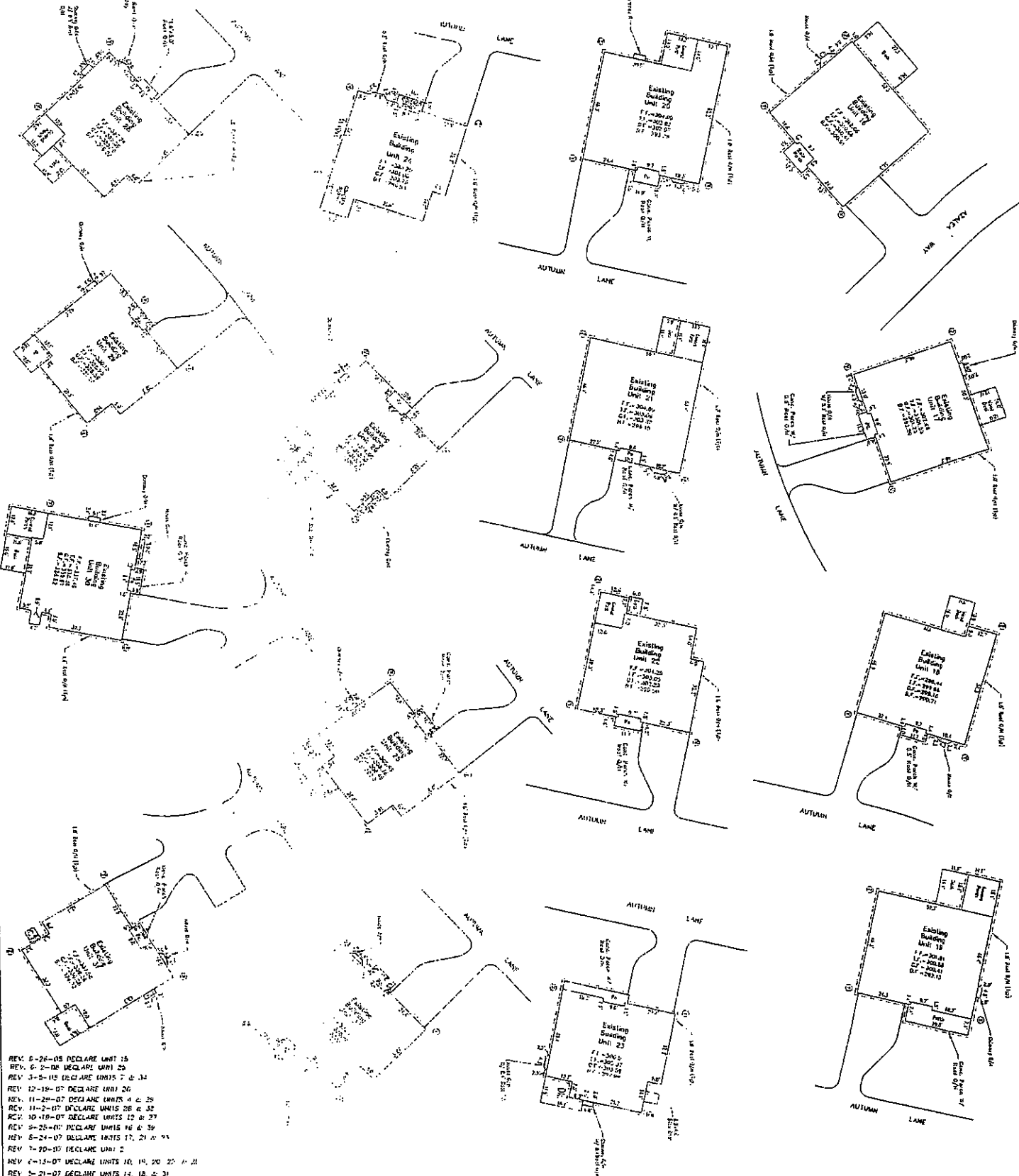
MEGSON & HEAGLE
 CIVIL ENGINEERS & SURVEYORS INC.
 101 W. MAIN STREET
 GASTONBURY, CT 06033-1100
 TEL: 860-326-1100
 FAX: 860-326-1101
 WWW.MEGSON-HEAGLE.COM

CONDUITS	EXIST	PROPOSED
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SECTION THROUGH EXISTING FOUNDATION

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS ARE TO EXTERIOR UNLESS OTHERWISE NOTED.
 5. ALL DIMENSIONS ARE TO INTERIOR UNLESS OTHERWISE NOTED.
 6. ALL DIMENSIONS ARE TO CENTERLINE OF CURVE UNLESS OTHERWISE NOTED.
 7. ALL DIMENSIONS ARE TO CENTERLINE OF CHANNEL UNLESS OTHERWISE NOTED.
 8. ALL DIMENSIONS ARE TO CENTERLINE OF PIPE UNLESS OTHERWISE NOTED.
 9. ALL DIMENSIONS ARE TO CENTERLINE OF RAIL UNLESS OTHERWISE NOTED.
 10. ALL DIMENSIONS ARE TO CENTERLINE OF ROAD UNLESS OTHERWISE NOTED.
 11. ALL DIMENSIONS ARE TO CENTERLINE OF SIDEWALK UNLESS OTHERWISE NOTED.
 12. ALL DIMENSIONS ARE TO CENTERLINE OF DRIVE UNLESS OTHERWISE NOTED.
 13. ALL DIMENSIONS ARE TO CENTERLINE OF ALLEY UNLESS OTHERWISE NOTED.
 14. ALL DIMENSIONS ARE TO CENTERLINE OF LOT UNLESS OTHERWISE NOTED.
 15. ALL DIMENSIONS ARE TO CENTERLINE OF BLOCK UNLESS OTHERWISE NOTED.
 16. ALL DIMENSIONS ARE TO CENTERLINE OF DISTRICT UNLESS OTHERWISE NOTED.
 17. ALL DIMENSIONS ARE TO CENTERLINE OF CITY UNLESS OTHERWISE NOTED.
 18. ALL DIMENSIONS ARE TO CENTERLINE OF COUNTY UNLESS OTHERWISE NOTED.
 19. ALL DIMENSIONS ARE TO CENTERLINE OF STATE UNLESS OTHERWISE NOTED.
 20. ALL DIMENSIONS ARE TO CENTERLINE OF FEDERAL UNLESS OTHERWISE NOTED.



- REV. 6-26-05 DECLARE UNIT 15
- REV. 6-27-05 DECLARE UNIT 25
- REV. 3-5-05 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-24-07 DECLARE UNITS 4 & 29
- REV. 11-27-07 DECLARE UNITS 28 & 32
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 35
- REV. 8-24-07 DECLARE UNITS 17, 21 & 44
- REV. 7-20-07 DECLARE UNIT 2
- REV. 7-13-07 DECLARE UNITS 10, 10, 20 & 31
- REV. 7-21-07 DECLARE UNITS 14, 18 & 33

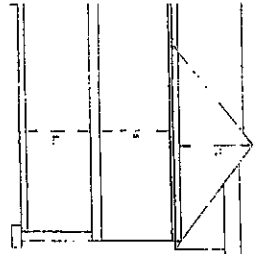
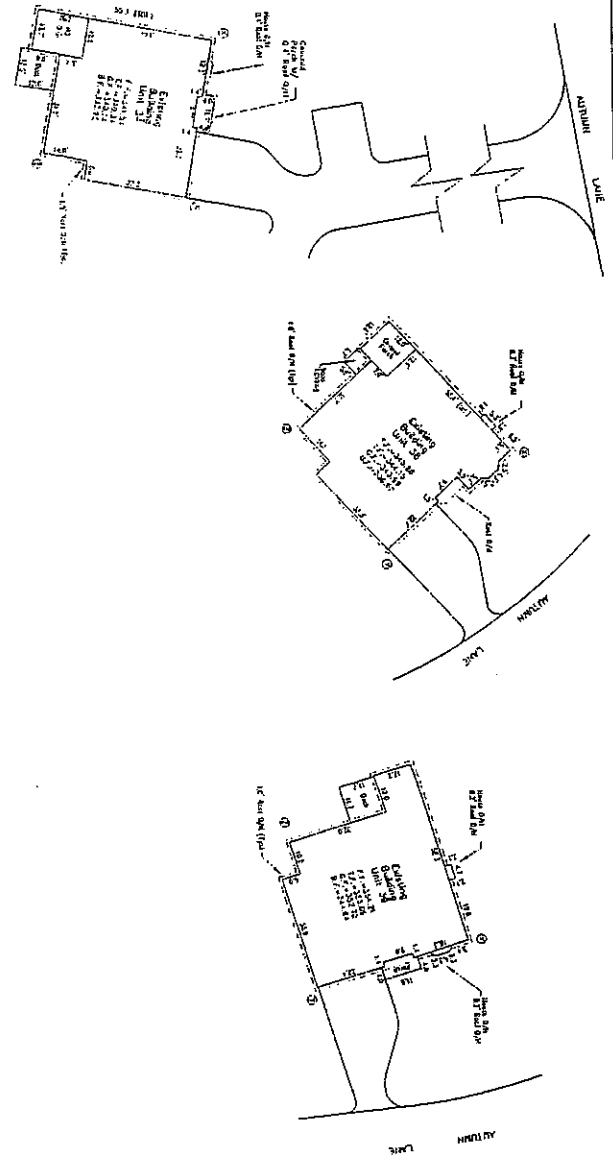
DATE	BY	SCALE
1-20-08	JAC	1"=1'-0"
5-07-08	JAC	1"=1'-0"

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
CLAYTONBURY BUILDERS, LLC

MEGSON & HEACLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 41 HANCOCK ROAD
 CLAYTONBURY, OHIO 43003
 614.233.1100

NO.	DESCRIPTION	DATE
1	REVISION AS SHOWN ON SHEET 12	12-15-07
2	REVISION AS SHOWN ON SHEET 12	12-15-07
3	REVISION AS SHOWN ON SHEET 12	12-15-07
4	REVISION AS SHOWN ON SHEET 12	12-15-07
5	REVISION AS SHOWN ON SHEET 12	12-15-07
6	REVISION AS SHOWN ON SHEET 12	12-15-07
7	REVISION AS SHOWN ON SHEET 12	12-15-07
8	REVISION AS SHOWN ON SHEET 12	12-15-07
9	REVISION AS SHOWN ON SHEET 12	12-15-07
10	REVISION AS SHOWN ON SHEET 12	12-15-07

DATE OF SHEET: 12-15-07



TYPICAL SECTION BUILDING SECTION
DATE: 12-15-07

NOTHING IS TO BE CONSIDERED AS A GUARANTEE OF ACCURACY OR COMPLETENESS OF INFORMATION. THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATORY APPROVALS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATORY APPROVALS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATORY APPROVALS.

12-15-07

- REV. 0-2-08 DECARE UNIT 10
- REV. 0-2-08 DECARE UNIT 25
- REV. 1-5-08 DECARE UNITS 7 & 34
- REV. 12-15-07 DECARE UNIT 26
- REV. 11-29-07 DECARE UNITS 4 & 29
- REV. 11-2-07 DECARE UNITS 28 & 33
- REV. 10-19-07 DECARE UNITS 12 & 27

DATE	12-15-07
DRAWN BY	...
CHECKED BY	...
SCALE	...
SHEET	...

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLAS FOUNDRY BUILDERS, LLC

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 HANKS ROAD
CHATTANOOGA, TENN. 37405
423.266.1111

SEVENTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-nine (29) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-nine (29) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration, Seventeenth Amendment to Declaration and Eighteenth Amendment to Declaration are attached hereto as Exhibit A.

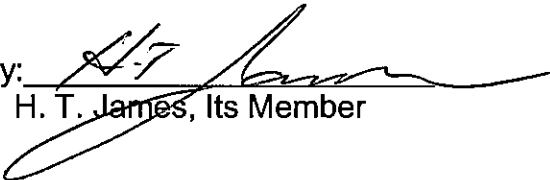
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than ten(10) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eleven (11) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31st day of July, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 2008006484 VOL 02577P08 0285-0288 RECD 07/31/2008 02:17:59 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

EIGHTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-nine (29) Units and the Declarant may create an additional ten (10) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than ten (10) additional Units may be created under the Development Rights.

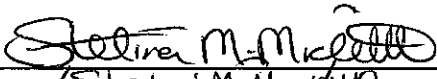
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.

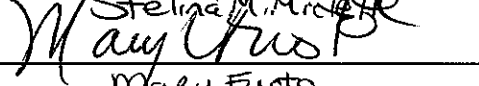
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31st day of July, 2008.

RIPLEY RIDGE ESTATES, INC.



Stelina M. Miccillo


Mary Fuoto

By: 

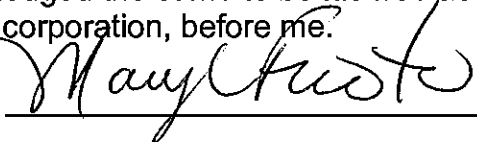
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester July 31, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



MARY L. FUOTO
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/31/2012

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.4482%	3.4482%	1
3	3.4482%	3.4482%	1
4	3.4482%	3.4482%	1
7	3.4482%	3.4482%	1
10	3.4482%	3.4482%	1
11	3.4482%	3.4482%	1
12	3.4482%	3.4482%	1
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26	3.4482%	3.4482%	1
27	3.4482%	3.4482%	1
28	3.4482%	3.4482%	1
29	3.4482%	3.4482%	1
30	3.4482%	3.4482%	1
31	3.4482%	3.4482%	1
34	3.4482%	3.4482%	1
38	3.4482%	3.4482%	1
39	3.4482%	3.4482%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

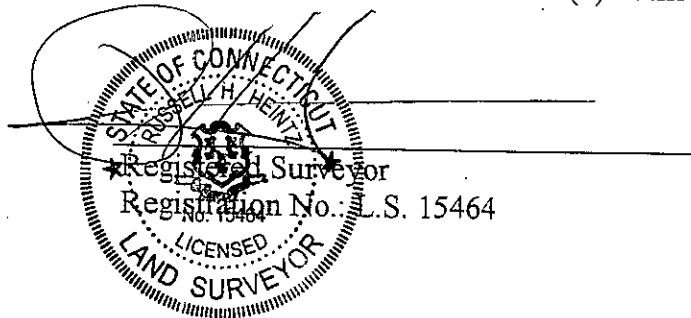
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

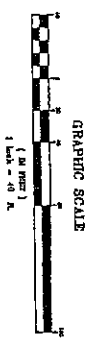
1. That all structural components of the building containing Unit 3 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-3, 2008



THIS SHEET CONTAINS THE INFORMATION REQUIRED BY CONNECTICUT STATUTE, CHAPTER 208A, SECTION 208A-20, THE COMMON PRACTICE DEVELOPER ACT, TO BE SUBMITTED TO THE STATE DEPARTMENT OF CONSTRUCTION FOR REVIEW AND APPROVAL OF THE PLANNED AREA DEVELOPMENT. THE INFORMATION CONTAINED HEREON IS THE PROPERTY OF MEGSON & HEAGLE, CIVIL ENGINEERS & LAND SURVEYORS, LLC. ANY REPRODUCTION OR TRANSMISSION OF THIS INFORMATION WITHOUT THE WRITTEN PERMISSION OF MEGSON & HEAGLE IS PROHIBITED. THE INFORMATION CONTAINED HEREON IS NOT TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF MEGSON & HEAGLE, CIVIL ENGINEERS & LAND SURVEYORS, LLC.

DATE: 8-3-06
 SHEET: 3 OF 7
 SCALE: 1"=40'

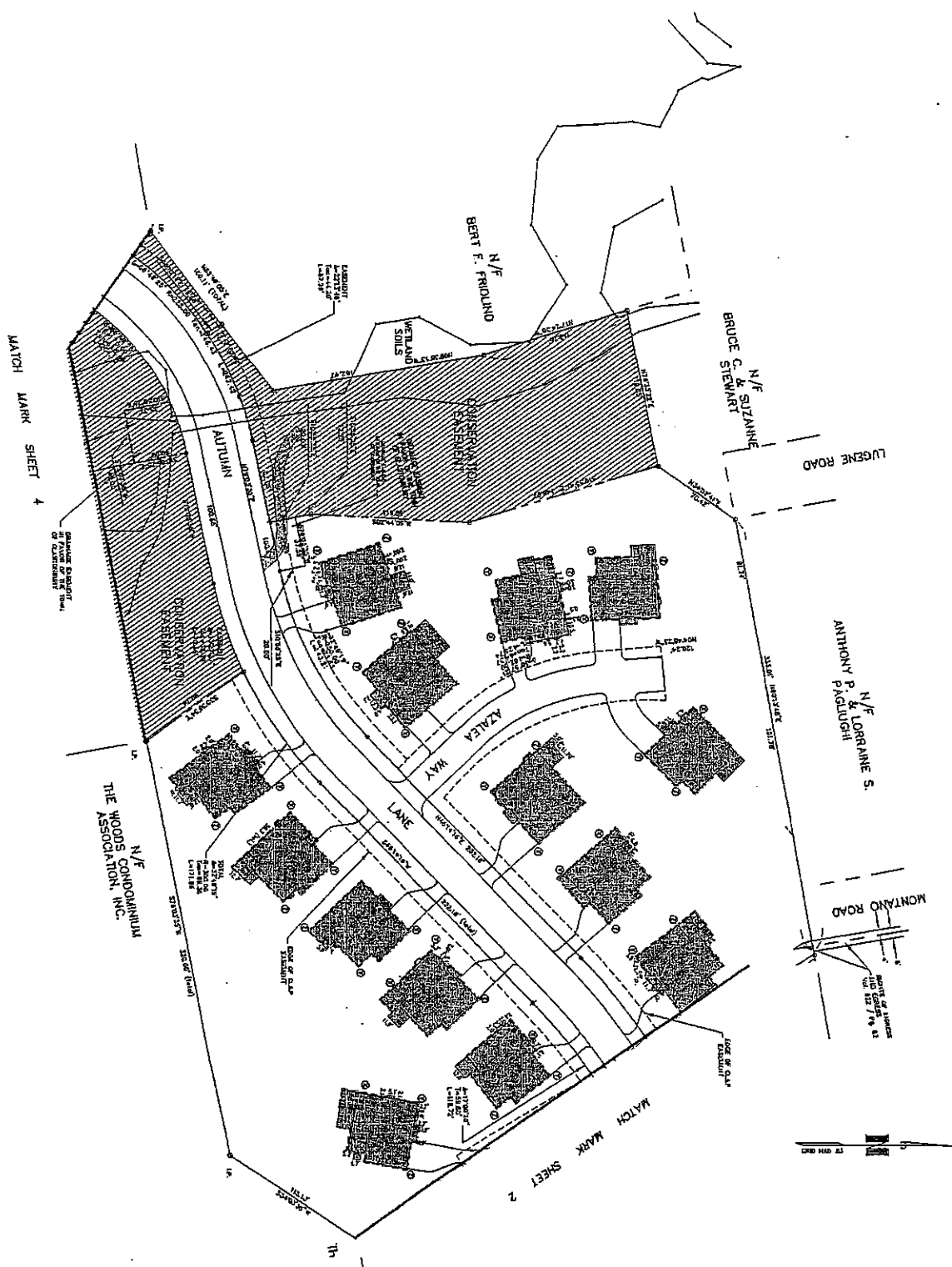


- REV. 7-30-06 DECLARE UNITS 8 & 33
- REV. 7-15-06 DECLARE UNIT 3
- REV. 8-28-06 DECLARE UNIT 35
- REV. 8-29-06 DECLARE UNIT 25
- REV. 3-5-06 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 28
- REV. 11-28-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 26 & 38
- REV. 10-10-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

DATE:	8-3-06
SCALE:	1"=40'
SHEET:	3 OF 7
DATE:	8-3-06
SCALE:	1"=40'
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IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

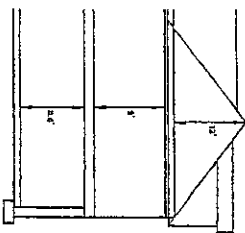
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAINBOW ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-858-0587



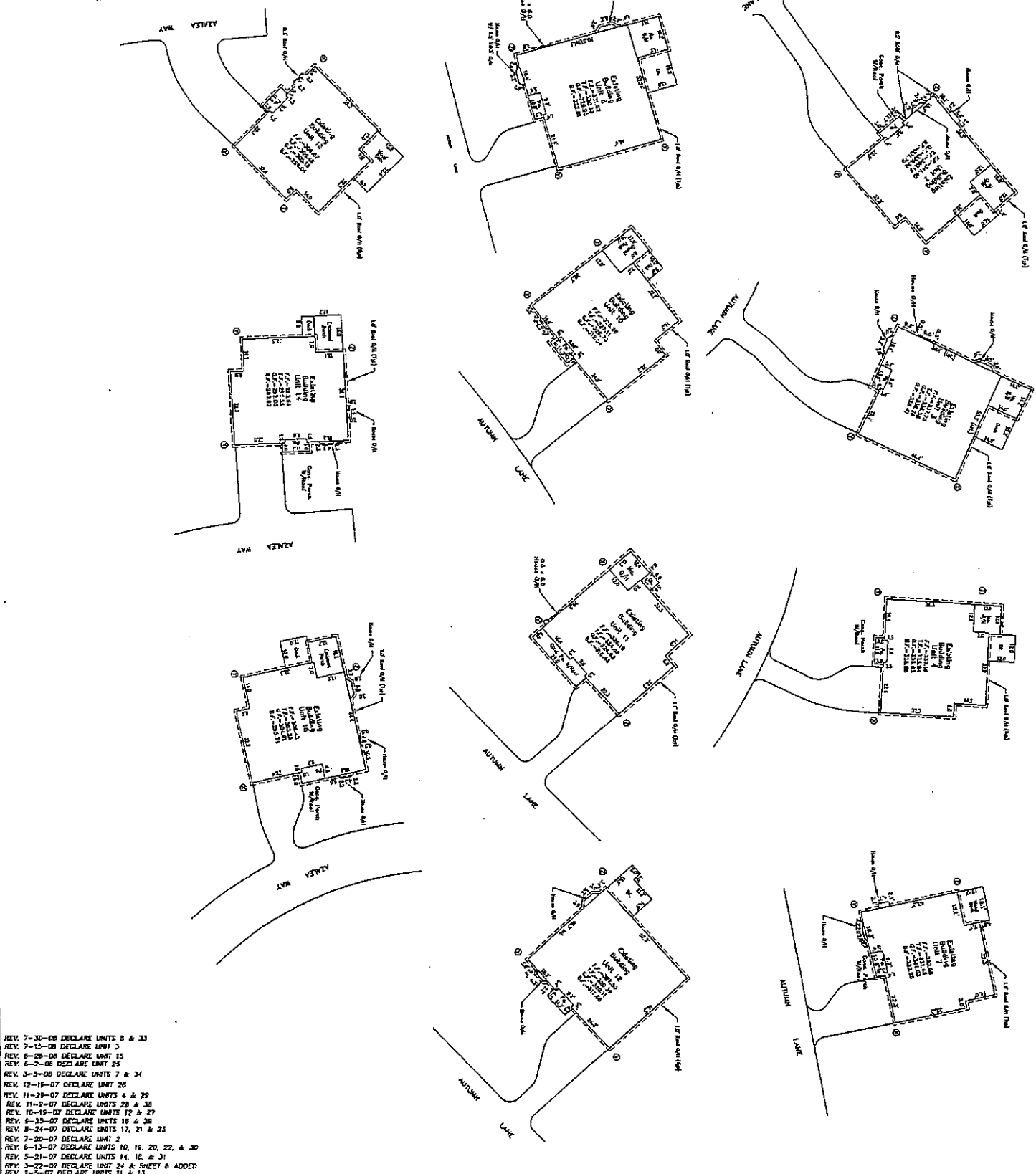
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NOTES REFER TO THE 1000 83 COMPOSITE STRIP ON THE ADJACENT SHEET.



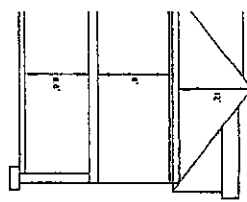
NOTED ALL DIMENSIONS SHOWN BY CONSTRUCTION SYMBOLS.
FROM THE SECTION 17-21A, THE CHANDLER TRUST COMPANY ACT.
DATE THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE
STATE OF CONNECTICUT, THE CHANDLER TRUST COMPANY ACT.
AND THE SURVEYING ACTS OF 1905 AND 1907.
THE SURVEYING ACTS OF 1905 AND 1907.
OF LAND SURVEYING, INC., OF BRIDGEVILLE, PA.
THE PROPERTY SURVEY ACTS OF 1905 AND 1907.
SECTION 17-21A.



- REV. 7-30-08 DECLARE UNITS 8 & 33
- REV. 7-12-08 DECLARE UNIT 3
- REV. 6-26-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 29
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 6-25-07 DECLARE UNITS 19 & 38
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-30-07 DECLARE UNIT 2
- REV. 6-15-07 DECLARE UNITS 10, 18, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDD
- REV. 2-25-07 DECLARE UNITS 11 & 13

<p>DATE: JAN 08 DRAWN BY: SAH SCALE: 1"=20' SHEET: 3 OF 7 DATE: 12-30-08</p>	<p>IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN.</p>	<p>MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANCHO ROAD GLASTONBURY, CONN. 06033 PHONE (860)-656-0587</p>	
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NO.	COMMENTS	DATE
1	REVISIONS REFER TO THE U.S. 83 CONDOMINIUM SYSTEM ON THE PLAN SHEET.	
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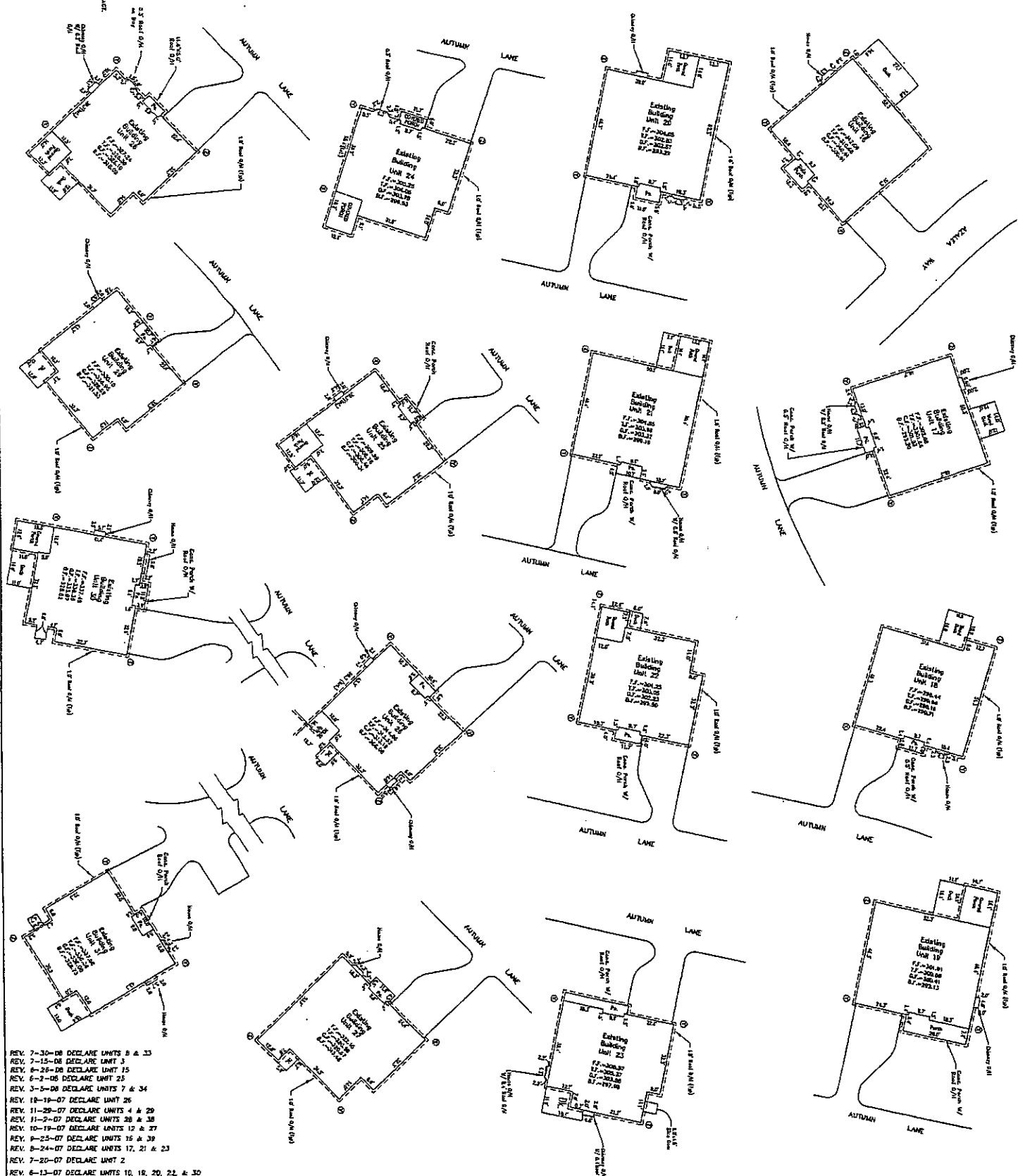
1. THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF THE SURVEYOR AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE SURVEYOR.

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- REV. 7-30-08 DECLARE UNITS 5 & 23
- REV. 7-15-08 DECLARE UNIT 3
- REV. 6-25-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 23
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 10-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 8-23-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 12, & 31

<p>DATE: 3-22-07</p> <p>SCALE: 1"=20'</p> <p>SHEET: 6 OF 7</p> <p>APP. NO. 47-01-00</p>	<p>IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN.</p>	<p>MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RAMON ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587</p>
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EIGHTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; as revised by a Seventeenth Amendment to Public Offering Statement dated July 31, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of thirty (30) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of thirty (30) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration, Seventeenth Amendment to Declaration, Eighteenth Amendment to Declaration and Nineteenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than nine (9) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to nine (9) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 14th day of August, 2008.

RIPLEY RIDGE ESTATES, INC.

By: _____


H. T. James, Its Member

NINETEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Seventeenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records and by an Eighteenth Amendment to Declaration dated July 31, 2008 and recorded in Volume _____ at Page _____ of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains thirty (30) Units and the Declarant may create an additional nine (9) Units up to a maximum of thirty-nine (39) Units.

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JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT