

FIRST AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 18, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

- 1. Exhibit A-1 of the Declaration is eliminated and Exhibit A-1 attached hereto is substituted in its place.
- 2. Exhibit A-4 of the Declaration is eliminated and Exhibit A-4 attached hereto is substituted in its place.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 21ST day of February, 2007.

RIPLEY RIDGE ESTATES, INC.

Stelina Miclette
Stelina miclette

By: Harold T. James
Harold T. James, Its Member

Lisa M. Locke
Lisa m. Locke

STATE OF CONNECTICUT) Ss: Manchester February 21, 2007
COUNTY OF HARTFORD)

Personally appeared, Harold T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Lisa M. Locke

LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

DESCRIPTION OF LAND
(Declaration Exhibit A-1)

A certain piece or parcel of land located in the Town of Glastonbury, County of Hartford and State of Connecticut, shown on a map entitled, "IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 5 MAP NO. 47-03-1CD, which map is on file in the land records of the Town of Glastonbury and being more particularly bounded and described as follows:

Beginning at a point located in the easterly line of New London Turnpike at the southwesterly corner of land now or formerly of John G. Garay, THENCE running N 76° 09' 52" E, 177.57' to a point, THENCE running N 10° 15' 44" W, 130.00' to a point, said last two (2) courses being along land now or formerly of said Garay; THENCE running N 79° 44' 16" E, 145.07' along land now or formerly of Barbara J. Begin to a point; THENCE running N 80° 30' 14" E, 658.78' to a point; THENCE running N 52° 46' 05" E, 150.11' to a point; THENCE running N 09° 38' 13" W, 162.40' to a point; THENCE running N 17° 24' 38" W, 113.26' to a point, said last four (4) courses being land now or formerly of Bert F. Frindland; THENCE running N 79° 33' 22" E, 119.05' to a point; THENCE running N 34° 59' 41" E, 70.42' to a point, said last two courses being along land now or formerly of Bruce C. & Suzanne Stewart; THENCE running 80° 13' 48" E, 335.01' along land now or formerly of Anthony P. & Lorraine S. Pagliughi and Montano Road as shown on said map in part by each to a point; THENCE running, N 79° 22' 23" E, 536.18' along land now or formerly of Prioli Gaetano to a point; THENCE running N 79° 15' 37" E, 271.46' along land now or formerly of Robert & Eugenia Franklin to a point; THENCE running S 21° 08' 50" E, 384.69' to a point; THENCE running S 79° 03' 35" W, 728.96' to a point; THENCE running S 34° 03' 35" W, 113.13', to a point; THENCE running S 79° 03' 35" W, 320.00' to a point; THENCE running S 10° 15' 40" E, 303.85' to a point; THENCE running S 79° 44' 20" W the following distances: 360.21', 119.06', 54.12', 114.50' and 254.20' to a point, said last six (6) courses being along land now or formerly of The Woods Condominium Association, Inc.; THENCE running N 10° 15' 40" W, 213.61' to a point, THENCE running N 36° 47' 48" W, 90.89' to a point; THENCE running S 43° 53' 32" W, 181.39' to a point; THENCE running S 10° 15' 40" E, 63.70 feet to a point; THENCE running S 79° 44' 20" W , 175.88' to a point in the easterly line of New London Turnpike, said last five (5) courses being along land shown on said map as "N/F GLASTONBURY BUILDERS, LLC ZONE: RURAL RESIDENCE"; THENCE running N 44° 26' 55" W, 109.23' to a point; THENCE running N 55° 24' 20" W, 45.00' to the point or place of beginning, said last two (2) courses being along New London Turnpike.

Said premises are conveyed subject to the following:

- A. Any and all provisions of any ordinance, municipal regulation or public or private law.
- B. Any state of facts that an accurate survey or personal inspection of Autumn Lane Estates may reveal.
- C. Taxes due to the Town of Glastonbury, including taxes resulting from the issuance of a Certificate of Occupancy for any Unit, which become due and payable after the date of delivery of the Unit deed.

D. Caveat against Louisa M. Valdate and in favor of the Town of Glastonbury recorded March 8, 1979 in Volume 236 at Page 777 of the Glastonbury Land Records. No money is owing pursuant to this caveat.

E. Caveat against Louisa M. Valdate and in favor of the Water Bureau of the Metropolitan District recorded August 31, 1981 in Volume 256 at Page 767 of the Glastonbury Land Records. No money is owing pursuant to this caveat.

F. A permanent Right of Way to install a storm water detention area or to construct a storm water drainage system as set forth in a Warrantee Deed from Louisa Valdate aka to Gidzon Rutenberg recorded July 27, 1984 in Volume 288 at Page 1032 and also see Volume 292 at Page 186, all of the Glastonbury Land Records.

G. Right of Ingress and Egress (over Parcel G) as set forth in a Quit-Claim Deed from John P. Bona et als to Gaetano Prioli recorded November 10, 1993 in Volume 822 at Page 62 of the Glastonbury Land Records.

H. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 163 of the Glastonbury Land Records.

I. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 170 of the Glastonbury Land Records.

J. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 177 of the Glastonbury Land Records.

K. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 184 of the Glastonbury Land Records.

L. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 148 of the Glastonbury Land Records. from Ripley Ridge Estates, Inc

M. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 151 of the Glastonbury Land Records.

N. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 154 of the Glastonbury Land Records.

O. Driveway and Utility easement in favor of Robert and Eugenia Franklin dated June 28, 2006 and recorded in Volume 2353 at Page 191 of the Glastonbury Land Records.

P. Site line easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 157 of the Glastonbury Land Records.

Q. Electric Distribution Easement in favor of Connecticut Light and Power Company recorded on September 22, 2006 in Volume 2374 at Page 72 of the Glastonbury Land Records.

R. Riparian Rights as may exist.

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

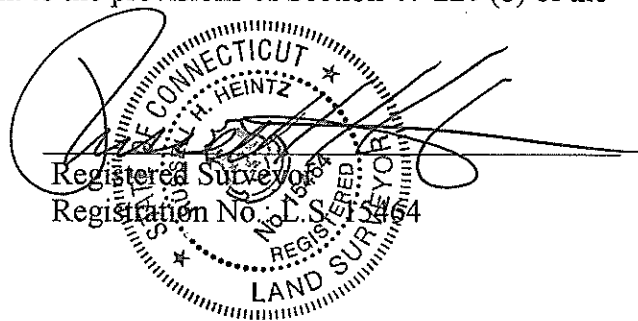
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 11 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 2-09, 2007



**FIRST AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of two (2) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of two (2) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty-seven (37) additional Units may be created under the Development Rights.

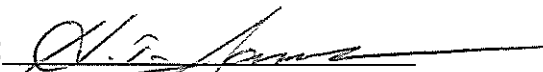
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty-seven (37) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 8th day of March, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____


Harry T. James

SECOND AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 18, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains two (2) Units and the Declarant may create an additional thirty-seven (37) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than thirty-seven (37) additional Units may be created under the Development Rights.
3. Schedule A-2 of the Declaration is eliminated and Schedule A-2 attached hereto is substituted in its place.
4. Schedule A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 8th day of March, 2007.

RIPLEY RIDGE ESTATES, INC.

Stelma Miellette
 Stelma Miellette
Lisa M. Locke
 Lisa M. Locke

By: [Signature]
 Harold T. James, Its Member

STATE OF CONNECTICUT)
 Ss: Manchester March 8, 2007
 COUNTY OF HARTFORD)

Personally appeared, Harold T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

[Signature]

CTR # 2007001750
 L02427 PGS 0159-0161
 RECORDED 03/08/2007 04:00:33 PM
 JOYCE P. MASCENA
 TOWN CLERK GLASTONBURY CT

LISA M. LOCKE
 NOTARY PUBLIC
 MY COMMISSION EXPIRES JUNE 30, 2011

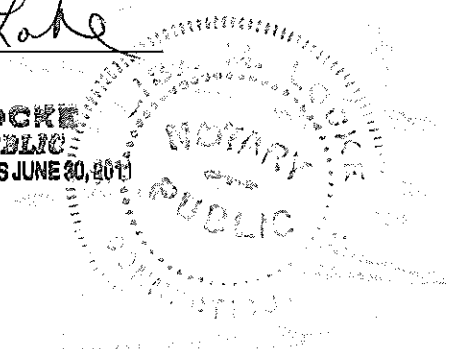


TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	50%	50%	1
13	50%	50%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

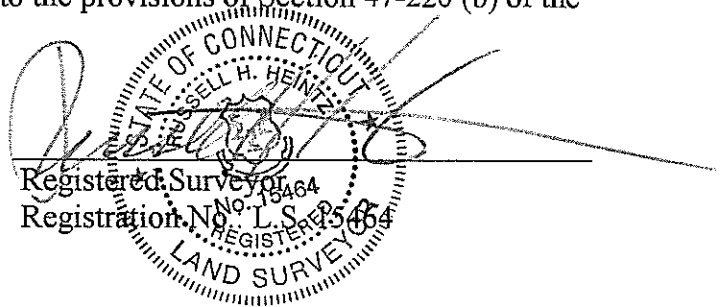
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 13 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-2-, 2007



**SECOND AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of three (3) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of three (3) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty-six (36) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty-six (36) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 24th day of April, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
Harry T. James

LIST#
R # 2007006009 VOL 02448PSS 00540057 REC D 04/25/2007 10:44:59 AM
E.P. MASCENA TOWN CLERK GLASTONBURY CT
ryce P. Mascena

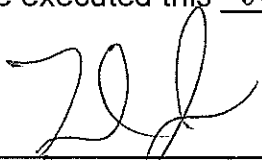
THIRD AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 18, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

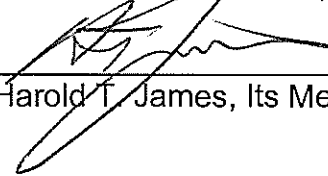
1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains three (3) Units and the Declarant may create an additional thirty-six (36) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than thirty-six (36) additional Units may be created under the Development Rights.
4. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
5. Exhibit A-3 of the Declaration is eliminated and Exhibit A-3 attached hereto is substituted in its place.
6. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 24 day of April, 2007.



Susan L. Campbell

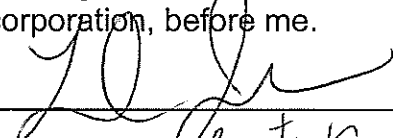
RIPLEY RIDGE ESTATES, INC.

By: 

Harold T. James, Its Member

STATE OF CONNECTICUT)
Ss: Manchester April 24, 2007
COUNTY OF HARTFORD)

Personally appeared, Harold T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



Harold T. James

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	33.3333%	33.3333%	1
13	33.3333%	33.3333%	1
24	33.3333%	33.3333%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 CK. BY: JLH DRW. BY: SAM
DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

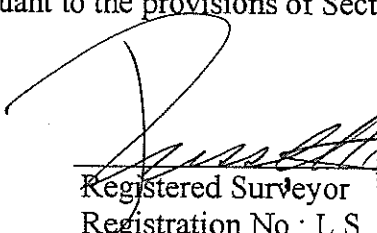
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

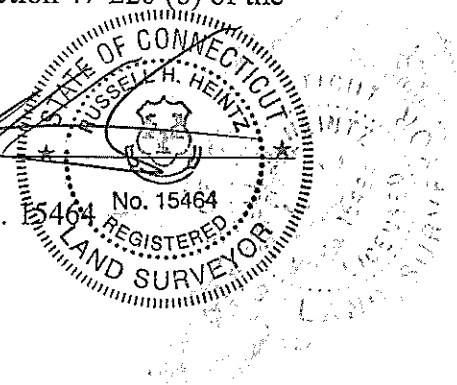
I hereby declare, to the best of my knowledge and belief:

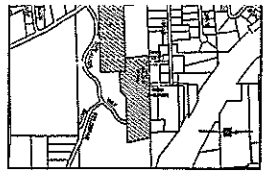
1. That all structural components of the building containing Unit 24 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 4-20, 2007


Registered Surveyor

Registration No.: L.S. 15464 No. 15464

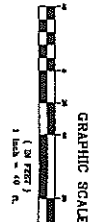
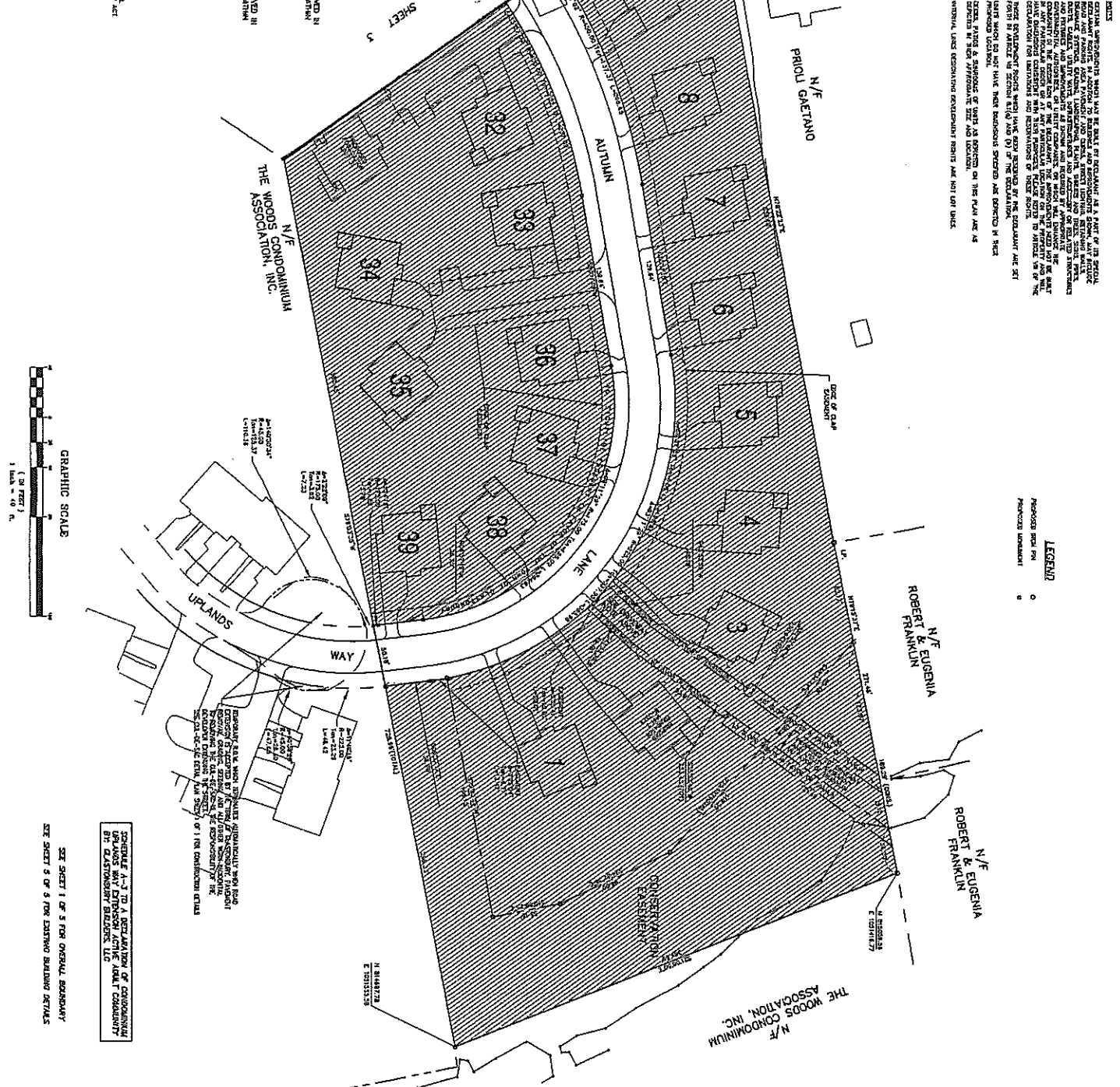
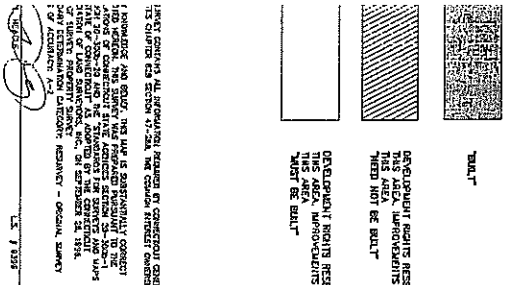




SCALE: 1"=1000'

NOTES:
 1. EXISTING UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS, FIELD SURVEY AND VISUAL INSPECTION. THE LOCATION, DEPTH AND CHARACTER OF UTILITIES SHOWN ARE NOT TO BE CONSIDERED AS A GUARANTEE OF ACCURACY. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND NO EVIDENCE OF UNUSUAL CONDITIONS. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND NO EVIDENCE OF UNUSUAL CONDITIONS. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE UTILITIES SHOWN AND HAS FOUND NO EVIDENCE OF UNUSUAL CONDITIONS.

LEGEND:
 PROPOSED ROAD PAVEMENT
 PROPOSED DRIVEWAY PAVEMENT



CONSENT: I, JAMES M. MCGONAGLE, CIVIL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AM NOT PROVIDING ANY GUARANTEE OF ACCURACY OR LIABILITY FOR THE INFORMATION CONTAINED HEREIN. I AM NOT PROVIDING ANY GUARANTEE OF ACCURACY OR LIABILITY FOR THE INFORMATION CONTAINED HEREIN.

REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE RIGHTS 11 & 13

DATE	BY	APP.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.
06-1-06	J.M.	J.M.

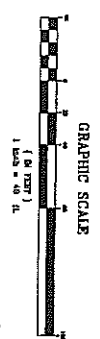
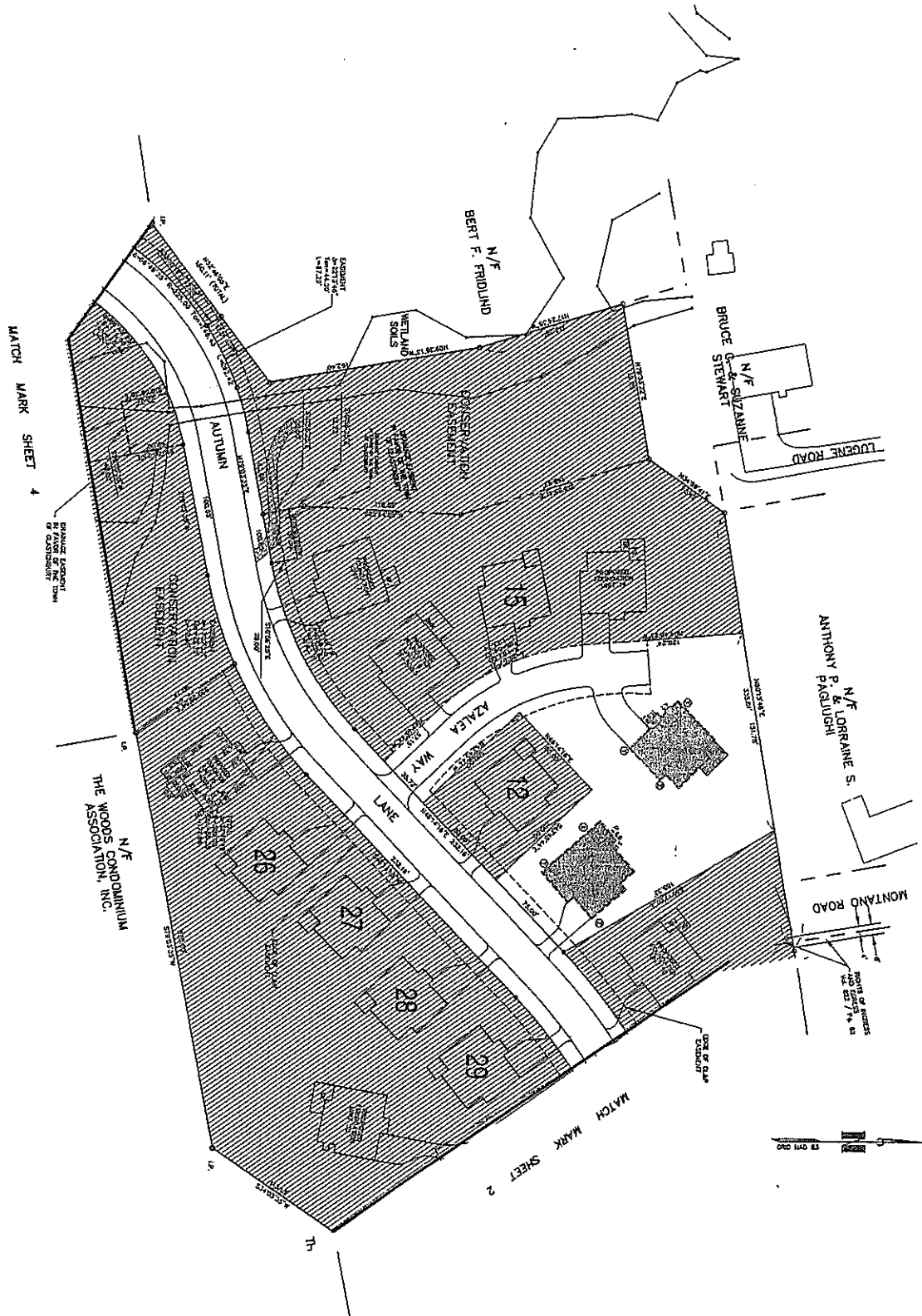
**IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC**

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAMON ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0587



NOT CONTAINING ALL INFORMATION REQUIRED BY CONDOMINIUM ACT, CHAPTER 90A, SECTION 2-102. THE COMMON INTEREST COMPONENTS ARE DESCRIBED AND SHOWN HEREON AS REPRESENTATIVE OF THE INTERESTS AND RIGHTS OF THE UNIT OWNERS. THIS SURVEY WAS PREPARED PURSUANT TO THE ORDER OF THE SUPERIOR COURT OF THE STATE OF CONNECTICUT, IN CASE NO. 03-CV-00000, AND THE STIPENDIUM FOR THE SURVEYOR IS PAID BY THE CLIENT. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE DEEDS OFFICE OF THE STATE OF CONNECTICUT AND HAS FOUND NO RECORDS OF ANY INTERESTS IN THE PROPERTY SURVEYED. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE DEEDS OFFICE OF THE STATE OF CONNECTICUT AND HAS FOUND NO RECORDS OF ANY INTERESTS IN THE PROPERTY SURVEYED. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE DEEDS OFFICE OF THE STATE OF CONNECTICUT AND HAS FOUND NO RECORDS OF ANY INTERESTS IN THE PROPERTY SURVEYED.

LT 17338



REV 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV 3-5-07 DECLARE UNITS 11 & 13

DATE	BY	SCALE
6-1-06	JLL	1"=40'
SHEET 3 OF 6		

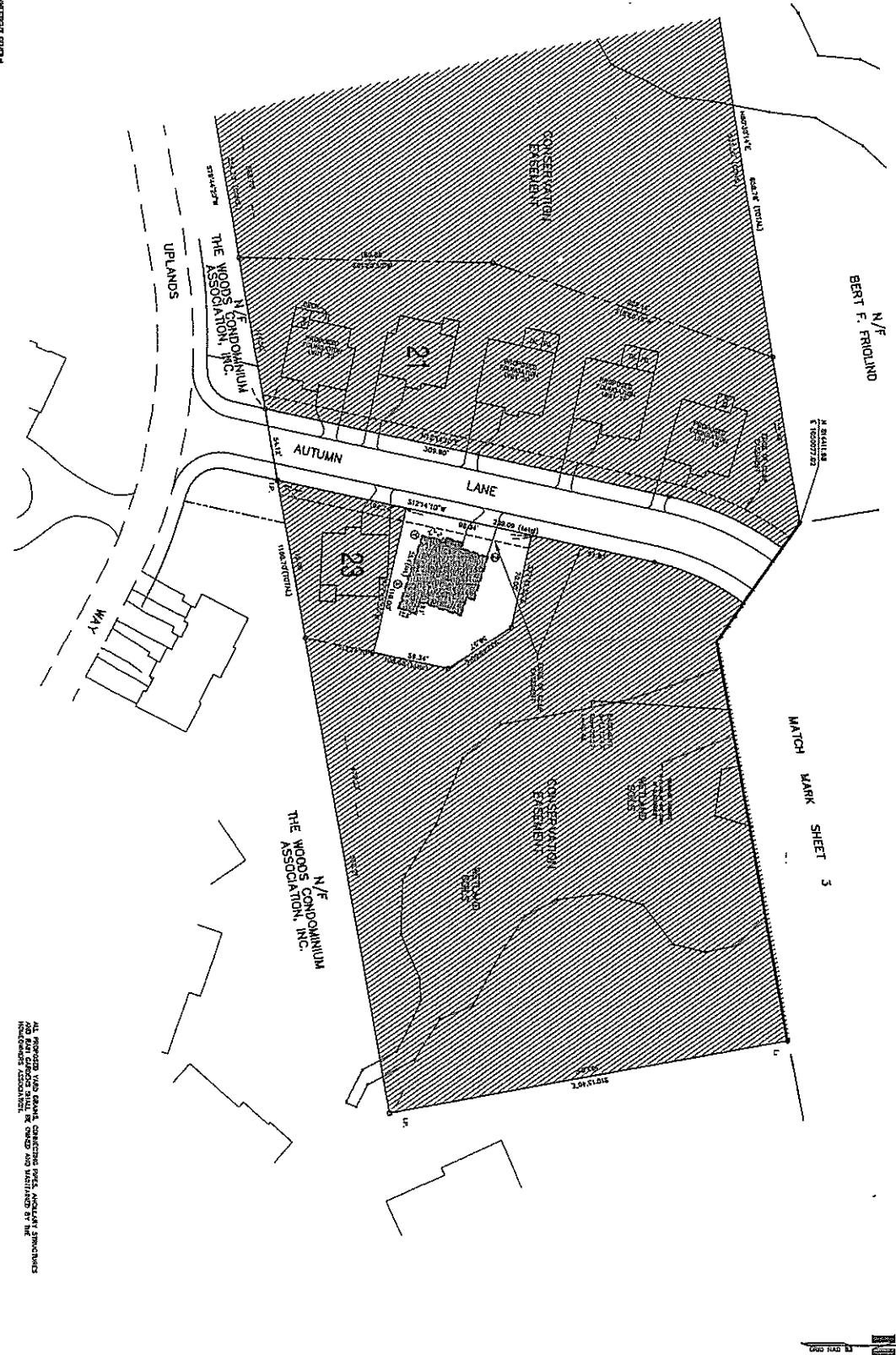
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 OF GASTONBURY, CONNECTICUT

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 21 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0597



ALL INFORMATION REQUIRED BY CONSUMER CREDIT ACT
 1582 SECTION 17-212, THE COMMON NITROGEN DEFICIENCY ACT
 AND BEING THIS MAP IS SUBSTANTIALLY CORRECT
 AND THE SURVEY AND RECORD THEREON TO THE
 BEST OF THE SURVEYOR'S KNOWLEDGE AND BELIEF
 AND TO THE BEST OF HIS KNOWLEDGE THE SURVEY WAS MADE IN
 ACCORDANCE WITH THE REQUIREMENTS OF THE CONSUMER CREDIT
 ACT AND THE COMMON NITROGEN DEFICIENCY ACT, ON SEPTEMBER 18, 1988.
 NATIONAL LAND SURVEYING SOCIETY - GEORGETOWN, VIRGINIA

1582 SECTION 17-212



ALL IMPROVEMENTS, VEHICLES, CONSTRUCTION, UTILITIES, AND FENCES AND WALLS SHALL BE CONSIDERED AS SHOWN AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

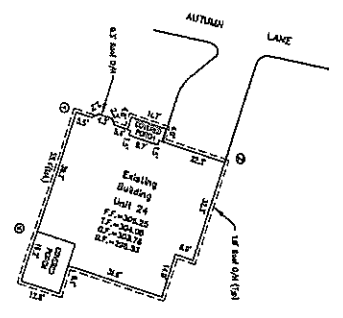
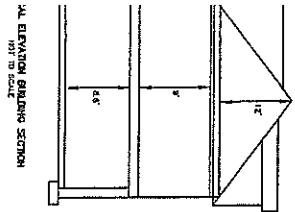
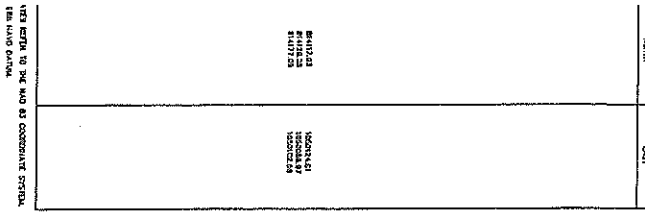
REV. 1	22-07	DECLARE UNIT 24 & SHEET 6 ADDED
REV. 2	10-07	DECLARE UNITS 21 & 13
DATE	8-3-06	
SCALE	1"=40'	
SHEET	4 OF 6	
MAP NO.	43-03-101	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HANCOCK ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0667



COMPARISON	EAST
WEST	



THESE AND REVISIONS REQUIRED BY CONSENT OF THE BOARD OF SUPERVISORS OF THE TOWN OF GLASTONBURY, CT.

IT IS HEREBY CERTIFIED THAT THIS PLAN IS SUBSTANTIALLY CORRECT AND THAT THE SURVEY HAS BEEN MADE ACCORDING TO THE REQUIREMENTS OF THE ACT.

DATE: 1-22-97

SCALE: 1"=20'

SHEET 6 OF 8

MAP NO. 47-0-1-102

LS 11338

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0507



CHK BY	JH
DATE	1-22-97
SCALE	1"=20'
SHEET	6 OF 8
MAP NO.	47-0-1-102

**THIRD AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of six (6) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of six (6) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty-three (33) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty-three (33) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 16th day of May, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	16.6666%	16.6666%	1
13	16.6666%	16.6666%	1
14	16.6666%	16.6666%	1
18	16.6666%	16.6666%	1
24	16.6666%	16.6666%	1
31	16.6666%	16.6666%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEETS
1 OF 6 THRU 6 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET
6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

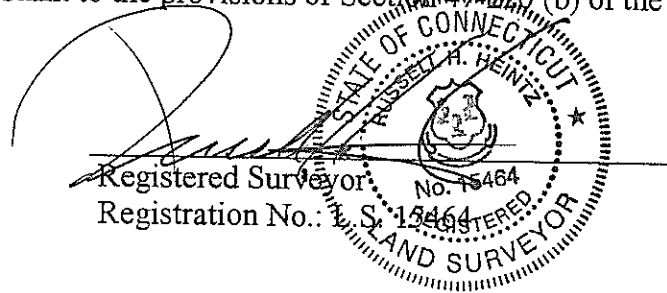
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 14 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 4-20-, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

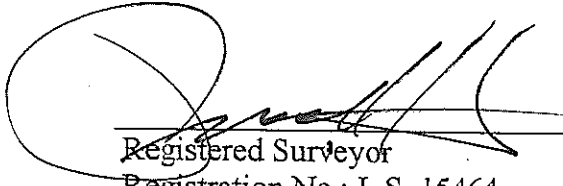
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 18 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 5-14-, 2007


Registered Surveyor
Registration No.: L.S. 15464

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

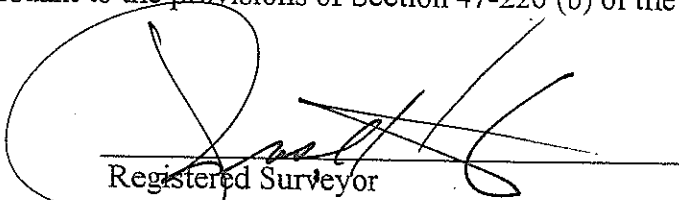
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 31 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 5-14, 2007


Registered Surveyor
Registration No.: L.S. 15464

**FOURTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of nine (9) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of nine (9) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty (30) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty (30) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 13th day of June, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 2007032009 VOL 02480 PGS 0121-0127 RECD 06/14/2007 10:09:07 AM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

FIFTH AMENDMENT TO DECLARATION

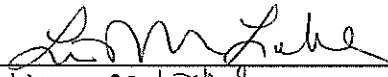
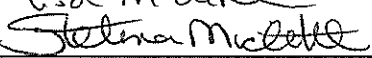
RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records.


The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains nine (9) Units and the Declarant may create an additional thirty (30) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than thirty (30) additional Units may be created under the Development Rights.
4. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
5. Exhibit A-3 of the Declaration is eliminated and Exhibit A-3 attached hereto is substituted in its place.
6. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 13 day of June, 2007.

RIPLEY RIDGE ESTATES, INC.


 Lisa M. Locke

 Stelina Mickett

By: 
 H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester June 13, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

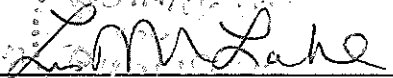

LISA M. LOCKE
NOTARY PUBLIC
 MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	11.1111%	11.1111%	1
13	11.1111%	11.1111%	1
14	11.1111%	11.1111%	1
18	11.1111%	11.1111%	1
19	11.1111%	11.1111%	1
22	11.1111%	11.1111%	1
24	11.1111%	11.1111%	1
30	11.1111%	11.1111%	1
31	11.1111%	11.1111%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

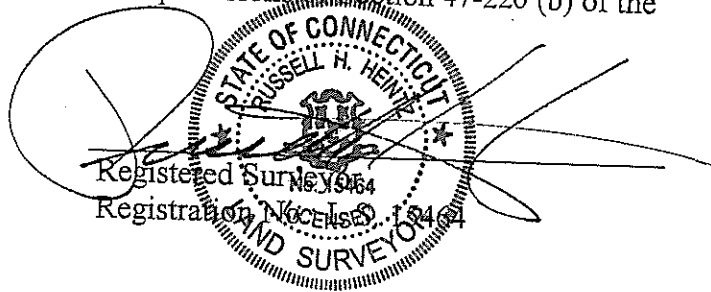
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 19 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-4, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

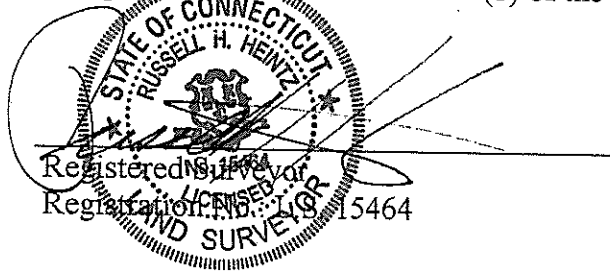
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 22 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-4-, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

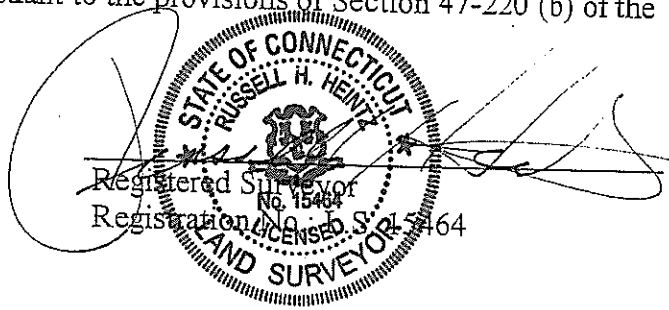
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit **30** are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

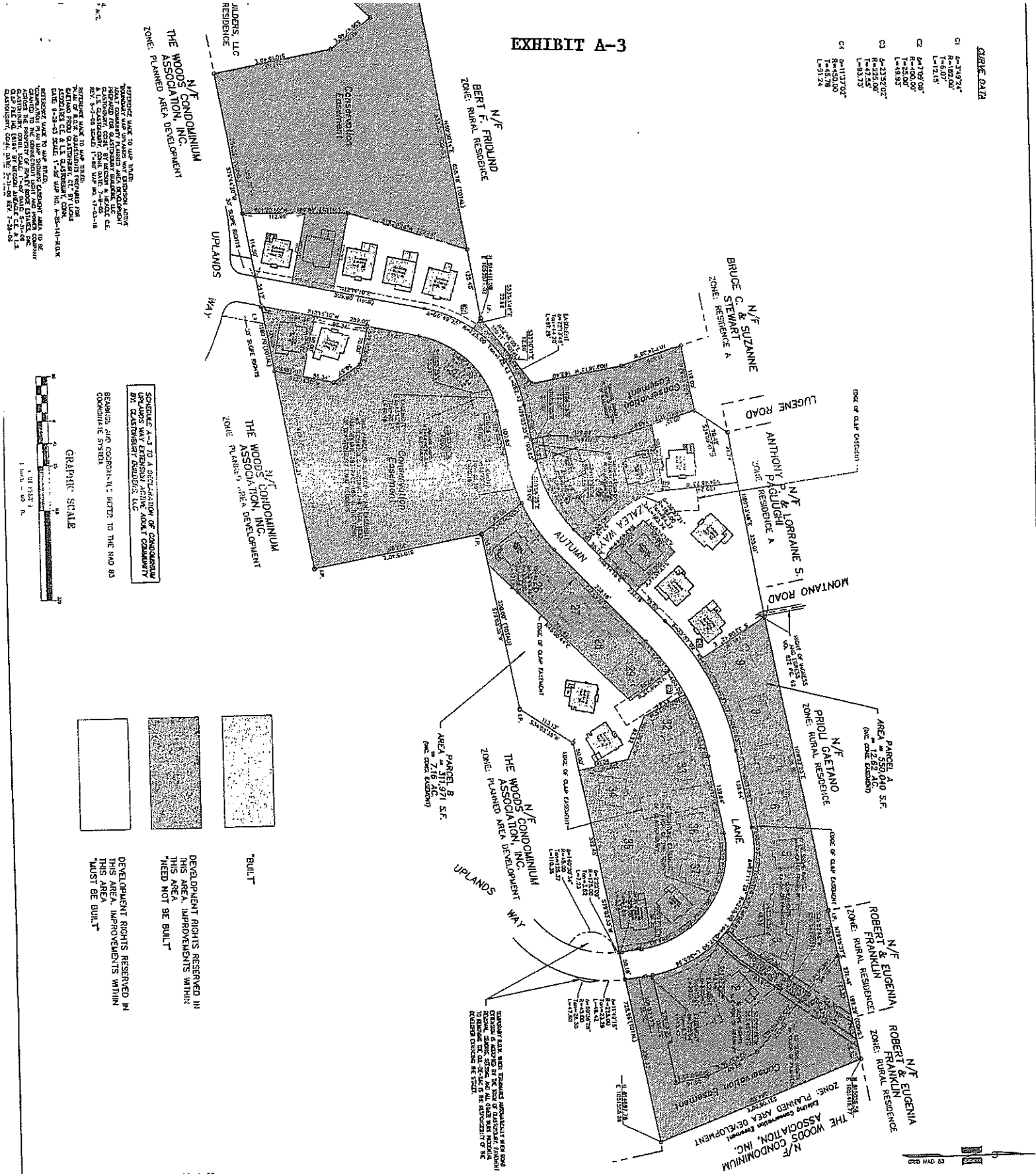
Dated: 6-4-, 2007



GRAPHIC DATA

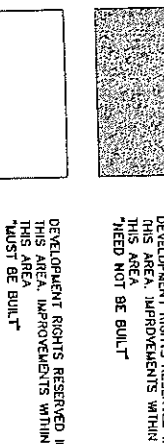
- C1 4-11-79/02
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- C4 4-11-79/02
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EXHIBIT A-3



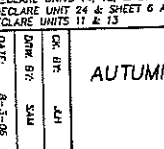
REVISIONS MADE TO USE PLANS:
 1. REVISED PER CONSTRUCTION OF CONDOMINIUM ACT AND REGULATIONS OF THE STATE OF CONNECTICUT, REVISED 1992, AS AMENDED BY PUBLIC ACT 95-100, REVISED 1993, AND PUBLIC ACT 96-100, REVISED 1994.
 2. REVISED PER CONSTRUCTION OF CONDOMINIUM ACT AND REGULATIONS OF THE STATE OF CONNECTICUT, REVISED 1992, AS AMENDED BY PUBLIC ACT 95-100, REVISED 1993, AND PUBLIC ACT 96-100, REVISED 1994.
 3. REVISED PER CONSTRUCTION OF CONDOMINIUM ACT AND REGULATIONS OF THE STATE OF CONNECTICUT, REVISED 1992, AS AMENDED BY PUBLIC ACT 95-100, REVISED 1993, AND PUBLIC ACT 96-100, REVISED 1994.

SCHEME A-3 TO A REORGANIZATION OF CONDOMINIUM UPLANDS WAY EXTENSIVE ACTIVE ADULT COMMUNITY BEHAVIOR AND COOPERATIVE BETTER TO THE ROAD AS COOPERATIVE SYSTEM



DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA MUST NOT BE BUILT

DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT



GRAPHIC SCALE
 1" = 30'

REV. 6-13-07 DECLARE UNITS 10, 12, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 17, & 13

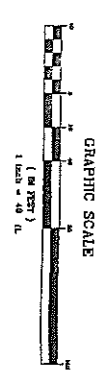
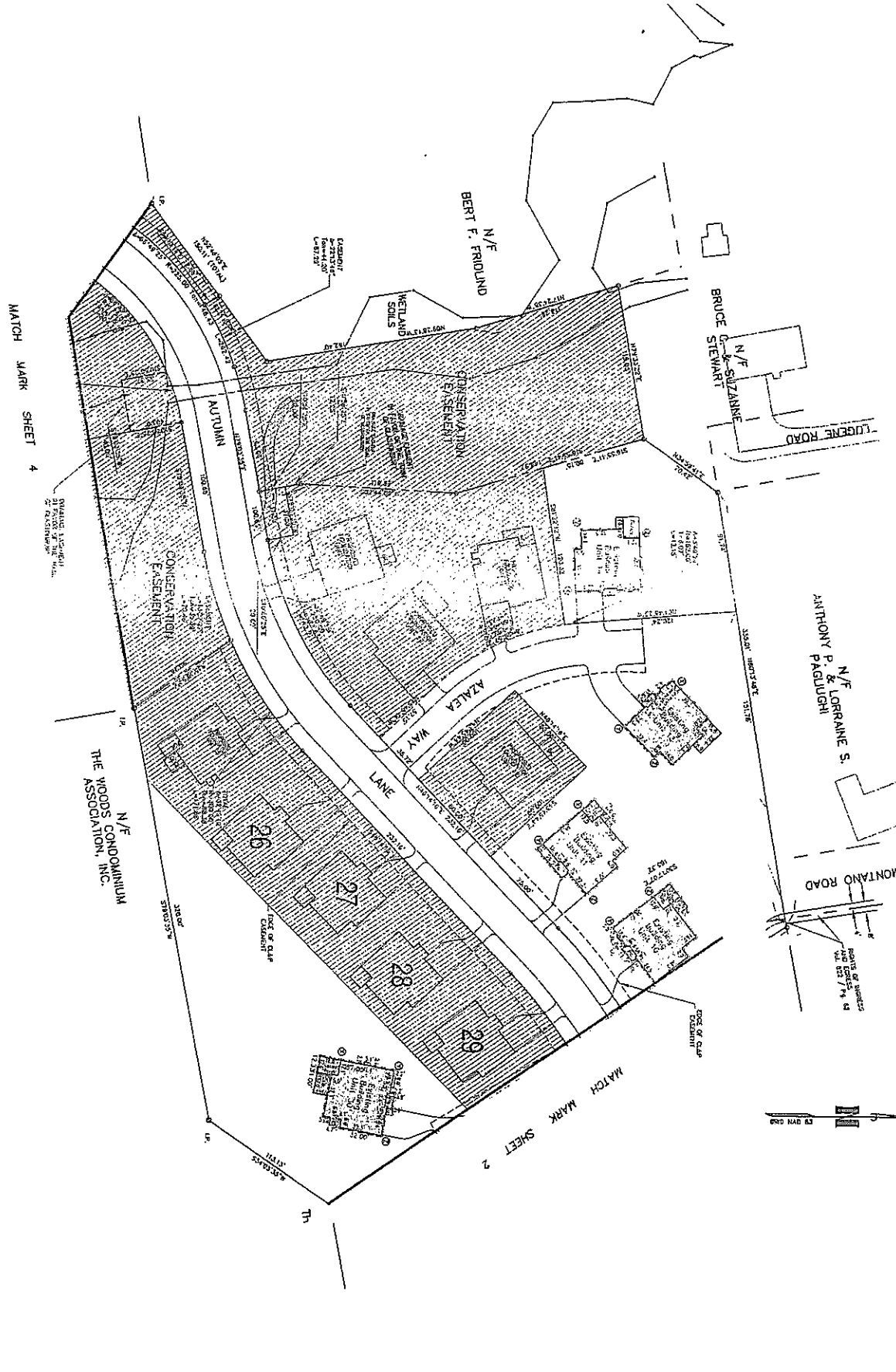
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 BARKER ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0567

DATE:	8-5-06
SCALE:	1"=60'
SHEET:	1 OF 8
DATE:	8-5-06
CHK BY:	JH
DATE:	8-5-06

BY CONCEPT STUDY,
 AND INTEREST OWNERSHIP, AND
 PARTIALLY CONCEPT
 PLANNING TO THE
 SURVEY AND LOTS IN
 CONFORMANCE WITH
 LOCAL ORDINANCES.
 ORIGINAL SURVEY

CS 71328



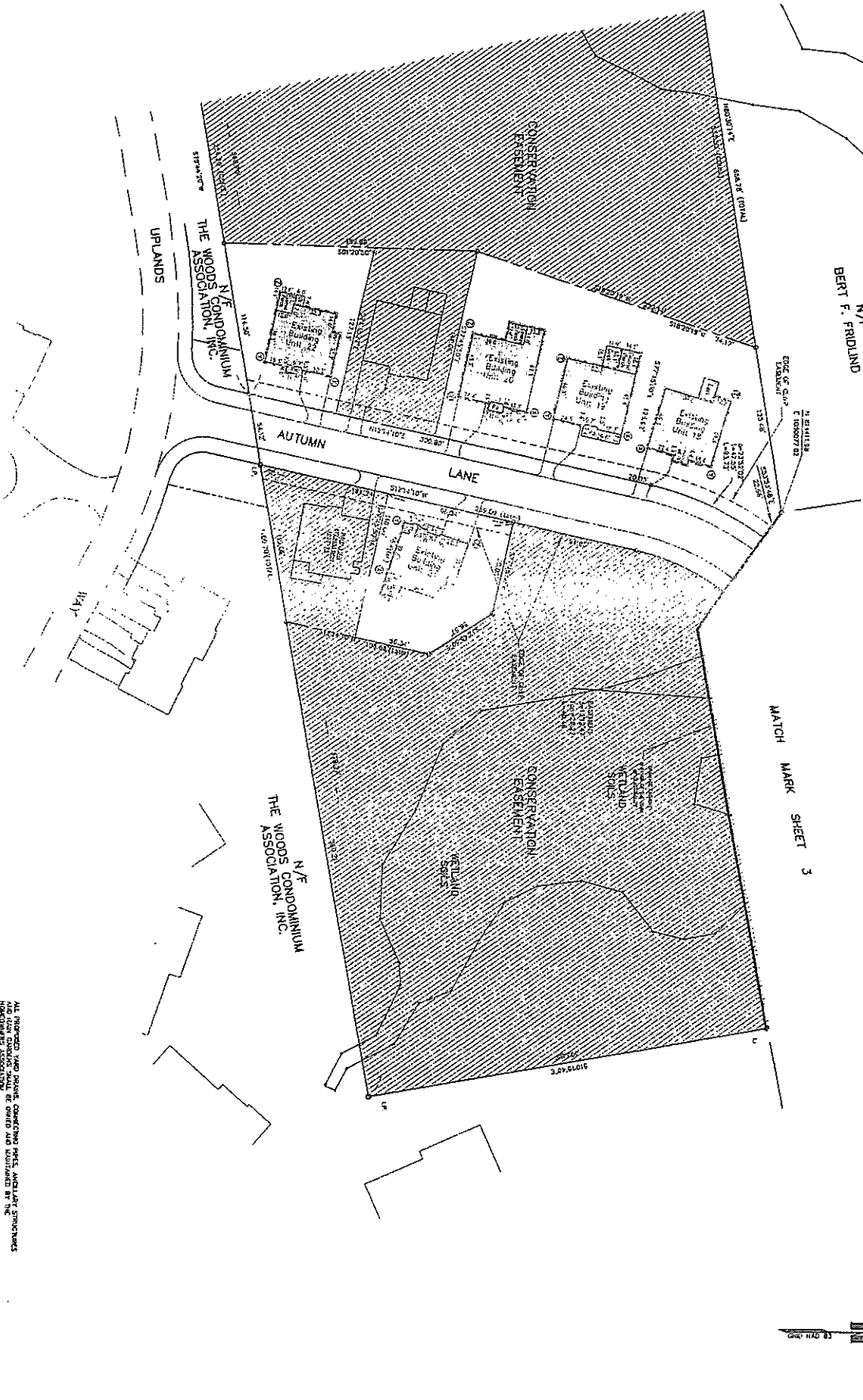
REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

DATE	BY	CHK BY
05-07-05	SMH	JLJ
SCALE	1"=40'	
SHEET	3 OF 6	
DATE	05-07-05	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0587

DRI EXHIBIT
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ALL PROPOSED AND EXISTING BUILDINGS, PERMITS, AND UTILITY STRUCTURES
 HANDSHOWN BY ASSOCIATION.



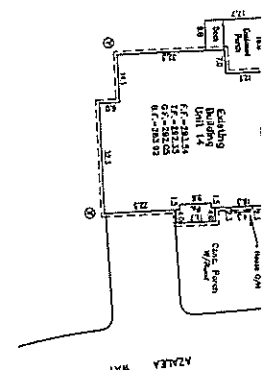
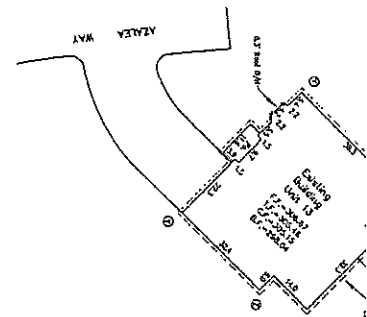
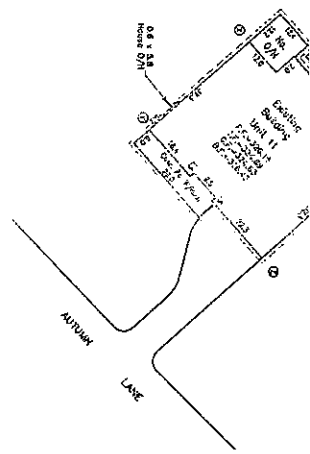
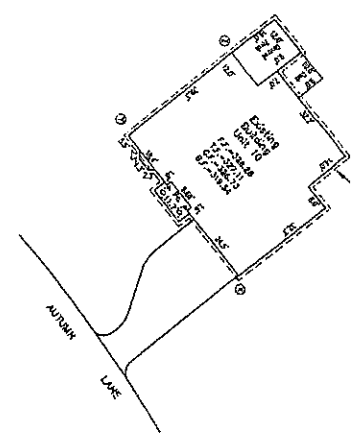
REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

SHEET 4 OF 8 MAP NO. 47-ED-1-00	IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN.	MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587	
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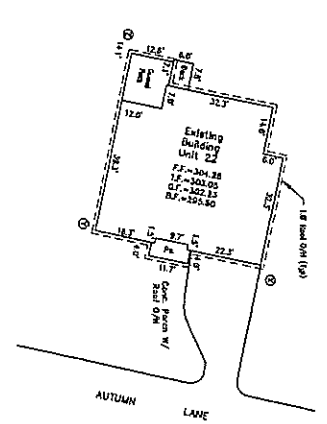
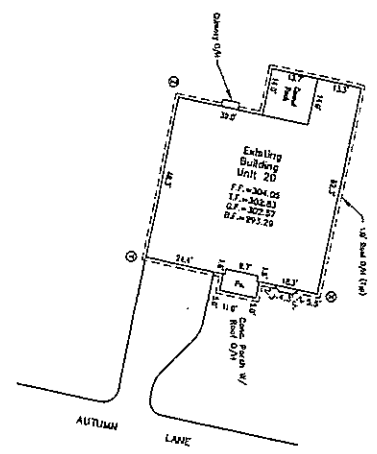
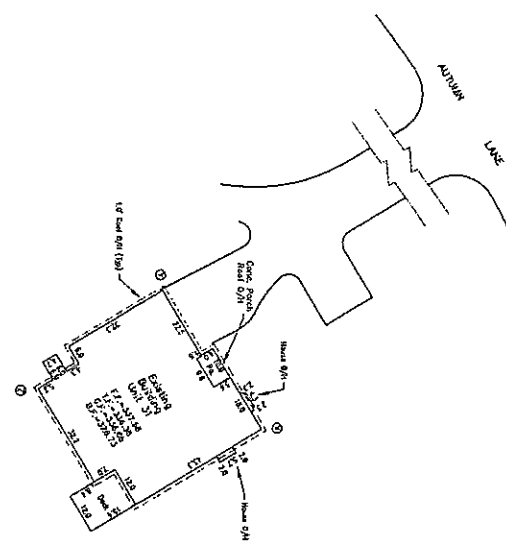
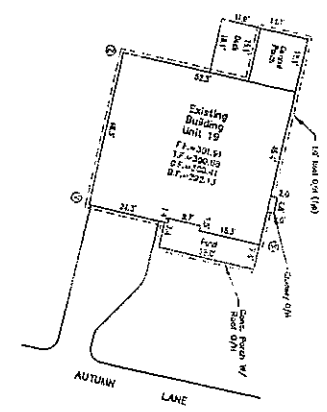
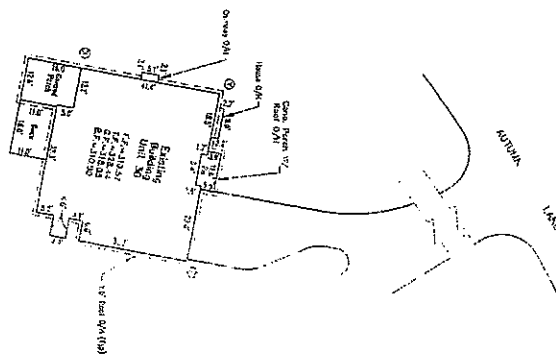
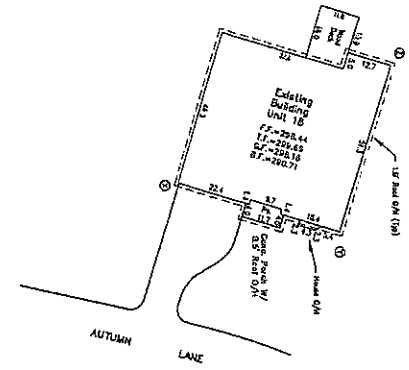
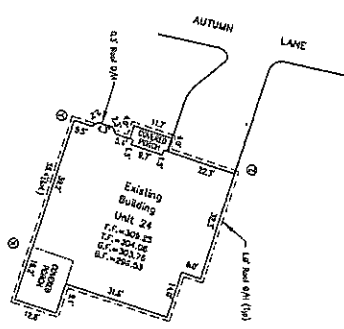


REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 6-27-07 DECLARE UNITS 14, 18, & 31
 REV. 1-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

DATE	8-1-06
SCALE	1"=20'
SHEET	5 OF 8
DATE	8-1-06
SCALE	1"=20'
SHEET	5 OF 8

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 BANKEN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-658-0587



REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31

DATE	3-22-07
SCALE	1"=30'
SHEET	8 OF 8
MAP NO.	47-113-100

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-859-0587

**FIFTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of ten (10) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of ten (10) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration are attached hereto as Exhibit A.

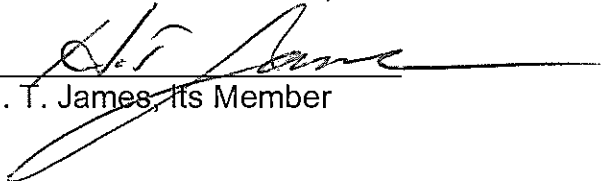
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-nine (29) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-nine (29) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 29th day of June, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 200706690 VOL 02467 PGS 010-0112 REC'D 07/02/2007 09:51:45 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

SIXTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains ten (10) Units and the Declarant may create an additional twenty-nine (29) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-nine (29) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 29 day of June, 2007.

RIPLEY RIDGE ESTATES, INC.

Jean F. Walker
 Jean F. Walker
Pamela C. Newman
 Pamela C. Newman

By: H. T. James
 H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester June 29, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Jean F. Walker
 Commissioner of the Superior Court

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
10	10%	10%	1
11	10%	10%	1
13	10%	10%	1
14	10%	10%	1
18	10%	10%	1
19	10%	10%	1
22	10%	10%	1
24	10%	10%	1
30	10%	10%	1
31	10%	10%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

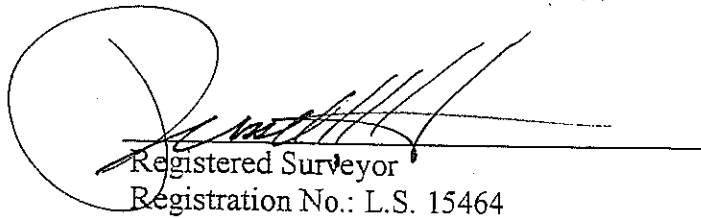
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 10 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-29, 2007


Registered Surveyor
Registration No.: L.S. 15464

**SIXTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of eleven (11) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of eleven (11) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration and Seventh Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-eight (28) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-eight (28) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 11th day of July, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 200706039 VOL 02471P35 0300-0302 REC'D 07/18/2007 04:01:24 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

SEVENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains eleven (11) Units and the Declarant may create an additional twenty-eight (28) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-eight (28) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 11th day of July, 2007.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Locke
Lisa M. Locke

Stelina Mitchell
Stelina Mitchell

By: *H. T. James*
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester July 11, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me:

Lisa M. Locke

LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
10	9.0909%	9.0909%	1
11	9.0909%	9.0909%	1
13	9.0909%	9.0909%	1
14	9.0909%	9.0909%	1
18	9.0909%	9.0909%	1
19	9.0909%	9.0909%	1
20	9.0909%	9.0909%	1
22	9.0909%	9.0909%	1
24	9.0909%	9.0909%	1
30	9.0909%	9.0909%	1
31	9.0909%	9.0909%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

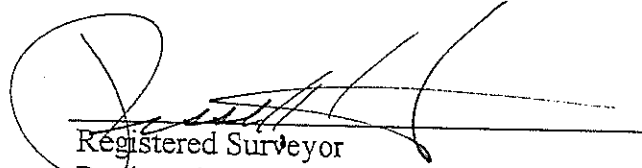
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 20 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-29, 2007


Registered Surveyor
Registration No.: L.S. 15464

**SEVENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twelve (12) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twelve (12) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration and Eighth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-seven (27) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-seven (27) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 30th day of July, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

EIGHTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twelve (12) Units and the Declarant may create an additional twenty-seven (27) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-seven (27) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 30th day of July, 2007.

Stelmar McEwitt
 Stelmar McEwitt
Lisa M. Locke
 Lisa M. Locke

RIPLEY RIDGE ESTATES, INC.

By: [Signature]
 H. T. James, Its Member

STATE OF CONNECTICUT) Ss: Manchester July 30, 2007
 COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

[Signature]
LISA M. LOCKE
NOTARY PUBLIC
 MY COMMISSION EXPIRES JUNE 30, 2011

INSTR # 200706865 VOL 0249 P 85 0026-0241 REC'D 07/30/2007 01:48:30 PM
 JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	8.3333%	8.3333%	1
10	8.3333%	8.3333%	1
11	8.3333%	8.3333%	1
13	8.3333%	8.3333%	1
14	8.3333%	8.3333%	1
18	8.3333%	8.3333%	1
19	8.3333%	8.3333%	1
20	8.3333%	8.3333%	1
22	8.3333%	8.3333%	1
24	8.3333%	8.3333%	1
30	8.3333%	8.3333%	1
31	8.3333%	8.3333%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 2 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 7-26, 2007

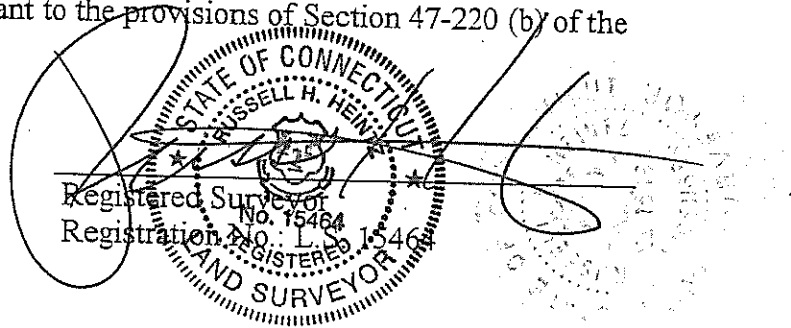
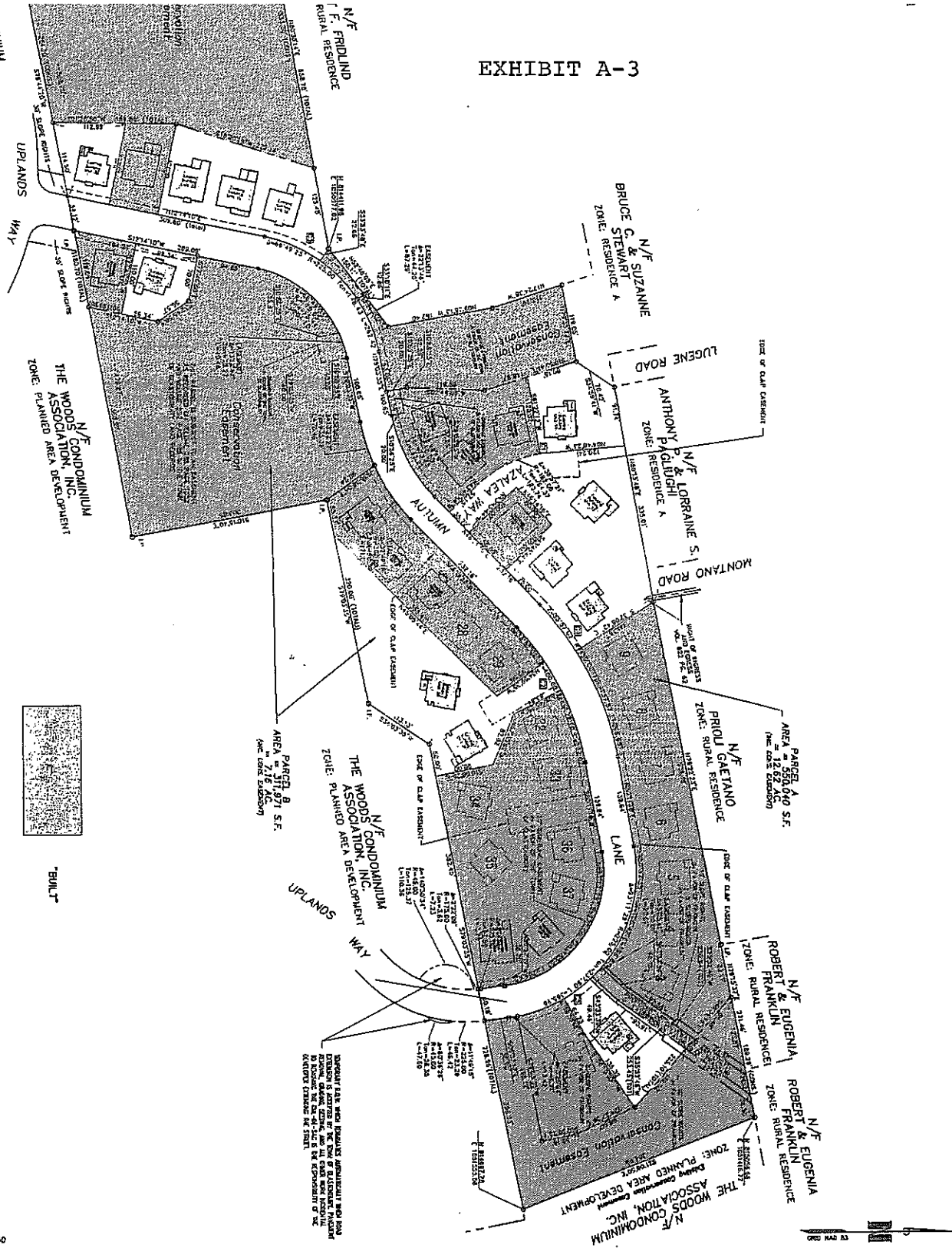


EXHIBIT A-3



DOMINIUM
N, INC.
A DEVELOPMENT

SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM
BY GLASTONBURY BUILDERS, LLC

RECORDS AND COORDINATES REFER TO THE 1940 83
COMPARISON SYSTEM

DEVELOPMENT RIGHTS RESERVED IN
THIS AREA. IMPROVEMENTS WITHIN
THIS AREA
MUST BE BUILT

DEVELOPMENT RIGHTS RESERVED IN
THIS AREA. IMPROVEMENTS WITHIN
THIS AREA
NEED NOT BE BUILT

GRAPHIC SCALE
1" = 40' FT.

REV. 7-20-07 DECLARE UNIT 2
REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
REV. 5-21-07 DECLARE UNITS 14, 16, & 31
REV. 3-13-07 DECLARE UNIT 24 & 25
REV. 1-11-07 DECLARE UNITS 11 & 13

DATE	8-3-06
SCALE	1"=40'
SHEET	1 OF 6
MAP NO.	47-03-100

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANKIN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-659-0587

07 DECLARE UNIT 2
 17 DECLARE UNITS 10, 12, 20, 22, & 30
 17 DECLARE UNITS 14, 16, & 31
 17 DECLARE UNIT 24 & SHEET 8 ADDED
 17 DECLARE UNITS 11 & 13

SECTION 1-7 TO 1-13 OF DECLARATION OF POSSESSION
 FOR THE AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 BY GLASTONBURY BUILDERS, LLC

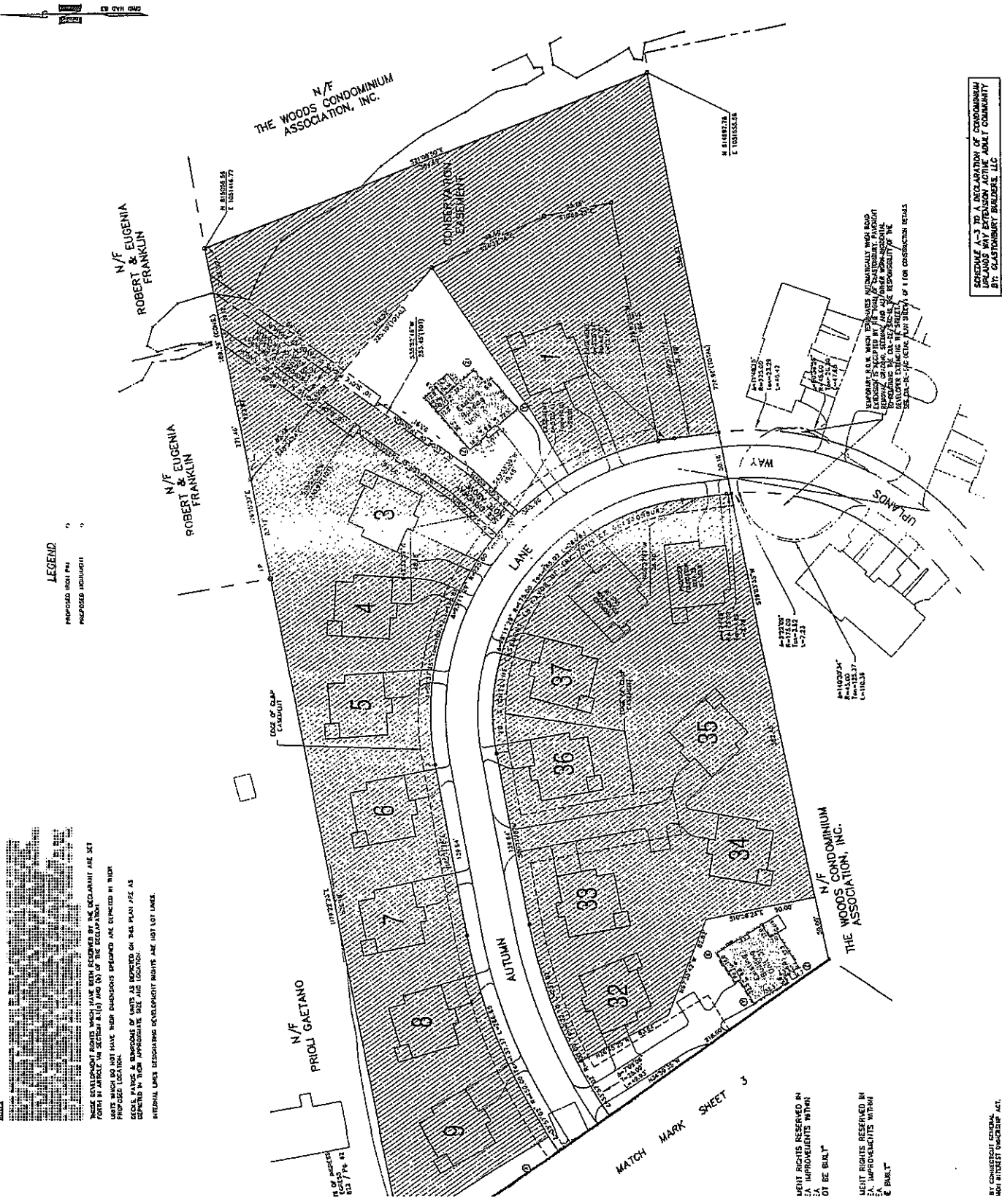
SEE SHEET 1 OF 3 FOR OVERALL BOUNDARY

GRAPHIC SCALE

LEGEND
 PROPOSED IRON PIN
 PROPOSED BENCHMARK

NOTES

1. THESE DEVELOPMENT RIGHTS WHICH HAVE BEEN RESERVED BY THE DECLARANT ARE SET FORTH IN ARTICLE VII SECTION 8.1(1) AND (2) OF THE DECLARATION.
2. UNITS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
3. UNITS 1 AND 20 DO NOT HAVE THEIR DIMENSIONS INDICATED AND SHOWN IN THIS DECLARATION.
4. SCALE, FINISH & DIMENSIONS OF UNITS AS SHOWN ON THIS PLAN ARE AS SHOWN IN THEIR APPROPRIATE SIZE AND LOCATION.
5. INTERNAL LINES DEMONSTRATING DEVELOPMENT RIGHTS ARE NOT LOT LINES.



MENT RIGHTS RESERVED IN
 A. IMPROVEMENTS WITHIN
 OF BE BUILT

MENT RIGHTS RESERVED IN
 A. IMPROVEMENTS WITHIN
 & BUILT

BY CONSULTING GENERAL
 AND REGISTERED SURVEYOR
 IN THE STATE OF CONNECTICUT
 LICENSE NO. 200-200-1
 SURVEYING AND MAPS IN
 1989 AND 1994.

**EIGHTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

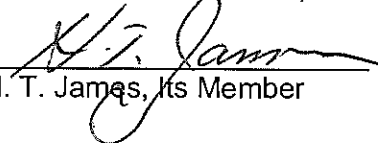
NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of fifteen (15) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of fifteen (15) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration and Ninth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-four (24) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-four (24) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of August, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

NINTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

- 1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains fifteen (15) Units and the Declarant may create an additional twenty-four (24) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-four (24) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of August, 2007.

RIPLEY RIDGE ESTATES, INC.

Handwritten signatures of Lisa M. Locke and Stelina Middleton with printed names below.

By: [Signature] H. T. James, Its Member

STATE OF CONNECTICUT)
COUNTY OF HARTFORD)

Ss: Manchester August 27, 2007

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

[Signature] LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

INSTR # 2007007187 VOL 02486PGS 0078-0083 RECD 08/28/2007 03:01:15 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	6.6666%	6.6666%	1
10	6.6666%	6.6666%	1
11	6.6666%	6.6666%	1
13	6.6666%	6.6666%	1
14	6.6666%	6.6666%	1
17	6.6666%	6.6666%	1
18	6.6666%	6.6666%	1
19	6.6666%	6.6666%	1
20	6.6666%	6.6666%	1
21	6.6666%	6.6666%	1
22	6.6666%	6.6666%	1
23	6.6666%	6.6666%	1
24	6.6666%	6.6666%	1
30	6.6666%	6.6666%	1
31	6.6666%	6.6666%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-ICD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

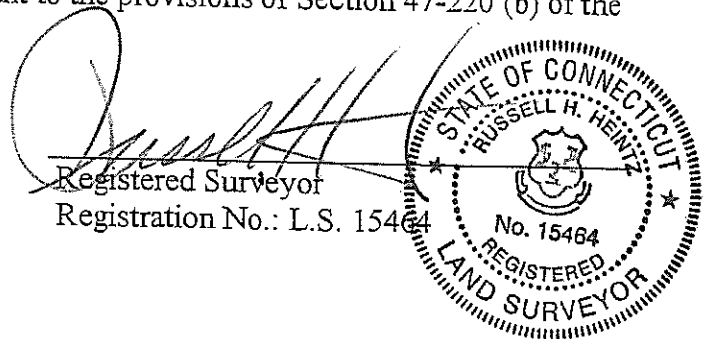
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 17 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug 22, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

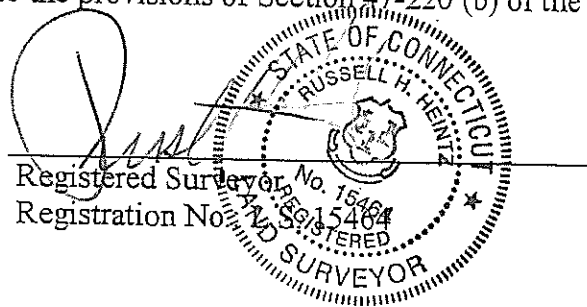
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 21 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug. 22, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

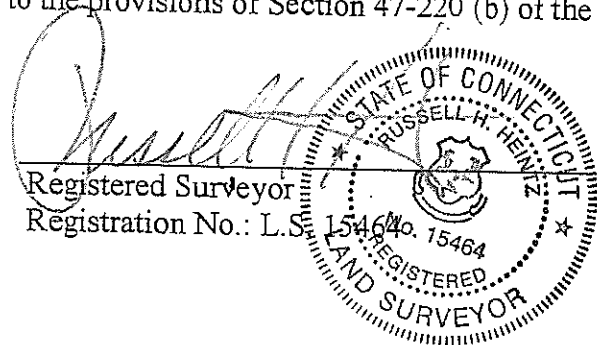
(Declaration Exhibit A-4)

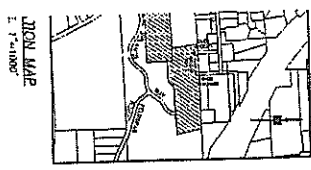
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit **23** are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug. 22, 2007

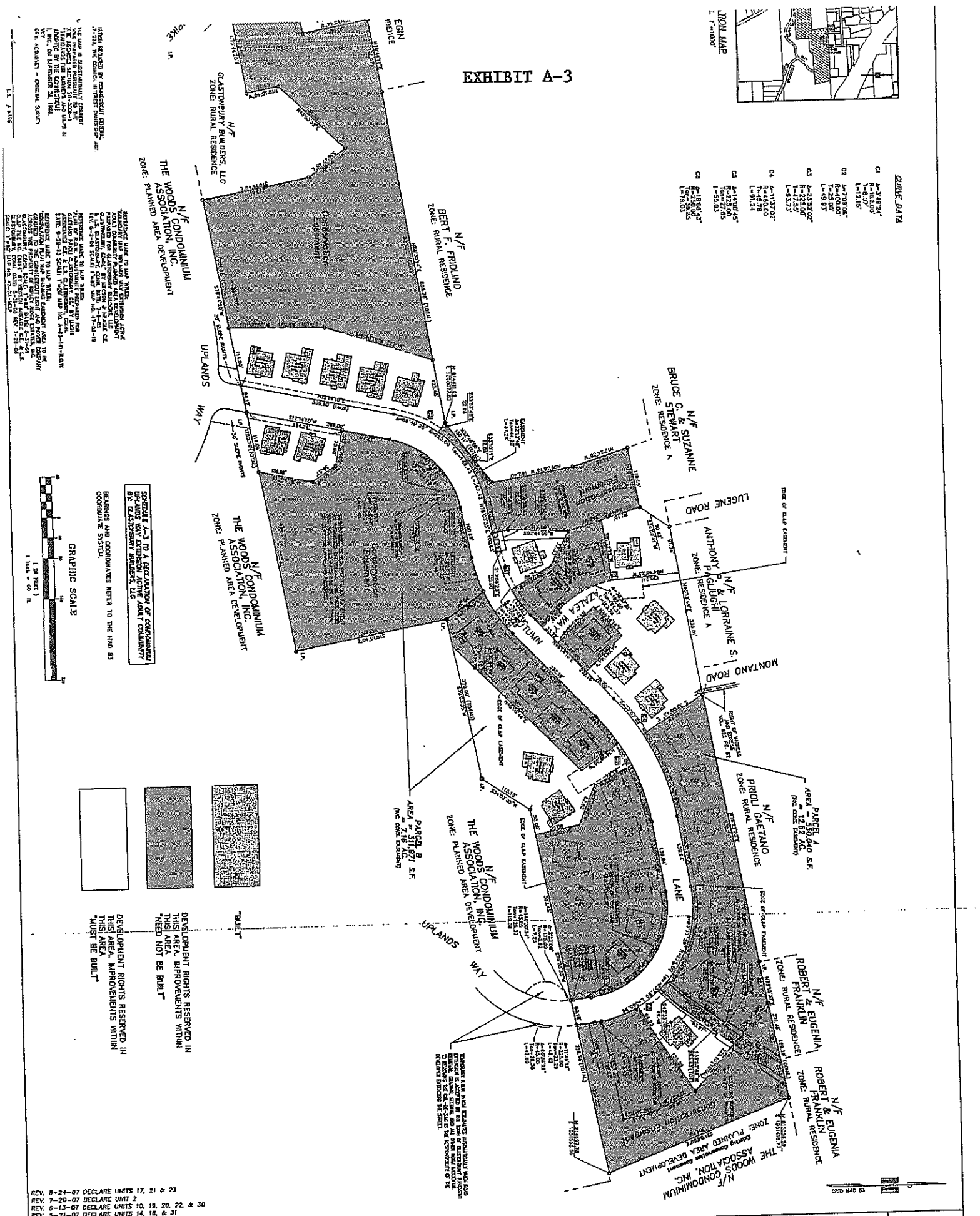




OWNER DATA

C1	6-2-1987	1-8-07	1-13-16
C2	6-7-2008	6-4-10-07	1-10-87
C3	6-22-2007	1-17-20	1-03-75
C4	6-11-2007	6-4-10-07	1-4-72
C5	6-11-2007	6-22-05	1-25-03
C6	6-18-2007	1-25-03	1-25-03
C7	6-18-2007	1-25-03	1-25-03

EXHIBIT A-3



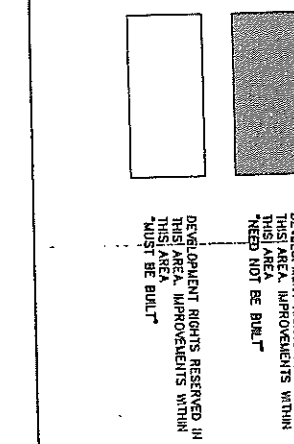
THE WOODS CONDOMINIUM
 THE WOODS ASSOCIATION, INC.
 ZONE: PLANNED AREA DEVELOPMENT

THE WOODS CONDOMINIUM
 THE WOODS ASSOCIATION, INC.
 ZONE: PLANNED AREA DEVELOPMENT

THE WOODS CONDOMINIUM
 THE WOODS ASSOCIATION, INC.
 ZONE: PLANNED AREA DEVELOPMENT

SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM
 PLANNED AREA DEVELOPMENT
 OF THE WOODS ASSOCIATION, INC.

BEARINGS AND COORDINATES REFER TO THE NAD 83
 COORDINATE SYSTEM.

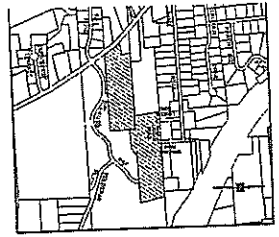


- REV. 6-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 6-13-07 DECLARE UNITS 14, 16 & 31
- REV. 6-13-07 DECLARE UNITS 11, 12 & 13
- REV. 6-13-07 DECLARE UNITS 24 & SHEET 6 ADDED
- REV. 6-13-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 61 RAINIER ROAD
 CLATSOP COUNTY, OREGON 97033
 PHONE: (503) 655-0587

DATE: 6-
 SHEET: 1
 MAP NO. 42



LOCATION MAP
SCALE 1"=1000'

NOTES

1. THIS DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

2. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

3. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

4. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

5. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

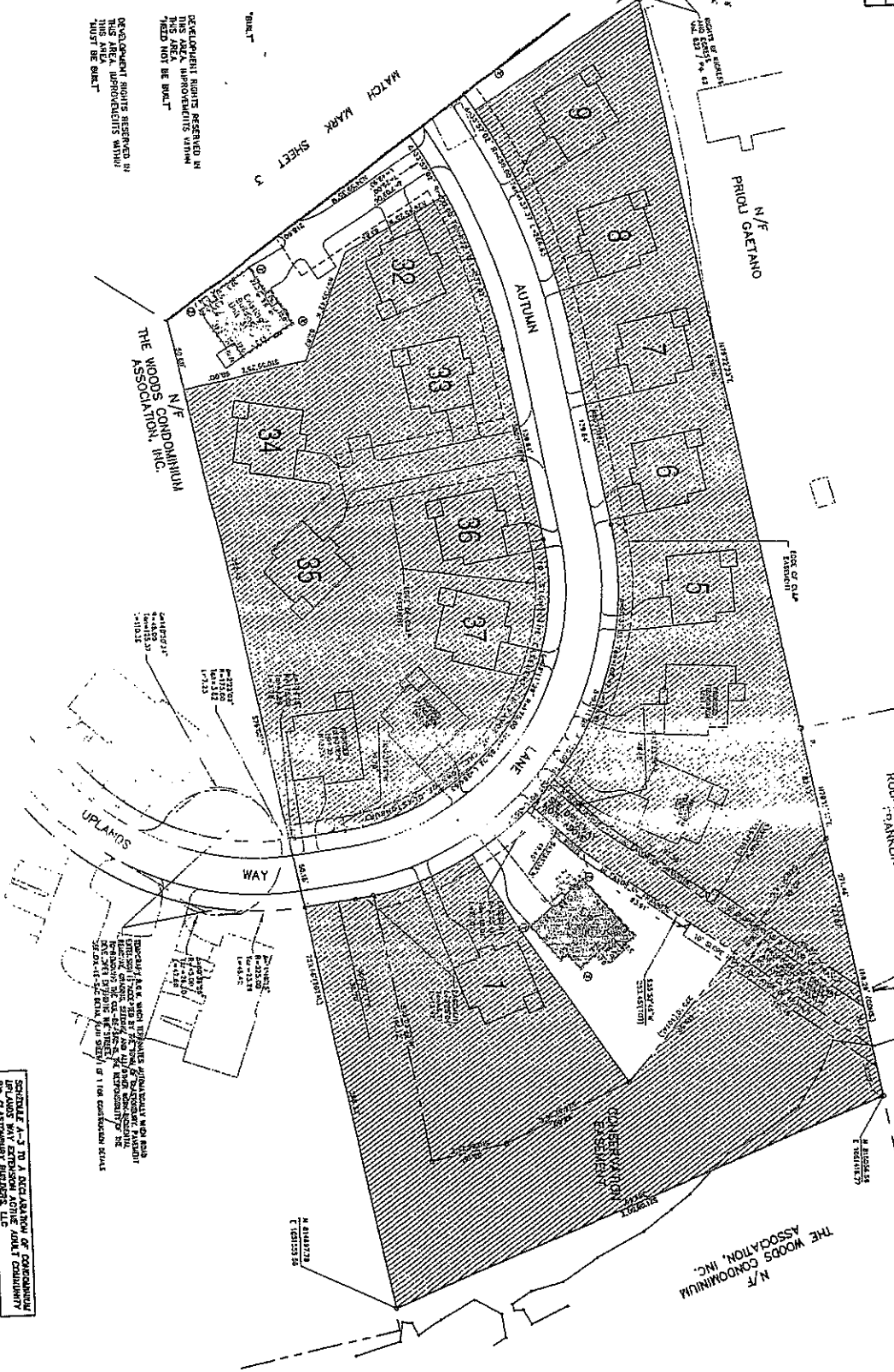
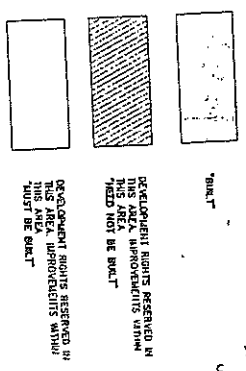
6. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

7. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

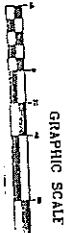
8. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

9. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

10. THE DEVELOPMENT SHALL BE SUBJECT TO THE EXISTING RECORDS OF THE PROJECT AS A PART OF THE RECORD PLAN.

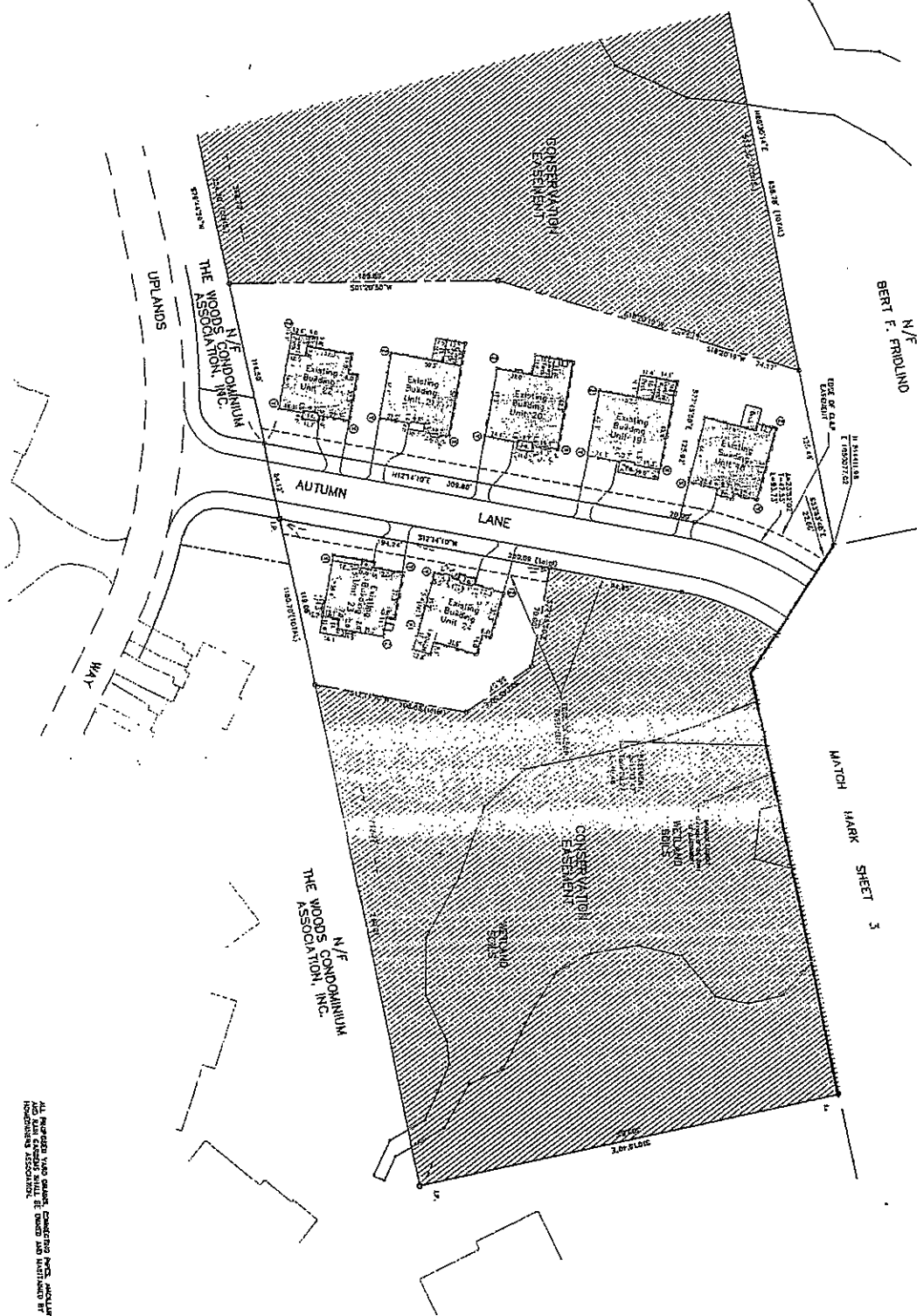


LEGEND



SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY
SEE SHEET 5 OF 5 FOR EXISTING BUILDING DETAILS

Y CONTAINS ALL INFORMATION REQUIRED BY CONSERVATION CODES
 WITHIN THE SECTION 31-20A, THE COMMON INTEREST PROVISIONS ACT.
 THESE AND OTHER RES UP IS SUBSTANTIALLY CORRECT
 HEREIN, HIS SURVEY WAS PREPARED FOR THE
 RECORD AND THE RECORDING OFFICE OF THE
 COUNTY OF WASHINGTON, DISTRICT OF COLUMBIA, ON
 THE 17TH DAY OF APRIL, 2007.
 MEGSON & HEAGLE SURVEYORS, L.P.C.
 1700 K STREET, N.W., SUITE 200, WASHINGTON, D.C. 20005
 MEGSON & HEAGLE SURVEYORS - GEORGETOWN, DISTRICT OF COLUMBIA

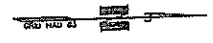
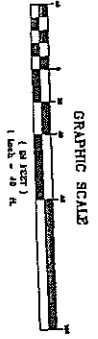


N/E
 BERT F. FRODLINO

WATCH MARK SHEET 3

N/E
 THE WOODS CONDOMINIUM
 THE ASSOCIATION, INC.

ALL IMPROVEMENTS AND MARKS, CONCRETE PAVEMENT, ANCHORAGE STRUCTURES
 AND SIGN EXISTENCE SHALL BE SHOWN AND IDENTIFIED BY THE
 RECORDING ASSOCIATION.



- Y. 8-24-07 DECLARE UNITS 17, 21 & 23
- Y. 7-20-07 DECLARE UNIT 2
- Y. 6-13-07 DECLARE UNITS 10, 16, 20, 22, & 30
- Y. 5-21-07 DECLARE UNITS 14, 18, 22, 24, 26, 28, 29, 31
- Y. 2-5-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
 DECRYPTION PLAN

MEGSON & HEAGLE
 SURVEYORS, L.P.C.

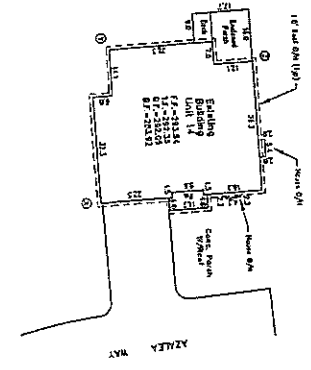
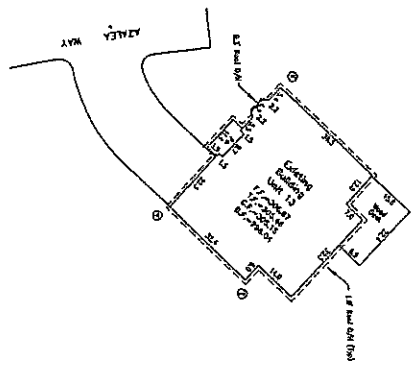
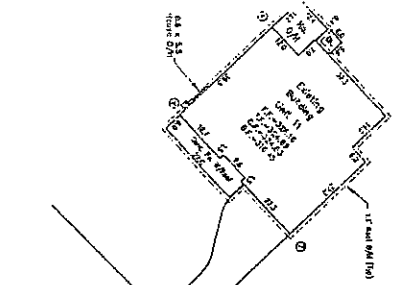
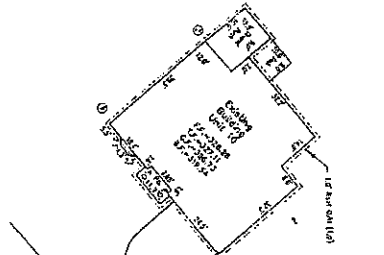
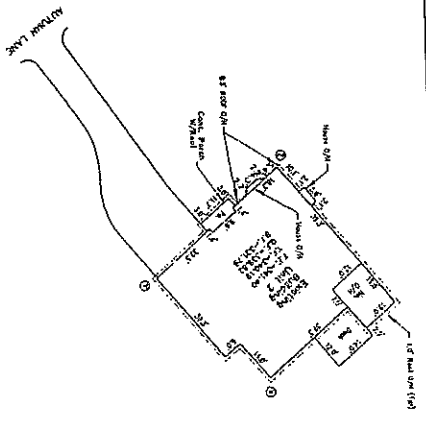
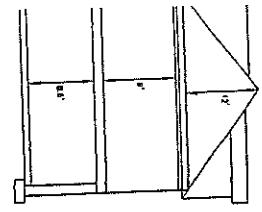
CONTRACT NO. 0457

DATE: 10/18/07

PROJECT NO. 0457
 PROJECT NAME: AUTUMN LANE ESTATES ADULT COMMUNITY
 SHEET NO. 5
 SHEET TITLE: PLANNED AREA DEVELOPMENT
 PREPARED FOR: ...

REVISIONS
 NO. DESCRIPTION
 1. ...
 2. ...
 3. ...
 4. ...

DECLARATION BUILDING SECTION
 NOT TO SCALE



THIS PLAN IS THE PROPERTY OF THE DESIGNER AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

REV. 6-24-07 DECLARE UNITS 17, 21 & 23
 REV. 7-29-07 DECLARE UNIT 2
 REV. 8-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

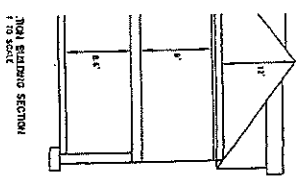
DATE	08/08/07
SCALE	1" = 10'
SHEET	5

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAHKE ROAD
 CLASTONBURY, COGN. 08039
 PHONE (800)-659-0507

11	182001.94
12	182002.31
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15	182003.54
16	182003.94
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90	182033.54
91	182033.94
92	182034.34
93	182034.74
94	182035.14
95	182035.54
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98	182036.74
99	182037.14
100	182037.54

TO BE SHOWN AT CORNER OF STRAIGHT

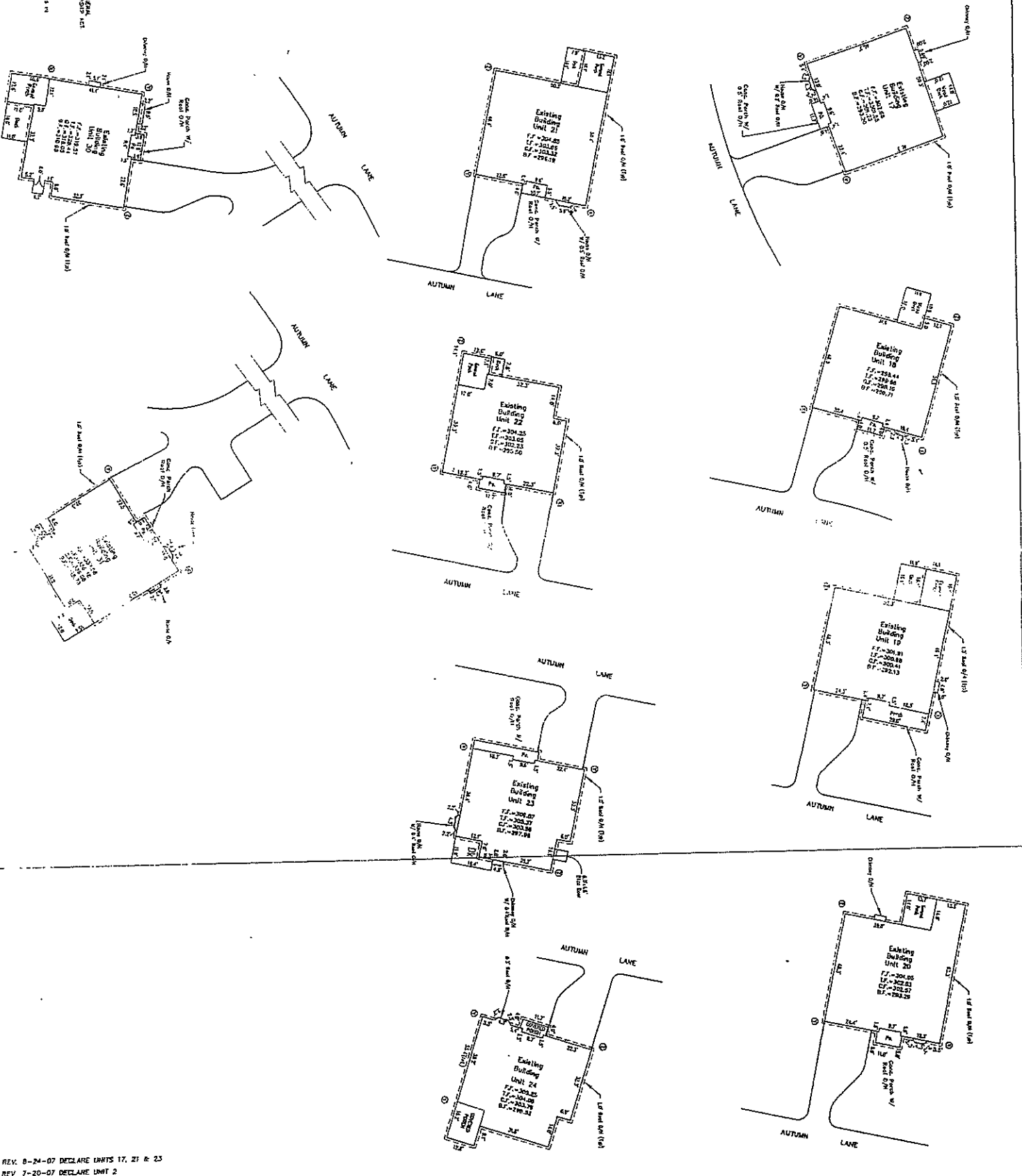


NORTH BUILDING SECTION
TO BE SHOWN

PROPOSED IMPROVEMENTS BY CONTRACTOR TO BE SHOWN AT CORNER OF STRAIGHT

FOR THE STATE OF CONNECTICUT
I, THE UNDERSIGNED, A LICENSED SURVEYOR,
DO HEREBY CERTIFY THAT THE FOREGOING
IS A TRUE AND CORRECT STATEMENT OF
THE INFORMATION FURNISHED TO ME BY THE
OWNER, AND THAT I AM NOT PROVIDING
ANY OTHER INFORMATION THAN THAT
CONTAINED HEREIN.
GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS 15th DAY OF SEPTEMBER, 2007.
MELISSA M. MOSELEY - OFFICIAL SURVEYOR

LS 7-2005



- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31

DATE	3-22-07
SCALE	1"=30'
SHEET	6 OF 6
DATE	07-01-00

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

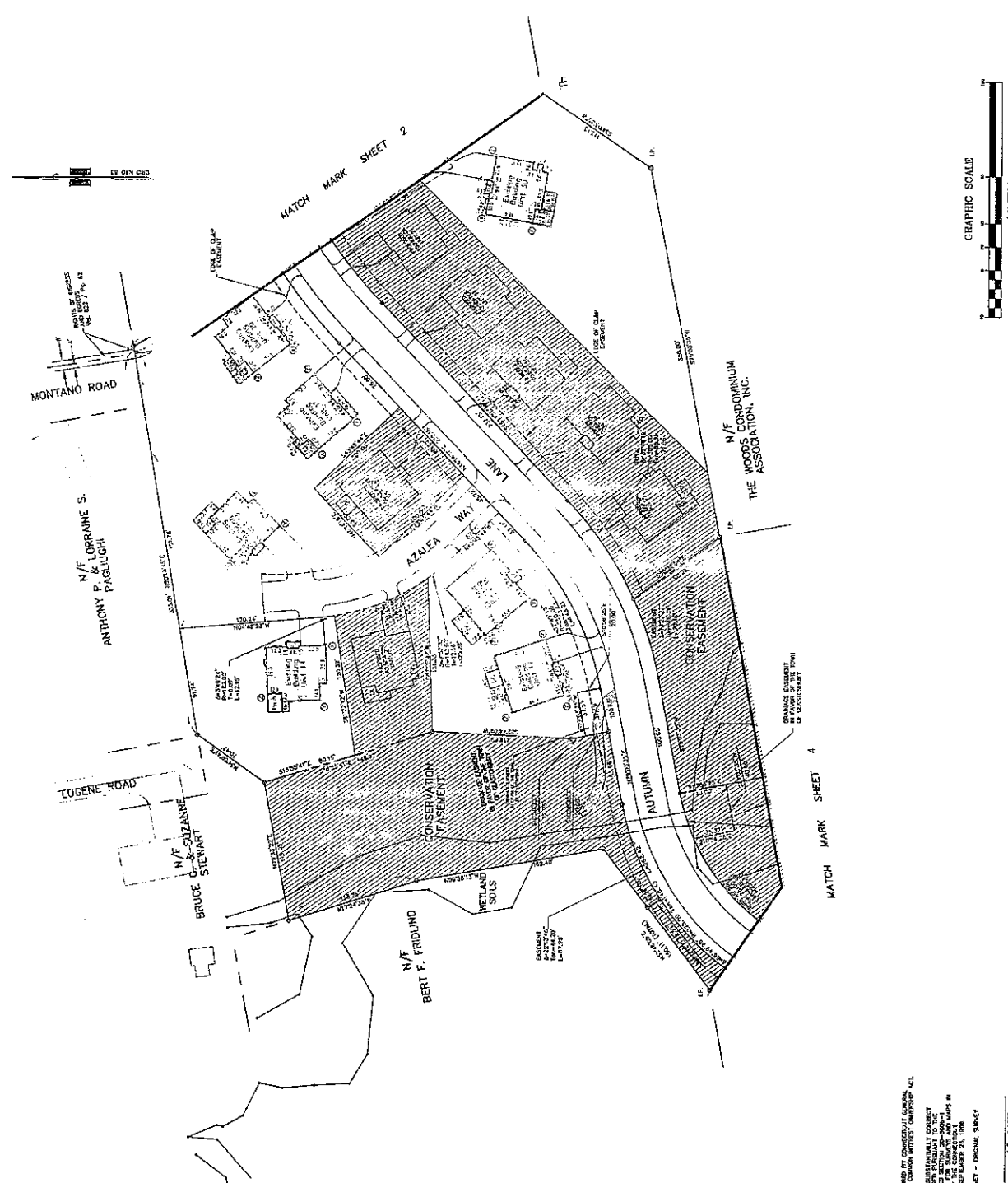
MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 BARKIN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-650-0557

MAP NO. 47-03-01-013
 SHEET 3 OF 7
 SCALE: 1"=40'
 DATE: 8-3-06
 DRAWN BY: SAM
 CHECKED BY: JJI

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

REGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HAYDEN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860) 652-0287

REV. 8-25-07 DECLARE UNITS 16 & 20
 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
 REV. 7-10-07 DECLARE UNITS 2 & 4
 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 26
 REV. 5-21-07 DECLARE UNITS 14, 18 & 31
 REV. 4-23-07 DECLARE UNITS 24 & SHEET 6 ADDED
 REV. 2-2-07 DECLARE UNITS 11 & 15



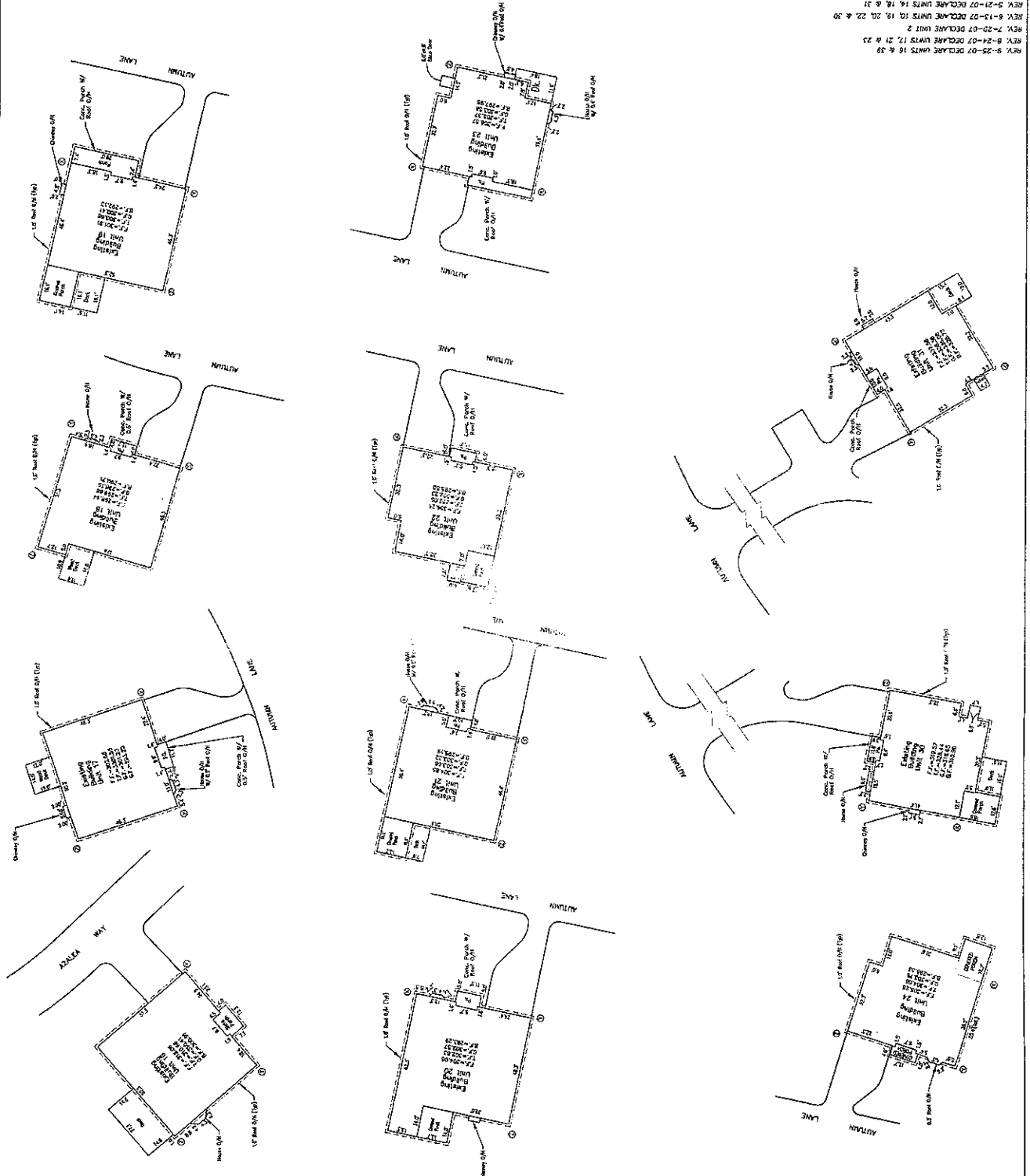
THIS MAP CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 203a, §§ 203a-203a-203a. THE DONOR WITNESS UNDERSIGNED, TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AND ACCURATELY REPRESENTS THE REALITY AS SHOWN BY THE SURVEY AND RECORDS OF THE STATE OF CONNECTICUT. I AM A RESIDENT OF THE STATE OF CONNECTICUT. AS APPROVED BY THE COMMISSIONERS OF THE DEPARTMENT OF CONSTRUCTION, ON SEPTEMBER 28, 1988. DONOR: THE WOODS CONDOMINIUM ASSOCIATION, INC. ORIGINAL SURVEY BY: REGSON & HEAGLE, CIVIL ENGINEERS & LAND SURVEYORS, LLC. DATE: 8-3-06.

REGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC

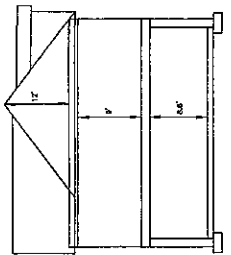
DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

REGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 84 BARNUM ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0697

REV. 9-25-07 DECLEAR UNITS 16 & 39
 REV. 7-22-07 DECLEAR UNITS 17, 21 & 23
 REV. 6-13-07 DECLEAR UNITS 19, 20, 22 & 30
 REV. 5-21-07 DECLEAR UNITS 14, 18 & 31



UNIT NO.	OWNER	COMPARATIVE ELEVATION	ELEVATION
1		10004500	10004500
2		10004500	10004500
3		10004500	10004500
4		10004500	10004500
5		10004500	10004500
6		10004500	10004500
7		10004500	10004500
8		10004500	10004500
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95		10004500	10004500
96		10004500	10004500
97		10004500	10004500
98		10004500	10004500
99		10004500	10004500
100		10004500	10004500



TYPICAL ELEVATION BUILDING SECTION
 (NOT TO SCALE)

THE ABOVE CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 80A SECTION 47-222. THE CHURCH PATRICK COMPANY, INC. IS NOT PROVIDING AND DOES NOT WARRANT THAT THIS MAP IS SUBSTANTIALLY CORRECT. AS SHOWN HEREON, THE INFORMATION IS BASED ON THE RECORDS OF THE REGISTERED PROFESSIONAL SURVEYOR. THE CHURCH PATRICK COMPANY, INC. HAS CONDUCTED A VISUAL INSPECTION OF THE LAND SHOWN ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF THE REGISTERED PROFESSIONAL SURVEYOR. THE INFORMATION IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED. THE CHURCH PATRICK COMPANY, INC. IS NOT PROVIDING AND DOES NOT WARRANT THAT THIS MAP IS SUBSTANTIALLY CORRECT. AS SHOWN HEREON, THE INFORMATION IS BASED ON THE RECORDS OF THE REGISTERED PROFESSIONAL SURVEYOR. THE CHURCH PATRICK COMPANY, INC. HAS CONDUCTED A VISUAL INSPECTION OF THE LAND SHOWN ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF THE REGISTERED PROFESSIONAL SURVEYOR. THE INFORMATION IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED.

**NINTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007 and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of seventeen (17) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of seventeen (17) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration and Tenth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-two (22) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-two (22) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of September, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

TENTH AMENDMENT TO DECLARATION

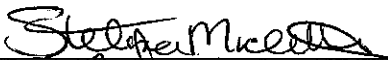
INSTR # 2007008022 VOL 02494P03 0049-0054 RECD 09/28/2007 02:52:04 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records.

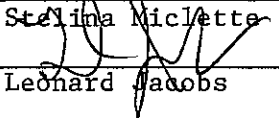
The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains seventeen (17) Units and the Declarant may create an additional twenty-two (22) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-two (22) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of September, 2007.

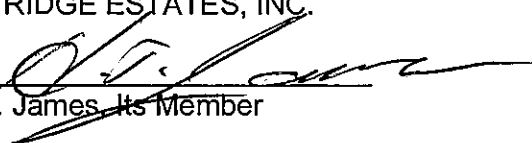


 Stefania Miclette



 Leonard Jacobs

RIPLEY RIDGE ESTATES, INC.

By: 

 H. T. James, Its Member

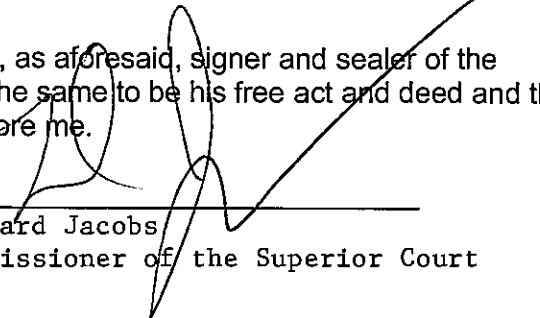
STATE OF CONNECTICUT)

Ss: Manchester

September 27, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



Leonard Jacobs
Commissioner of the Superior Court

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	5.8823%	5.8823%	1
10	5.8823%	5.8823%	1
11	5.8823%	5.8823%	1
13	5.8823%	5.8823%	1
14	5.8823%	5.8823%	1
16	5.8823%	5.8823%	1
17	5.8823%	5.8823%	1
18	5.8823%	5.8823%	1
19	5.8823%	5.8823%	1
20	5.8823%	5.8823%	1
21	5.8823%	5.8823%	1
22	5.8823%	5.8823%	1
23	5.8823%	5.8823%	1
24	5.8823%	5.8823%	1
30	5.8823%	5.8823%	1
31	5.8823%	5.8823%	1
39	5.8823%	5.8823%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

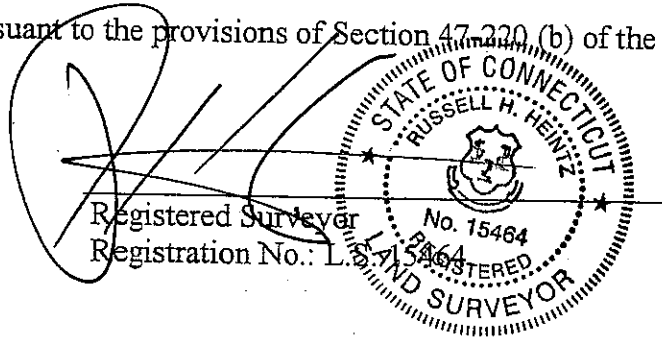
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 16 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Sept. 29, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

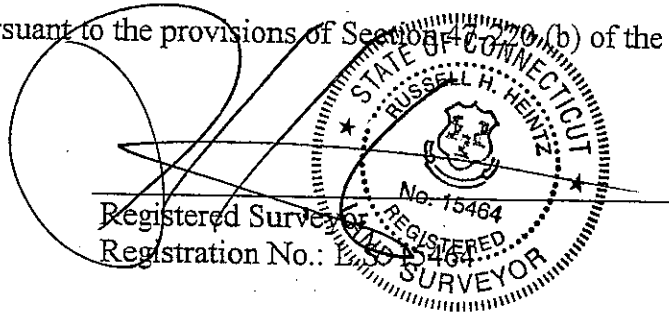
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 3A are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-270(b) of the Connecticut General Statutes.

Dated: Sept 29, 2007



**TENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of nineteen (19) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of nineteen (19) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration and Eleventh Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty (20) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty (20) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 23rd day of October, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

INSTR # 2007008766
VOLO2501 PGS 0319-0324
RECORDED 10/23/2007 01:44:47 PM
JOYCE P. MASCENA
TOWN CLERK GLASTONBURY CT

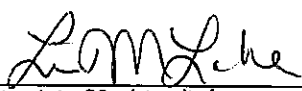
ELEVENTH AMENDMENT TO DECLARATION

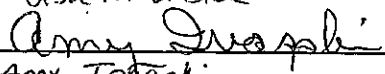
RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records. And by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains nineteen (19) Units and the Declarant may create an additional twenty (20) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty (20) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 23rd day of October, 2007.



 Lisa M. Locke


 Amy Inagaki

RIPLEY RIDGE ESTATES, INC.

By: 
 H. T. James, Its Member

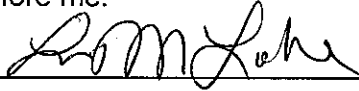
STATE OF CONNECTICUT)

COUNTY OF HARTFORD)

Ss: Manchester

October 23, 2007

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	5.2631%	5.2631%	1
10	5.2631%	5.2631%	1
11	5.2631%	5.2631%	1
12	5.2631%	5.2631%	1
13	5.2631%	5.2631%	1
14	5.2631%	5.2631%	1
16	5.2631%	5.2631%	1
17	5.2631%	5.2631%	1
18	5.2631%	5.2631%	1
19	5.2631%	5.2631%	1
20	5.2631%	5.2631%	1
21	5.2631%	5.2631%	1
22	5.2631%	5.2631%	1
23	5.2631%	5.2631%	1
24	5.2631%	5.2631%	1
27	5.2631%	5.2631%	1
30	5.2631%	5.2631%	1
31	5.2631%	5.2631%	1
39	5.2631%	5.2631%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

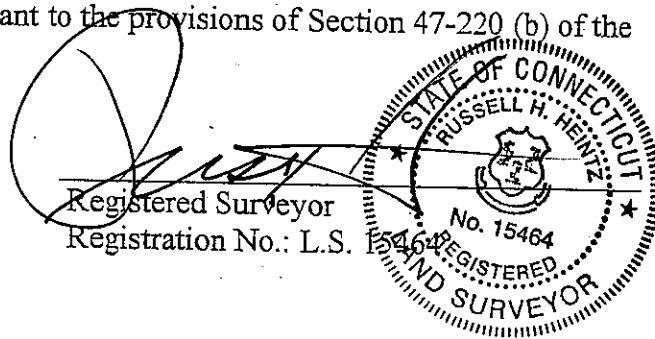
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 12 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Sept. 29, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 27 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 10-18, 2007

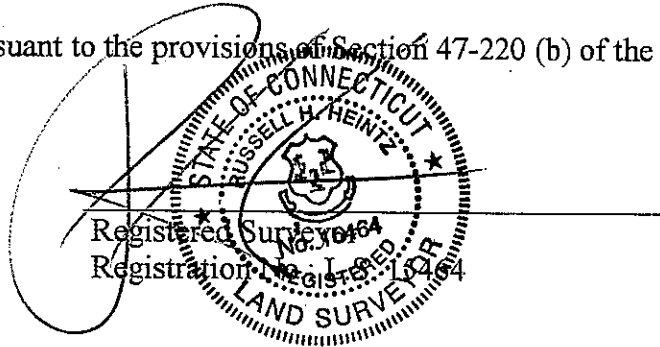
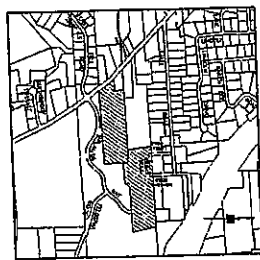


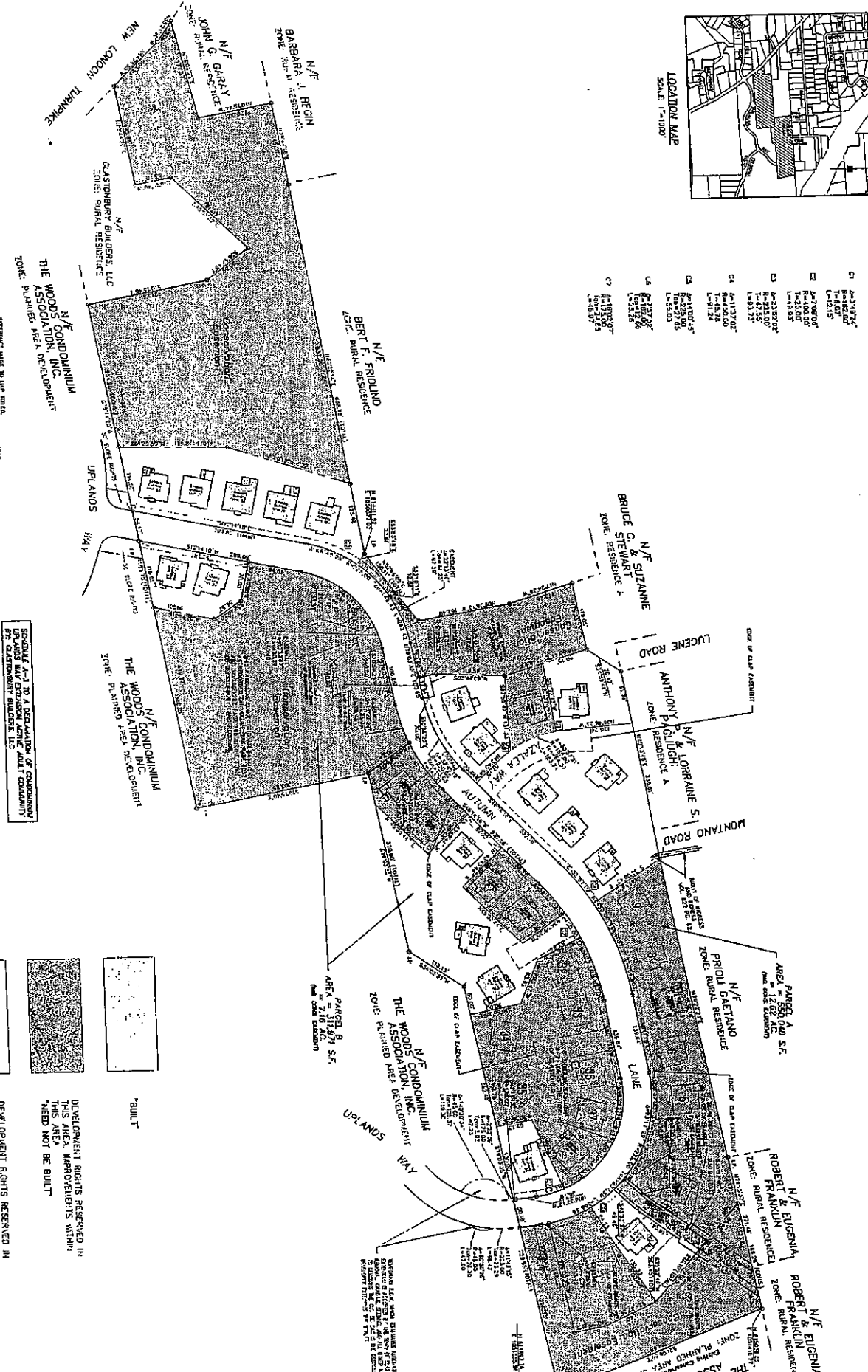
EXHIBIT A-3



SCALE 1"=100'

LEGEND

- 1 4-23-87-2
- 2 1-13-87
- 3 6-17-86-2
- 4 4-10-87
- 5 1-23-87
- 6 2-22-87-1
- 7 2-22-87-2
- 8 6-11-87-2
- 9 4-10-87-1
- 10 4-10-87-2
- 11 1-13-87
- 12 2-22-87-3
- 13 2-22-87-4
- 14 2-22-87-5
- 15 1-13-87
- 16 4-10-87
- 17 4-10-87



THIS DRAWING CONVEYS ALL INFORMATION KNOWN TO DEVELOPER AT DATE OF DRAWING EXCEPT AS NOTED THEREON. IT IS NOT A CONTRACT. IT IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE DEVELOPER.

APPLICANT HAS IN FULL PAYMENT TO THE CITY OF LONDON, THAMPSKERE, THE COUNTY OF SURREY, ENGLAND, A DEVELOPMENT PERMISSION FOR THE CONSTRUCTION OF THE DEVELOPMENT DESCRIBED HEREON. THE DEVELOPMENT PERMISSION IS VALID FOR A PERIOD OF 3 YEARS FROM THE DATE OF GRANT. THE DEVELOPER HAS OBTAINED ALL NECESSARY CONSENTS FROM THE LOCAL AUTHORITY AND ALL OTHER AGENCIES CONCERNED.

SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM (UPLANDS) MAY DEVELOPMENT, INC. THE ASSOCIATION, INC. THE WOODS ASSOCIATION, INC.



DEVELOPMENT RIGHTS RESERVED IN THIS AREA IMPROVEMENTS WITHIN THIS AREA "MAY NOT BE BUILT"

DEVELOPMENT RIGHTS RESERVED IN THIS AREA IMPROVEMENTS WITHIN THIS AREA "MAY NOT BE BUILT"

DEVELOPMENT RIGHTS RESERVED IN THIS AREA IMPROVEMENTS WITHIN THIS AREA "MAY NOT BE BUILT"

DATE: 11/1/87



NOTES

1. THIS DEVELOPMENT IS SUBJECT TO THE EXISTING ZONING REGULATIONS AND ALL APPLICABLE ORDINANCES AND REGULATIONS OF THE CITY OF DENVER, COLORADO.

2. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF DENVER, COLORADO, AND THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

3. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

4. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

5. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

6. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

7. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

8. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

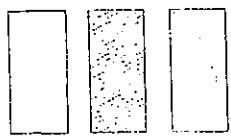
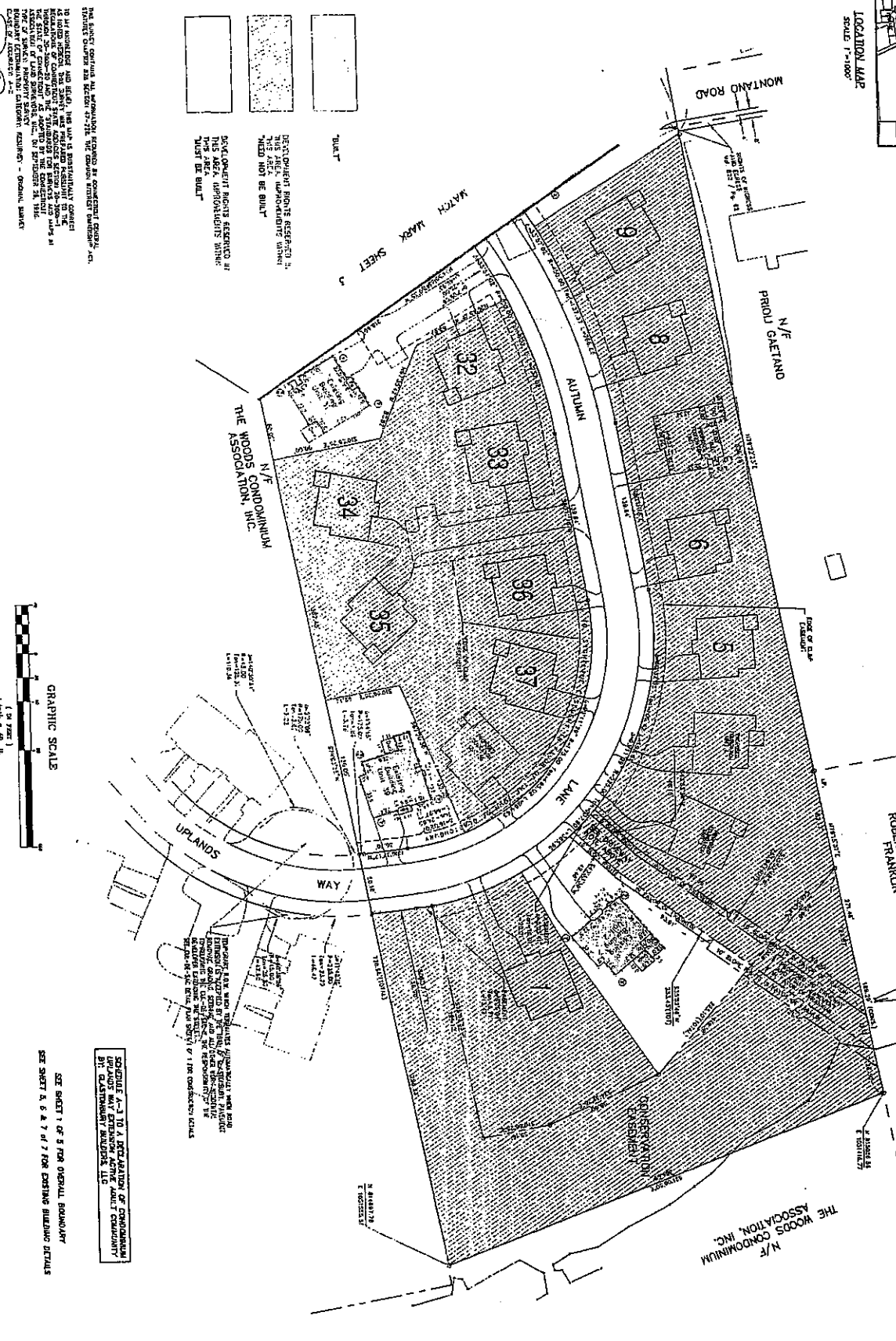
9. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

10. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE COLORADO DEPARTMENT OF REVENUE, INCLUDING THE NECESSARY PERMITS AND APPROVALS FOR THE CONSTRUCTION AND OPERATION OF THIS DEVELOPMENT.

LEGEND

○ PROPOSED NEW FIN.

○ PROPOSED CONDOMINIUM

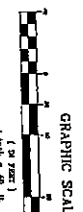


“BLANK”

“REQUIREMENT RIGHTS RESERVED IN THIS AREA, UNDEVELOPED AREAS NEED NOT BE BUILT”

“DEVELOPMENT RIGHTS RESERVED IN THIS AREA, UNDEVELOPED AREAS NEED NOT BE BUILT”

THIS SUBJECT CONTAINS ALL INFORMATION, RECORDS AND DOCUMENTS, RECORDS, AS SHOWN ON THIS PLAN, WHICH ARE THE PROPERTY OF THE ARCHITECT AND ENGINEER, AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT AND ENGINEER.



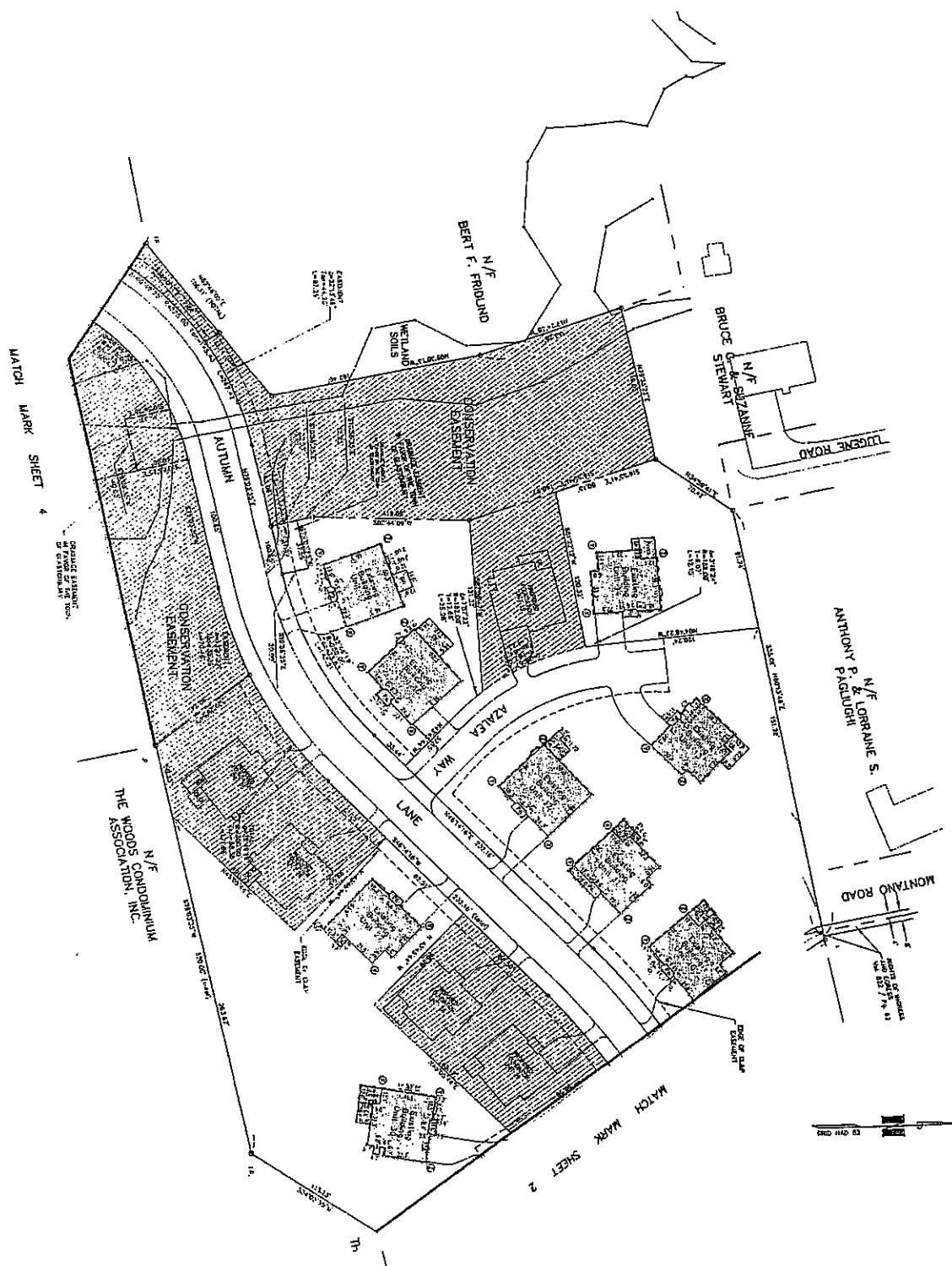
SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY

SEE SHEETS 6, 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS

CONSULE A-1 TO A REGULATION OF PROFESSIONAL ENGINEERING AND ARCHITECTURE, BOARD OF ARCHITECTS AND ENGINEERS, STATE OF COLORADO, DENVER, COLORADO.

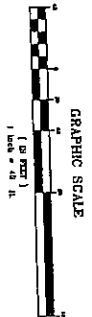
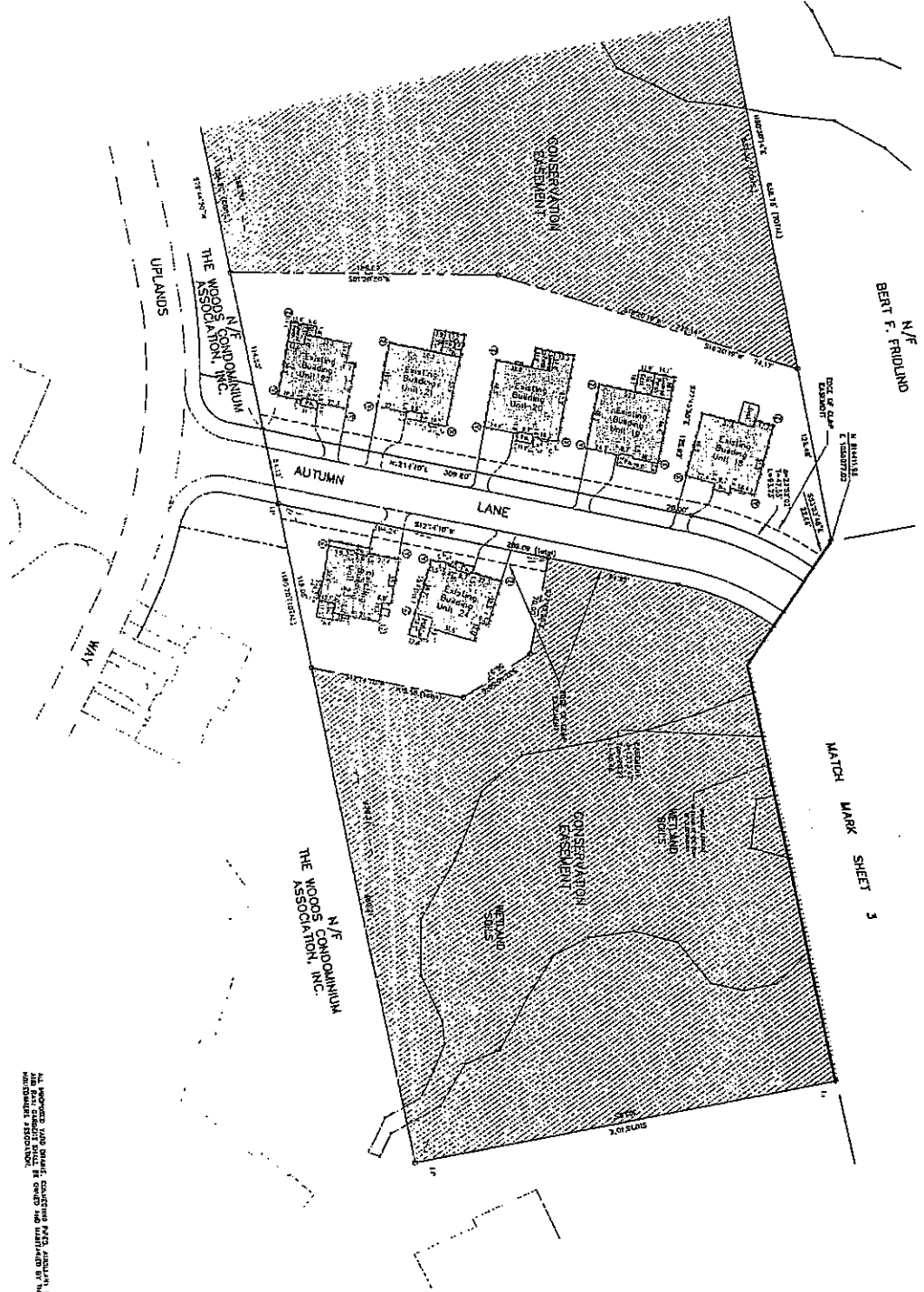
THE DRAWING CONTAINS ALL INFORMATION NECESSARY TO CONSTRUCT THE BUILDING, EXCEPT FOR THE INFORMATION CONTAINED IN THE NOTES AND SPECIFICATIONS. THE DRAWING IS THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. THE ARCHITECT'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS DRAWING. THE ARCHITECT'S OFFICE IS NOT RESPONSIBLE FOR ANY CONFLICTS BETWEEN THIS DRAWING AND ANY OTHER DOCUMENTS. THE ARCHITECT'S OFFICE IS NOT RESPONSIBLE FOR ANY CONFLICTS BETWEEN THIS DRAWING AND ANY OTHER DOCUMENTS.

DATE: 11/15/11
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]



THIS MAP OF CONSERVATION EASEMENTS RECEIVED BY CONSERVATION EASEMENTS...
 1. THE PURPOSE OF THIS MAP IS TO SHOW THE LOCATION OF CONSERVATION EASEMENTS...
 2. THE CONSERVATION EASEMENTS ARE SHOWN BY HATCHING...
 3. THE MAP IS BASED ON AERIAL PHOTOGRAPHS...
 4. THE MAP IS SUBJECT TO CHANGE WITHOUT NOTICE...
 5. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE...

1:1

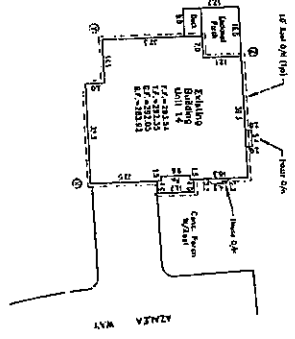
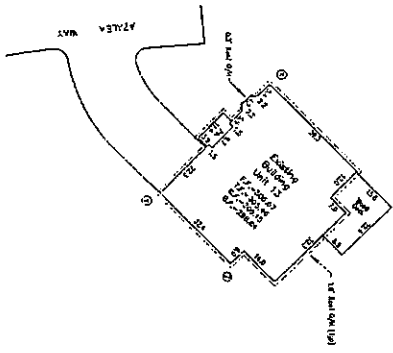
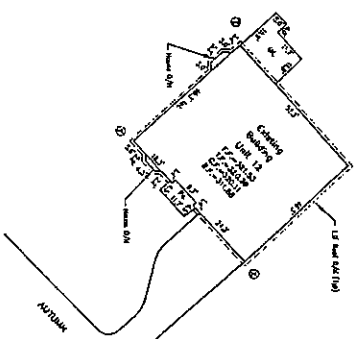
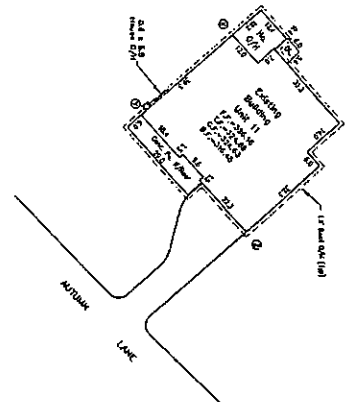
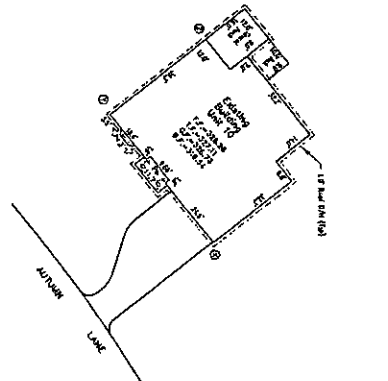
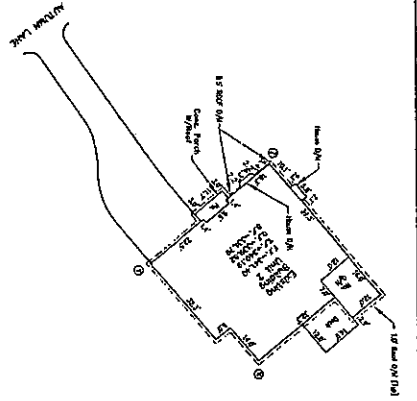
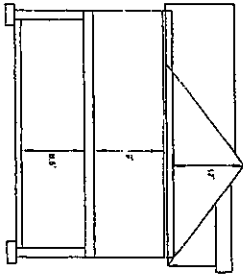


ALL WORKS AND SHEDS, CONCRETE FIELDS, MEADOWS, ENCLOSURES AND ALL OTHERS MUST BE OPEN AND MAINTAINED BY THE ASSOCIATION OF HOMEOWNERS.

BUILDING / COMBID	UNIT#	COORDINATES	
		NAD 83	EST
1	1	101154.88	101154.88
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3	3	101154.88	101154.88
4	4	101154.88	101154.88
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14	14	101154.88	101154.88
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16	16	101154.88	101154.88
17	17	101154.88	101154.88

ELEVATION AND COORDINATE DATA TO BE USED ON COORDINATE SYSTEM. ELEVATION SHOWN ON THIS MAP IS IN FEET.

TYPICAL ELEVATION BUILDING SECTION: NOT TO SCALE

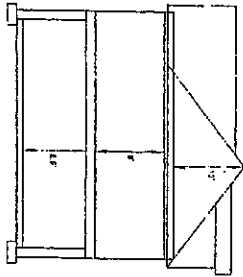


NOT SUBJECT TO THE PROVISIONS OF THE CONSTRUCTION ACT, 1974 (AS AMENDED) AND THE REGULATIONS MADE THEREUNDER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES.

13 / 130

Building / Condition	Notes	Comments	Cost
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Building and occupancy names to be used as component street elevation points on each unit plan.



THIS SURVEY WAS PREPARED FOR THE UNIVERSITY OF CALIFORNIA, RIVERSIDE COUNTY OFFICE OF REGISTERED PROFESSIONAL SURVEYORS. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT OF 1957 AND THE PROFESSIONAL SURVEYORS ACT OF 1957. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT OF 1957 AND THE PROFESSIONAL SURVEYORS ACT OF 1957. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT OF 1957 AND THE PROFESSIONAL SURVEYORS ACT OF 1957. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT OF 1957 AND THE PROFESSIONAL SURVEYORS ACT OF 1957.

REV 10-19-07 DECLARE UNITS 12 & 21

**ELEVENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-one (21) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-one (21) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration and Twelfth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than eighteen (18) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eighteen (18) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 2nd day of November, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

INSTR # 2007009083 VOL 02504P03 0345-0350 RECD 11/05/2007 10:58:41 AM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

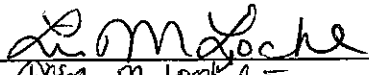
TWELFTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records.


The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-one (21) Units and the Declarant may create an additional eighteen (18) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than eighteen (18) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 2nd day of November, 2007.



 Alex Rice

RIPLEY RIDGE ESTATES, INC.
 By: 
 H. T. James, Its Member


STATE OF CONNECTICUT)

Ss: Manchester

November 2nd, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



Lisa M. Locke

LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

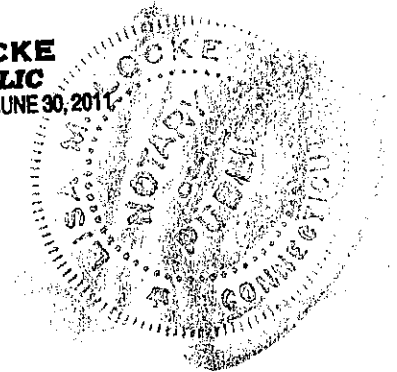


TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	4.7619%	4.7619%	1
10	4.7619%	4.7619%	1
11	4.7619%	4.7619%	1
12	4.7619%	4.7619%	1
13	4.7619%	4.7619%	1
14	4.7619%	4.7619%	1
16	4.7619%	4.7619%	1
17	4.7619%	4.7619%	1
18	4.7619%	4.7619%	1
19	4.7619%	4.7619%	1
20	4.7619%	4.7619%	1
21	4.7619%	4.7619%	1
22	4.7619%	4.7619%	1
23	4.7619%	4.7619%	1
24	4.7619%	4.7619%	1
27	4.7619%	4.7619%	1
28	4.7619%	4.7619%	1
30	4.7619%	4.7619%	1
31	4.7619%	4.7619%	1
38	4.7619%	4.7619%	1
39	4.7619%	4.7619%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

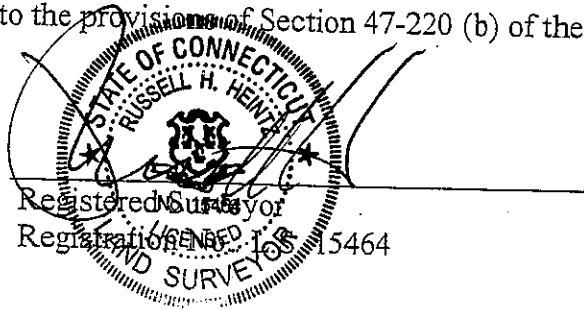
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 28 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 11-2-, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit **38** are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 11-2-, 2007

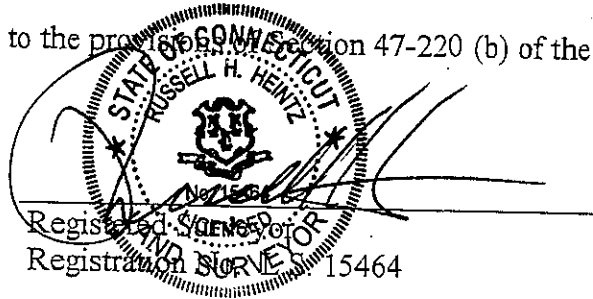
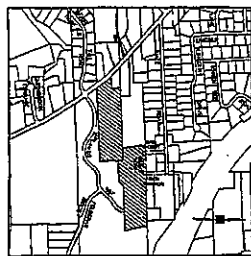
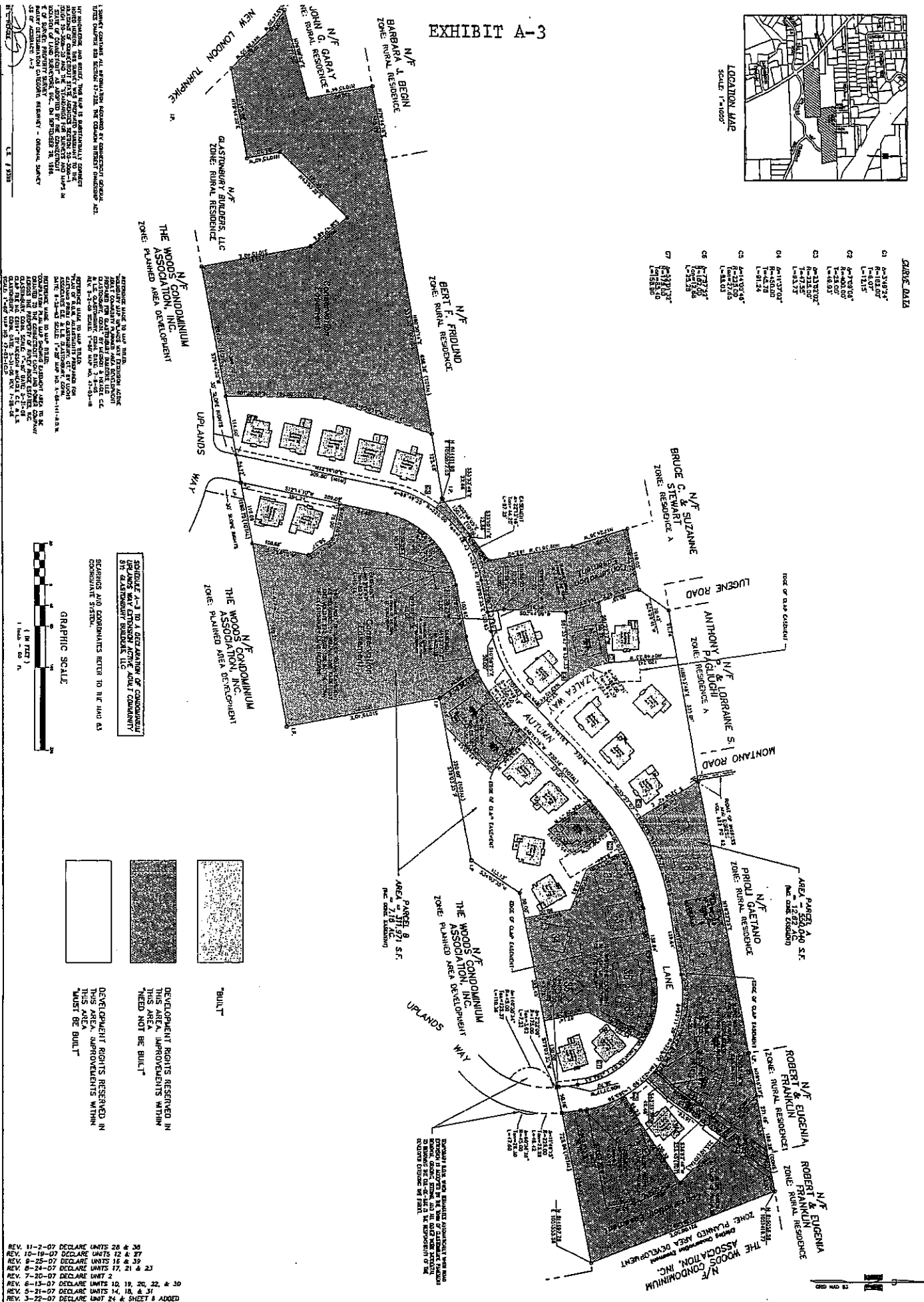


EXHIBIT A-3



CURVE DATA

C1	6-33.972'
C2	6-18.827'
C3	1-15.115'
C4	2-27.016'
C5	6-40.050'
C6	1-23.500'
C7	1-18.827'
C8	2-21.727'
C9	1-27.125'
C10	1-21.727'
C11	1-21.727'
C12	1-21.727'
C13	1-21.727'
C14	1-21.727'
C15	1-21.727'
C16	1-21.727'
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C95	1-21.727'
C96	1-21.727'
C97	1-21.727'
C98	1-21.727'
C99	1-21.727'
C100	1-21.727'



1. THESE CURVES HAVE BEEN CALCULATED BY COMPUTER SOFTWARE AND THE CURVE DATA HAS BEEN CHECKED BY THE SURVEYOR. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

2. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

3. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

4. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

5. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

6. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

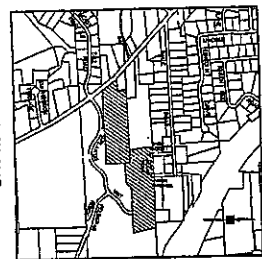
7. THE CURVE DATA IS SUBJECT TO THE ACCURACY OF THE SURVEY DATA AND THE ACCURACY OF THE SOFTWARE USED IN THE CALCULATION. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE CURVE DATA OR FOR ANY DAMAGE TO PERSONS OR PROPERTY CAUSED BY THE USE OF THE CURVE DATA.

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANKIN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-658-0587

DATE	8-1-07
DRAWN BY	JM
CHECKED BY	JM
SCALE	1"=30'
SHEET	1 OF 1
DATE	8-1-07
DRAWN BY	JM
CHECKED BY	JM
SCALE	1"=30'
SHEET	1 OF 1

REV. 2-5-07	DECLARE	UNITS 11 & 13
REV. 5-21-07	DECLARE	UNIT 24
REV. 6-13-07	DECLARE	UNITS 10, 19, 20, 22, & 30
REV. 7-20-07	DECLARE	UNIT 2
REV. 8-22-07	DECLARE	UNITS 14, 18, & 21
REV. 9-25-07	DECLARE	UNITS 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 15, 16, 17, 18, 22, 23, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
REV. 10-19-07	DECLARE	UNITS 12 & 27
REV. 11-11-07	DECLARE	UNITS 28 & 29



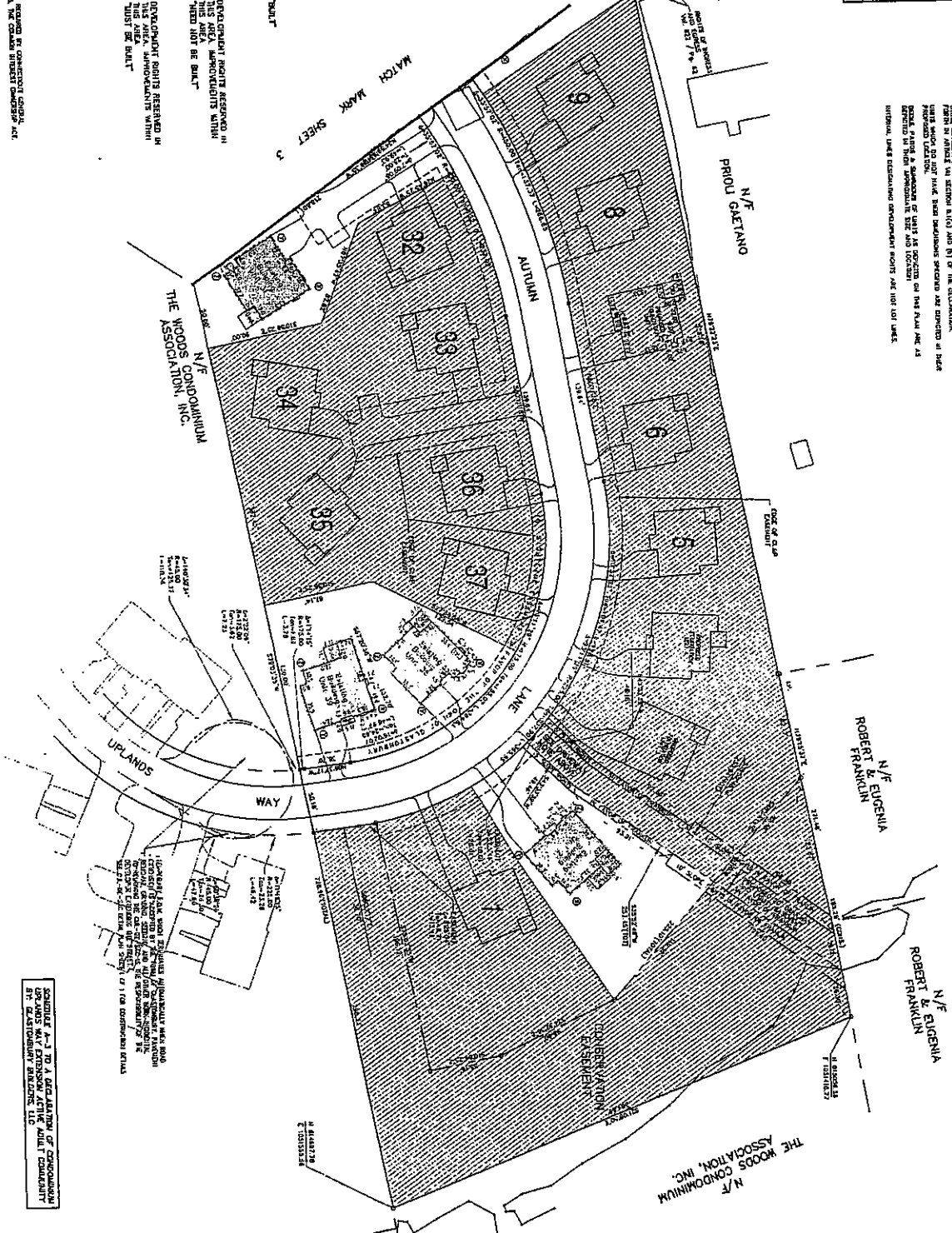
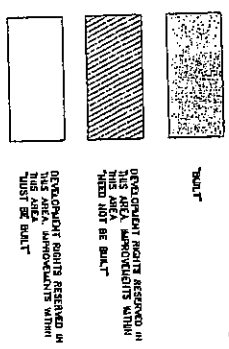
NOTES

1. THIS PLAN SHOWS THE PROPOSED IMPROVEMENTS TO BE CONSTRUCTED ON THE PROPERTY OF THE DECLARANT AND THE UNITS WHICH DO NOT HAVE THESE IMPROVEMENTS SPECIFIED ARE DEEMED TO BE UNITS WHICH WILL BE SUBJECT TO THE IMPROVEMENTS AND THE COSTS THEREOF AS PROVIDED IN THE DECLARATION.
2. THE DECLARANT DOES NOT WARRANT THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH THE DECLARATION OR THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH ANY OTHER APPLICABLE LAWS, ORDINANCES, REGULATIONS, RULES AND REGULATIONS.
3. THE DECLARANT DOES NOT WARRANT THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH ANY OTHER APPLICABLE LAWS, ORDINANCES, REGULATIONS, RULES AND REGULATIONS.
4. THE DECLARANT DOES NOT WARRANT THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH ANY OTHER APPLICABLE LAWS, ORDINANCES, REGULATIONS, RULES AND REGULATIONS.
5. THE DECLARANT DOES NOT WARRANT THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH ANY OTHER APPLICABLE LAWS, ORDINANCES, REGULATIONS, RULES AND REGULATIONS.

LEGEND

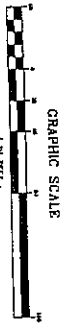
PROPOSED IMPROVEMENTS

EXISTING IMPROVEMENTS



NOTES

1. THE IMPROVEMENTS AND UNITS WHICH ARE SUBJECT TO THIS DECLARATION ARE SHOWN ON THIS PLAN. THE DECLARANT DOES NOT WARRANT THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH ANY OTHER APPLICABLE LAWS, ORDINANCES, REGULATIONS, RULES AND REGULATIONS.
2. THE DECLARANT DOES NOT WARRANT THAT THE IMPROVEMENTS WILL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH ANY OTHER APPLICABLE LAWS, ORDINANCES, REGULATIONS, RULES AND REGULATIONS.
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CONSOLE A-1 TO 1, DECLARATION OF CONDOMINIUM FOR THE WOODS AT THE ADULT COMMUNITY BY BLASTBYRIDGE BUILDINGS, LLC

SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY
SEE SHEETS 3, 6 & 7 FOR EXISTING BUILDING DETAILS

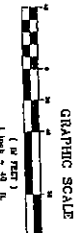
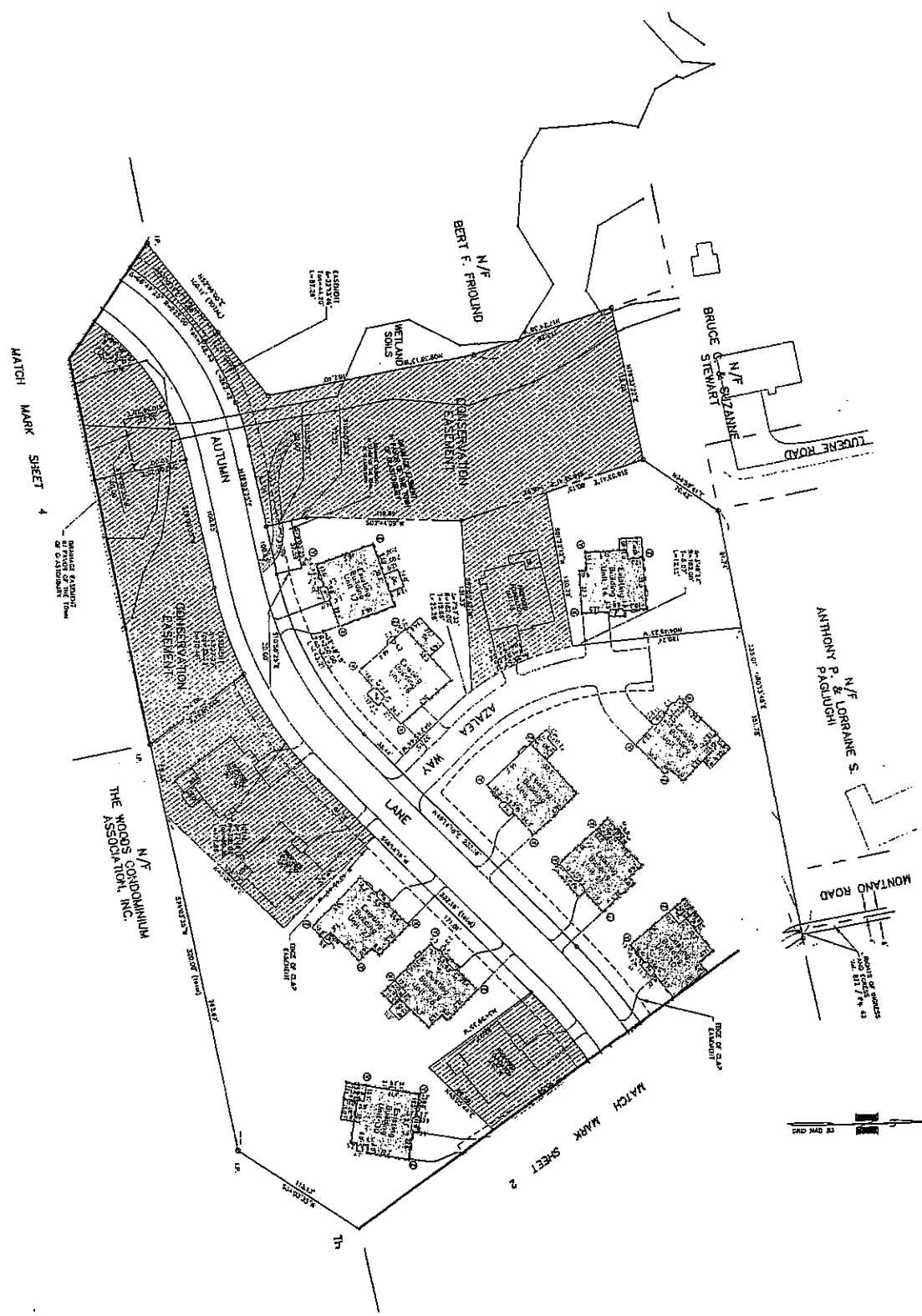
REV.	DATE	BY	DESCRIPTION
REV. 11-2-07			DECLARE UNITS 28 & 30
REV. 10-18-07			DECLARE UNITS 12 & 27
REV. 9-25-07			DECLARE UNITS 16 & 39
REV. 8-24-07			DECLARE UNITS 17, 21 & 23
REV. 7-20-07			DECLARE UNIT 2
REV. 6-13-07			DECLARE UNITS 10, 19, 20, 22 & 30
REV. 5-31-07			DECLARE UNITS 14, 18, & 31
REV. 3-22-07			DECLARE UNIT 24 & SHEET 6 ADDD
REV. 2-5-07			DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
FOR THE WOODS AT THE ADULT COMMUNITY

MEGSON & HEAGLE
SURVEYORS & LAND SURVEYORS, LLC

THE SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT STATUTES AND REGULATIONS TO REGISTER THIS PLAN WITH THE REGISTER OF DEEDS. THE REGISTER OF DEEDS HAS REVIEWED THIS PLAN AND HAS DETERMINED THAT IT COMPLIES WITH THE REQUIREMENTS OF CONNECTICUT STATUTES AND REGULATIONS. THE REGISTER OF DEEDS HAS REVIEWED THIS PLAN AND HAS DETERMINED THAT IT COMPLIES WITH THE REQUIREMENTS OF CONNECTICUT STATUTES AND REGULATIONS. THE REGISTER OF DEEDS HAS REVIEWED THIS PLAN AND HAS DETERMINED THAT IT COMPLIES WITH THE REQUIREMENTS OF CONNECTICUT STATUTES AND REGULATIONS.

[Signature]
 DATE: 11/11/07



- REV 11-2-07 DECLARE UNITS 28 & 30
- REV 10-19-07 DECLARE UNITS 12 & 27
- REV 9-25-07 DECLARE UNITS 16 & 38
- REV 8-24-07 DECLARE UNITS 17, 27 & 23
- REV 7-20-07 DECLARE UNIT 2
- REV 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
- REV 5-21-07 DECLARE UNITS 14, 16, & 31
- REV 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV 2-5-07 DECLARE UNITS 11 & 13

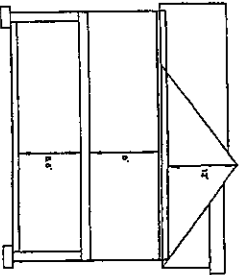
DATE	BY	SCALE	SHEET
11/11/07	MEGSON & HEAGLE	1\"/>	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

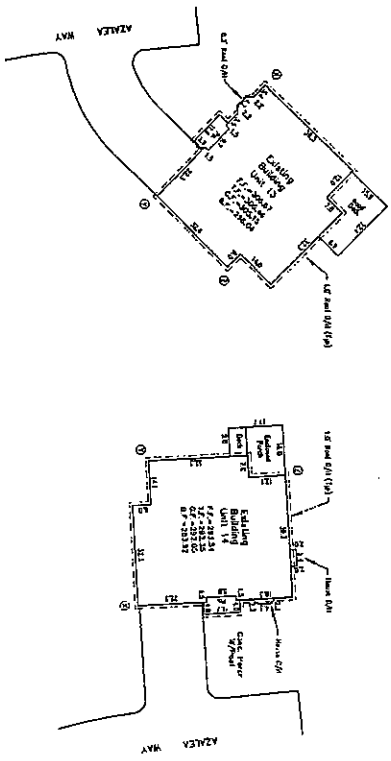
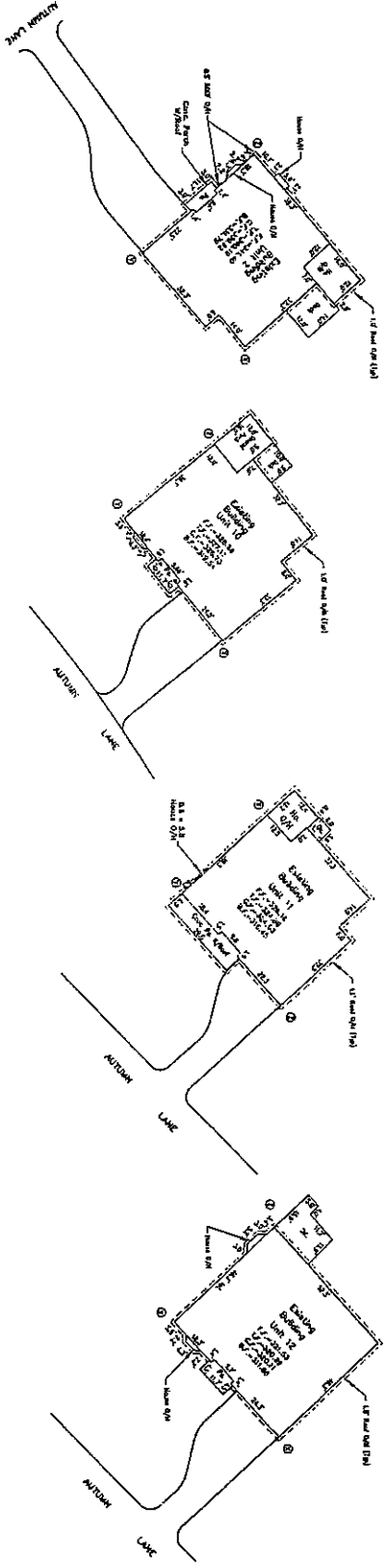
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 61 BANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE: 860.686.0587

UNIT NO.	FOUNDATION	CONCRETE	ROOFING
1	CONCRETE	CONCRETE	ASPH/FLT
2	CONCRETE	CONCRETE	ASPH/FLT
3	CONCRETE	CONCRETE	ASPH/FLT
4	CONCRETE	CONCRETE	ASPH/FLT
5	CONCRETE	CONCRETE	ASPH/FLT
6	CONCRETE	CONCRETE	ASPH/FLT
7	CONCRETE	CONCRETE	ASPH/FLT
8	CONCRETE	CONCRETE	ASPH/FLT
9	CONCRETE	CONCRETE	ASPH/FLT
10	CONCRETE	CONCRETE	ASPH/FLT
11	CONCRETE	CONCRETE	ASPH/FLT
12	CONCRETE	CONCRETE	ASPH/FLT
13	CONCRETE	CONCRETE	ASPH/FLT
14	CONCRETE	CONCRETE	ASPH/FLT
15	CONCRETE	CONCRETE	ASPH/FLT

REVISIONS AND COMMENTS REFER TO THE UNIT OR COMPONENT SYSTEM. DIMENSIONS SHOWN ON THIS DRAWING SHALL BE USED.



TYPICAL ELEVATION BUILDING SECTION NOT TO SCALE



THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONSTRUCTION CODES, ORDINANCES AND REGULATIONS OF THE STATE OF CONNECTICUT AND THE TOWN OF GASTONBURY, CONNECTICUT. THE SURVEYOR HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CONSTRUCTION CODES AND REGULATIONS OF THE STATE OF CONNECTICUT AND THE TOWN OF GASTONBURY, CONNECTICUT. THE SURVEYOR HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CONSTRUCTION CODES AND REGULATIONS OF THE STATE OF CONNECTICUT AND THE TOWN OF GASTONBURY, CONNECTICUT.

DATE: 11/13/07
 SHEET: 5 OF 5
 SCALE: 1" = 10'-0"

- REV 11-2-07 DECLARE UNITS 28 & 30
- REV 10-19-07 DECLARE UNITS 12 & 27
- REV 8-25-07 DECLARE UNITS 16 & 29
- REV 8-24-07 DECLARE UNITS 12, 23 & 23
- REV 7-20-07 DECLARE UNIT 2
- REV 8-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV 5-21-07 DECLARE UNITS 14, 18, & 31
- REV 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV 2-5-07 DECLARE UNITS 11 & 13

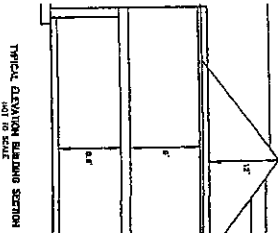
DATE	11/13/07
DRAWN BY	5
CHECKED BY	5
SHEET	5 OF 5

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

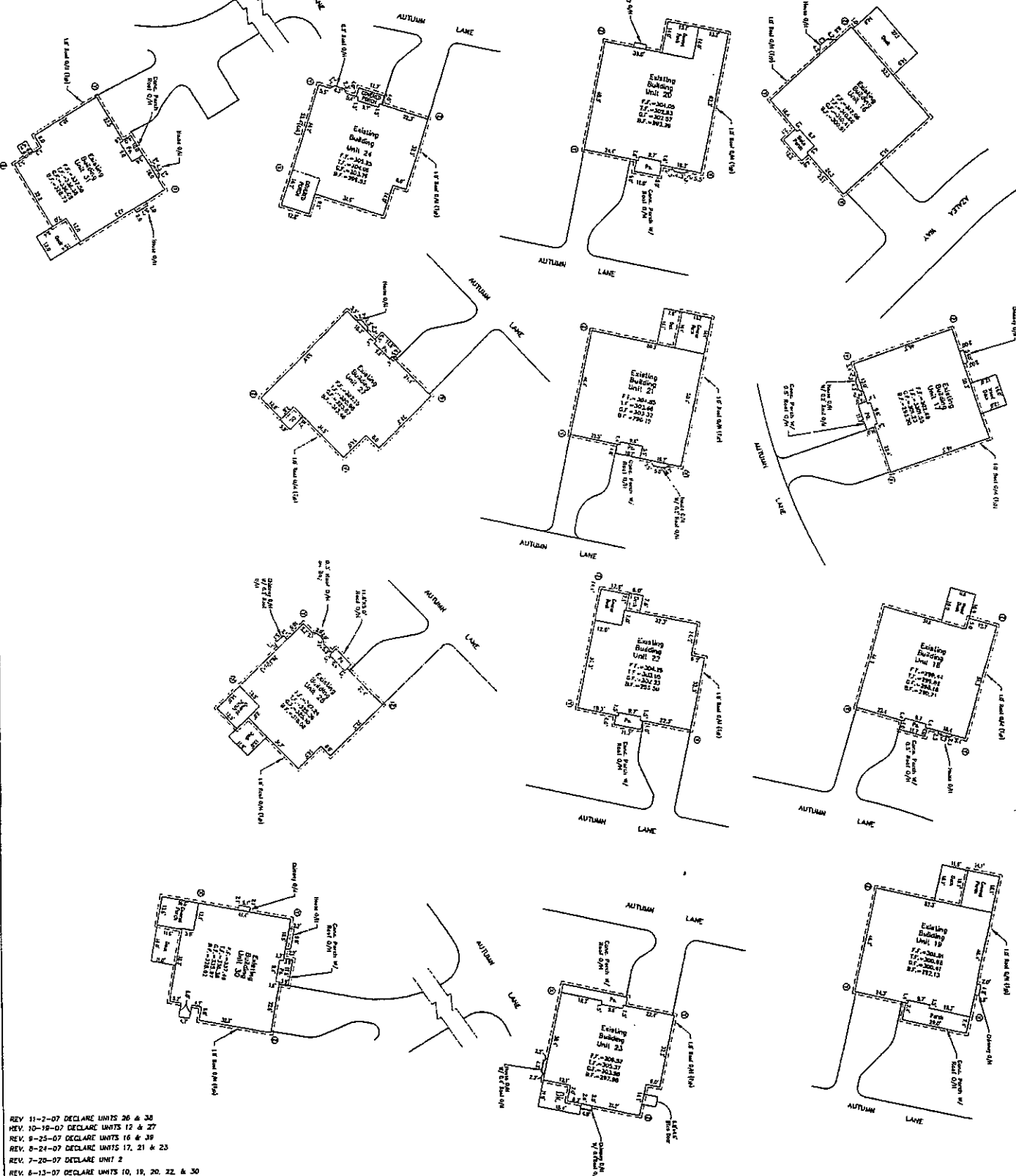
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANCH ROAD
 GLASTONBURY, CONN. 06033

UNIT NO.	COMMENTS	DATE
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DECLARED AND COMPLETED UNITS TO DATE AS COMPARED WITH DEVELOPER'S PLAN OF 1984 (SEE PLAN)



THE ABOVE CONTAINS AN INFORMATION REPORT BY CONSULTING ENGINEER AND ARCHITECT FOR THE PROJECT. THE CONSULTING ENGINEER AND ARCHITECT HAVE CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAVE FOUND THAT THE PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH THE DECLARATION ACT AND THE RULES AND REGULATIONS OF THE BOARD OF REALTORS. THE CONSULTING ENGINEER AND ARCHITECT HAVE CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAVE FOUND THAT THE PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH THE DECLARATION ACT AND THE RULES AND REGULATIONS OF THE BOARD OF REALTORS.



REV 11-27-07	DECLARE UNITS 26 & 30
REV 10-19-07	DECLARE UNITS 17 & 27
REV 9-25-07	DECLARE UNITS 16 & 39
REV 8-24-07	DECLARE UNITS 17, 21 & 23
REV 7-26-07	DECLARE UNIT 2
REV 6-13-07	DECLARE UNITS 10, 19, 20, 22, & 30
REV 5-21-07	DECLARE UNITS 14, 18, & 31

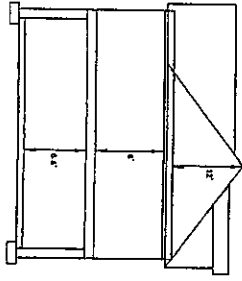
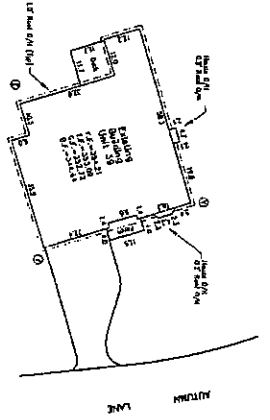
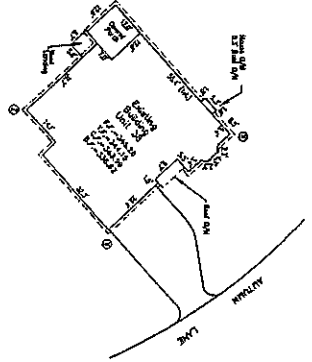
IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RAMEN ROAD
GLASTONBURY, CONN. 06033
PHONE (860) 895-0527

DATE 1-2-20
SCALE 1"=4'
SHEET 8 OF 10
LSP NO. 47-03

SECTION / COLUMN	ADJUST	COMMENTS	CURT
22	2		
21	2		
20	2		
19	2		
18	2		
17	2		
16	2		
15	2		
14	2		
13	2		
12	2		
11	2		
10	2		
9	2		
8	2		
7	2		
6	2		
5	2		
4	2		
3	2		
2	2		
1	2		

ADJUSTMENTS AND CORRECTIONS REFER TO THE PLAN AS COMPLEMENTS SYSTEM. ELEVATIONS SHOWN ON THIS PLAN ONLY.



TYPICAL ELEVATION BUILDING SECTION
NOT TO SCALE

THIS DRAWING CONTAINS ALL INFORMATION REQUIRED BY COMPETENT OFFICIALS AND IS TO BE USED FOR THE DESIGN OF THE CONSTRUCTION PROJECT. THIS DRAWING IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF MEGSON & HEAGLE. THE CLIENT'S RESPONSIBILITY IS TO VERIFY THE ACCURACY OF ALL INFORMATION PROVIDED HEREON. MEGSON & HEAGLE, CIVIL ENGINEERS & LAND SURVEYORS, LLC, 81 RANGLIN ROAD, WASHINGTON, DC 20007. DATE: 07/20/11. PROJECT: AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY. SHEET: 7 OF 9.

LS 7/13/11

REV. 11-2-07 DECLARE UNITS 22 & 20
REV. 10-19-07 DECLARE UNITS 12 & 27

DATE:	8-23
SCALE:	1"=1'
SHEET:	7 OF 9

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANGLIN ROAD

**TWELFTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-three (23) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-three (23) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration and Thirteenth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than sixteen (16) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to sixteen (16) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 28th day of November, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

THIRTEENTH AMENDMENT TO DECLARATION

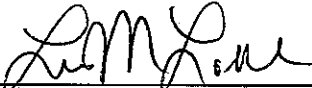
RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records.

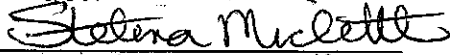
The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-three (23) Units and the Declarant may create an additional sixteen (16) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than sixteen (16) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 28th day of November, 2007.

RIPLEY RIDGE ESTATES, INC.



Lisa M. Locke


Stefana Miclette

By: 

H. T. James, Its Member

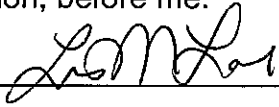
STATE OF CONNECTICUT)

Ss: Manchester

November 28th, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	4.3478%	4.3478%	1
4	4.3478%	4.3478%	1
10	4.3478%	4.3478%	1
11	4.3478%	4.3478%	1
12	4.3478%	4.3478%	1
13	4.3478%	4.3478%	1
14	4.3478%	4.3478%	1
16	4.3478%	4.3478%	1
17	4.3478%	4.3478%	1
18	4.3478%	4.3478%	1
19	4.3478%	4.3478%	1
20	4.3478%	4.3478%	1
21	4.3478%	4.3478%	1
22	4.3478%	4.3478%	1
23	4.3478%	4.3478%	1
24	4.3478%	4.3478%	1
27	4.3478%	4.3478%	1
28	4.3478%	4.3478%	1
29	4.3478%	4.3478%	1
30	4.3478%	4.3478%	1
31	4.3478%	4.3478%	1
38	4.3478%	4.3478%	1
39	4.3478%	4.3478%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 REV. 11-2-07 DECLARE UNITS 28
& 38 REV. 11-29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2
OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. REV. 6-13-
07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 &
38 REV. 11-29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6
OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07
DECLARE UNITS 28 & 38 REV. 11-29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07
SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

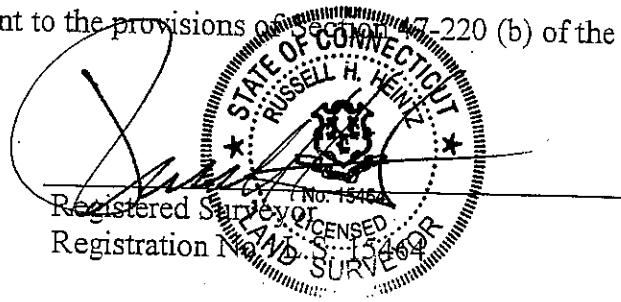
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 4 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 36a-220 (b) of the Connecticut General Statutes.

Dated: 11-15, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

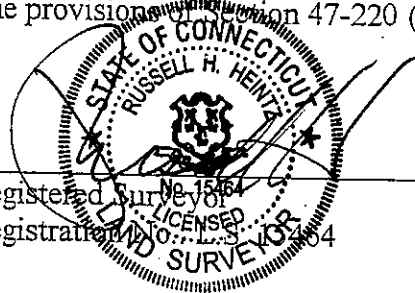
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

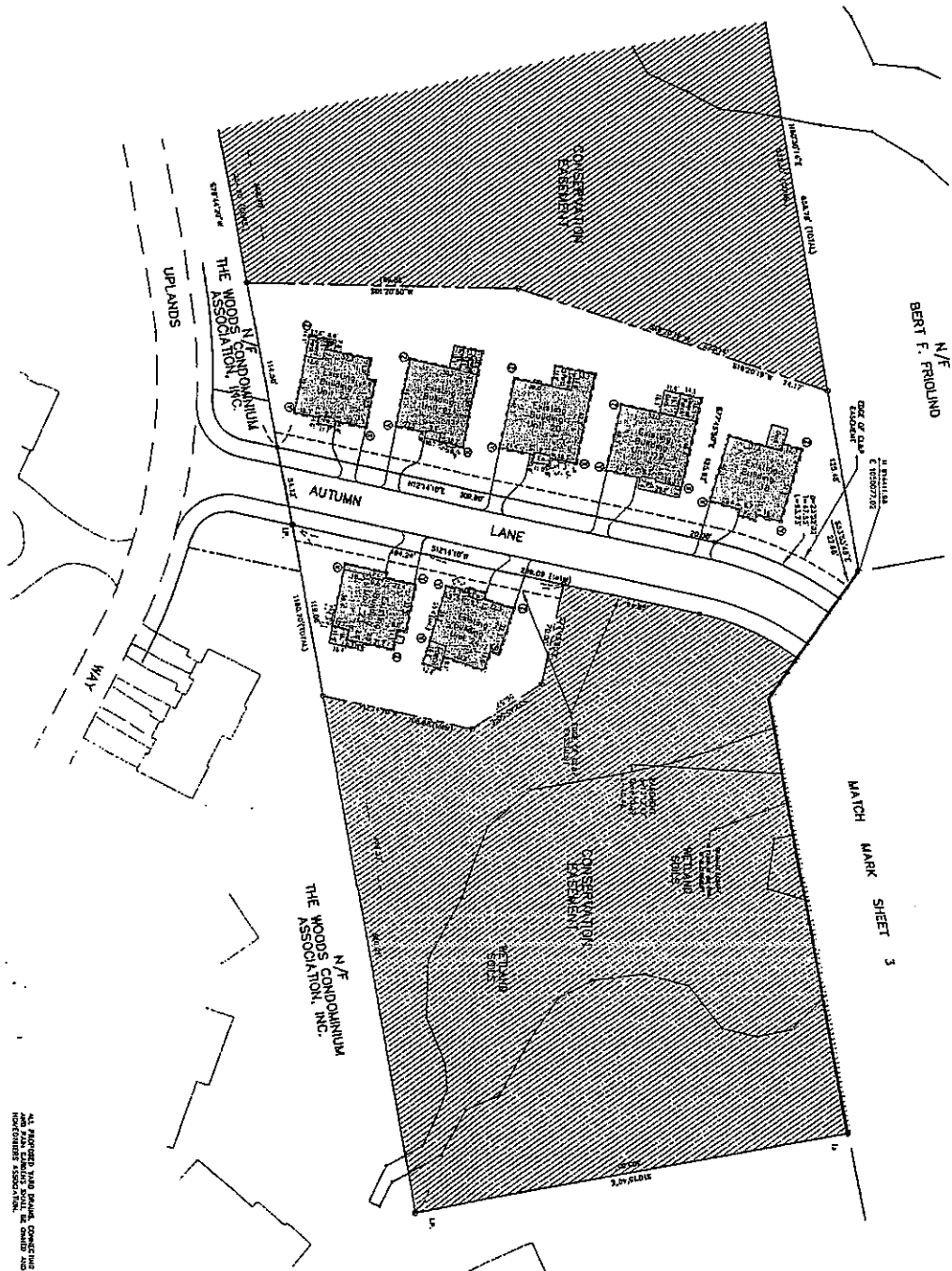
1. That all structural components of the building containing Unit 29 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 11-2-, 2007

Registered Surveyor
L. S. JOHNSON
Registration No. 15484
LICENSED
SURVEYOR



THE SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONSTRUCTION CODES, STATUTES GOVERNING THE DESIGN OF CONDOMINIUM DEVELOPMENT, AND THE RULES OF PRACTICE AND ETHICS OF THE PROFESSION OF ARCHITECTS AND ENGINEERS. THE SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES OF PRACTICE AND ETHICS OF THE PROFESSION OF ARCHITECTS AND ENGINEERS. THE SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES OF PRACTICE AND ETHICS OF THE PROFESSION OF ARCHITECTS AND ENGINEERS. THE SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES OF PRACTICE AND ETHICS OF THE PROFESSION OF ARCHITECTS AND ENGINEERS.



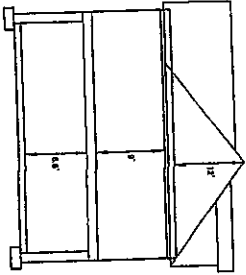
GRAPHIC SCALE
 1" = 40' FT

ALL DIMENSIONS AND SPACING, INCLUDING SPACING, SHALL BE AS SHOWN AND UNLESS OTHERWISE SPECIFIED.

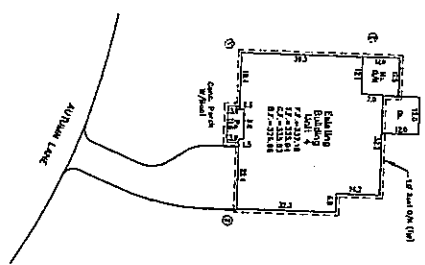
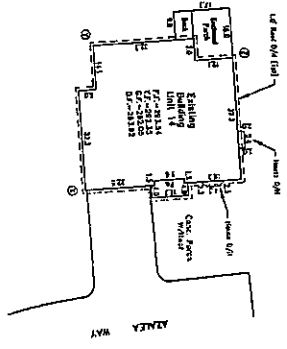
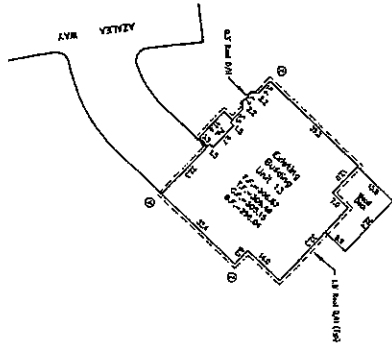
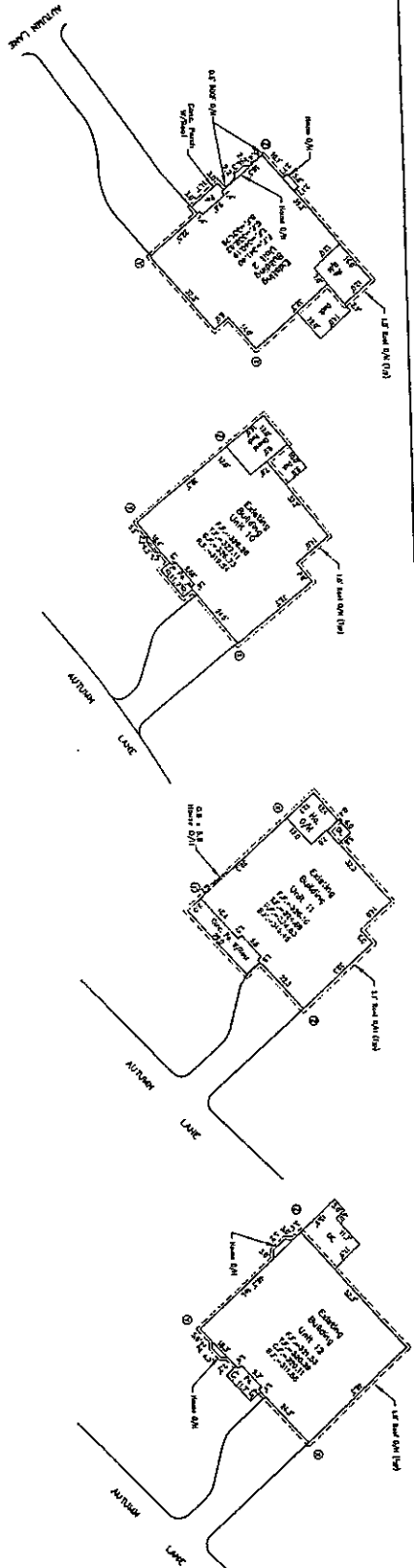
- 11-23-07 DECLARE UNITS 4 & 19
- 1-2-07 DECLARE UNITS 28 & 38
- 0-19-07 DECLARE UNITS 12 & 27
- 25-07 DECLARE UNITS 16 & 39
- 24-07 DECLARE UNITS 17, 21 & 23
- 20-07 DECLARE UNIT 2
- 15-07 DECLARE UNITS 10, 15, 20, 22, & 30
- 21-07 DECLARE UNITS 14, 18, & 31
- 22-07 DECLARE UNIT 24 & SHEET 5 ADDED

UNIT / CORNER	NORTH	EAST
1	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
2	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
3	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
4	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
5	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
6	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
7	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
8	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
9	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
10	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
11	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
12	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
13	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
14	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000
15	BLK 10000 BLK 10000 BLK 10000	BLK 10000 BLK 10000 BLK 10000

REVISIONS AND CORRECTIONS REFER TO THE LIST OF CORRECTIONS ATTACHED
HEREWITH BASED ON THE ABOVE DRAWING.



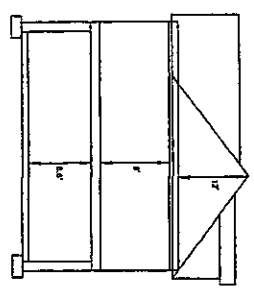
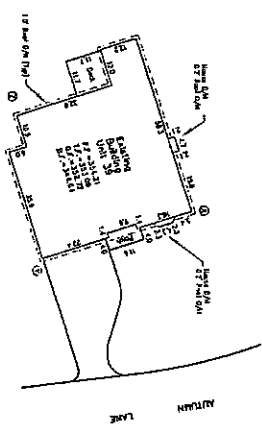
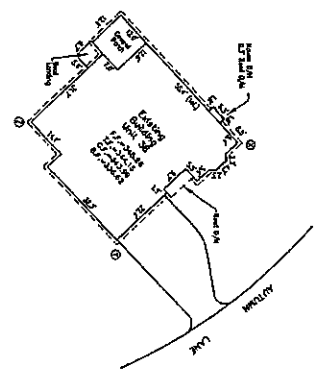
THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONSTRUCTION CODES AND
STATUTES ENACTED SINCE 1978. THE DESIGN SHOULD CONFORM TO ALL
APPLICABLE CODES AND REGULATIONS. THIS SURVEY HAS BEEN PREPARED BY
A LICENSED SURVEYOR AND THE SURVEYOR HAS CONDUCTED A VISUAL
INSPECTION OF THE PROPERTY AND THE SURVEYOR HAS FOUND NO
EVIDENCE OF ANY OTHER SURVEY OR RECORD THAT WOULD AFFECT
THE SURVEY. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION
OF THE PROPERTY AND THE SURVEYOR HAS FOUND NO EVIDENCE OF
ANY OTHER SURVEY OR RECORD THAT WOULD AFFECT THE SURVEY.
THE TYPE OF SURVEY PERFORMED IS A GENERAL SURVEY.
DATE OF SURVEY: 11-15-07



- REV. 11-20-07 DECLARE UNITS 4 & 20
- REV. 11-2-07 DECLARE UNITS 29 & 30
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 8-25-07 DECLARE UNITS 18 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-15-07 DECLARE UNITS 10, 1A, 20, 22, & 30

Building / Component	Component	
	North	East
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
28	28	28
29	29	29
30	30	30

REFERENCE AND DIMENSIONS REFER TO THE TWO E3 COMPONENTS SECTION. DIMENSIONS BASED ON THE 2000 PLAN.



TYPICAL ELEVATION BUILDING SECTION
NOT TO SCALE

THIS DRAWING CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT REGULATORY CHAPTER 28A SECTION 28A-222. THE COMMON PRACTICE DESIGNER ACKNOWLEDGES THAT THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF THE ASSOCIATION OF LAND SURVEYORS, INC. OF CONNECTICUT AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE ASSOCIATION OF LAND SURVEYORS, INC. OF CONNECTICUT.

TO BE REPRODUCED AND USED, THE USER IS RESPONSIBLY OBLIGATED TO OBTAIN PERMISSION FROM THE ASSOCIATION OF LAND SURVEYORS, INC. OF CONNECTICUT. THE ASSOCIATION OF LAND SURVEYORS, INC. OF CONNECTICUT IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS DRAWING. THE ASSOCIATION OF LAND SURVEYORS, INC. OF CONNECTICUT IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING OUT OF OR FROM THE USE OF THIS DRAWING. THE ASSOCIATION OF LAND SURVEYORS, INC. OF CONNECTICUT IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING OUT OF OR FROM THE USE OF THIS DRAWING.

JOHN L. BLOOM
L.S. 7328

THIRTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-four (24) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-four (24) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration and Fourteenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than fifteen (15) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to fifteen (15) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 18th day of December, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

FOURTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:


1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-four (24) Units and the Declarant may create an additional fifteen (15) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than fifteen (15) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

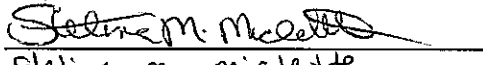
INSTR # 2007010331 VOL 02516P03 0110-0114 RECD 12/30/2007 03:29:03 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 18th day of December, 2007.

RIPLEY RIDGE ESTATES, INC.



Lisa M. Locke


Stelina M. Miellette

By: 

H. T. James, Its Member

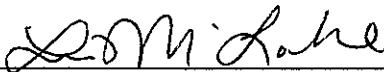
STATE OF CONNECTICUT)

Ss: Manchester

December 18, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS (Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	4.1666%	4.1666%	1
4	4.1666%	4.1666%	1
10	4.1666%	4.1666%	1
11	4.1666%	4.1666%	1
12	4.1666%	4.1666%	1
13	4.1666%	4.1666%	1
14	4.1666%	4.1666%	1
16	4.1666%	4.1666%	1
17	4.1666%	4.1666%	1
18	4.1666%	4.1666%	1
19	4.1666%	4.1666%	1
20	4.1666%	4.1666%	1
21	4.1666%	4.1666%	1
22	4.1666%	4.1666%	1
23	4.1666%	4.1666%	1
24	4.1666%	4.1666%	1
26	4.1666%	4.1666%	1
27	4.1666%	4.1666%	1
28	4.1666%	4.1666%	1
29	4.1666%	4.1666%	1
30	4.1666%	4.1666%	1
31	4.1666%	4.1666%	1
38	4.1666%	4.1666%	1
39	4.1666%	4.1666%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 REV. 11-2-07 DECLARE UNITS 28
& 38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM
DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
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29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. REV. 6-13-
07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 &
38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE:
3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07
DECLARE UNITS 28 & 38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH
DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

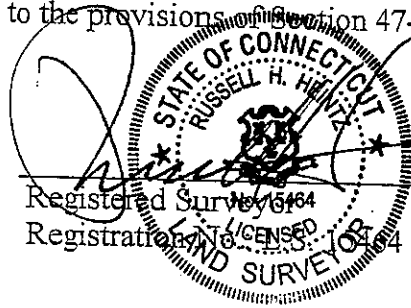
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 26 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 12-1, 2007



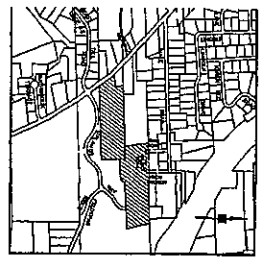
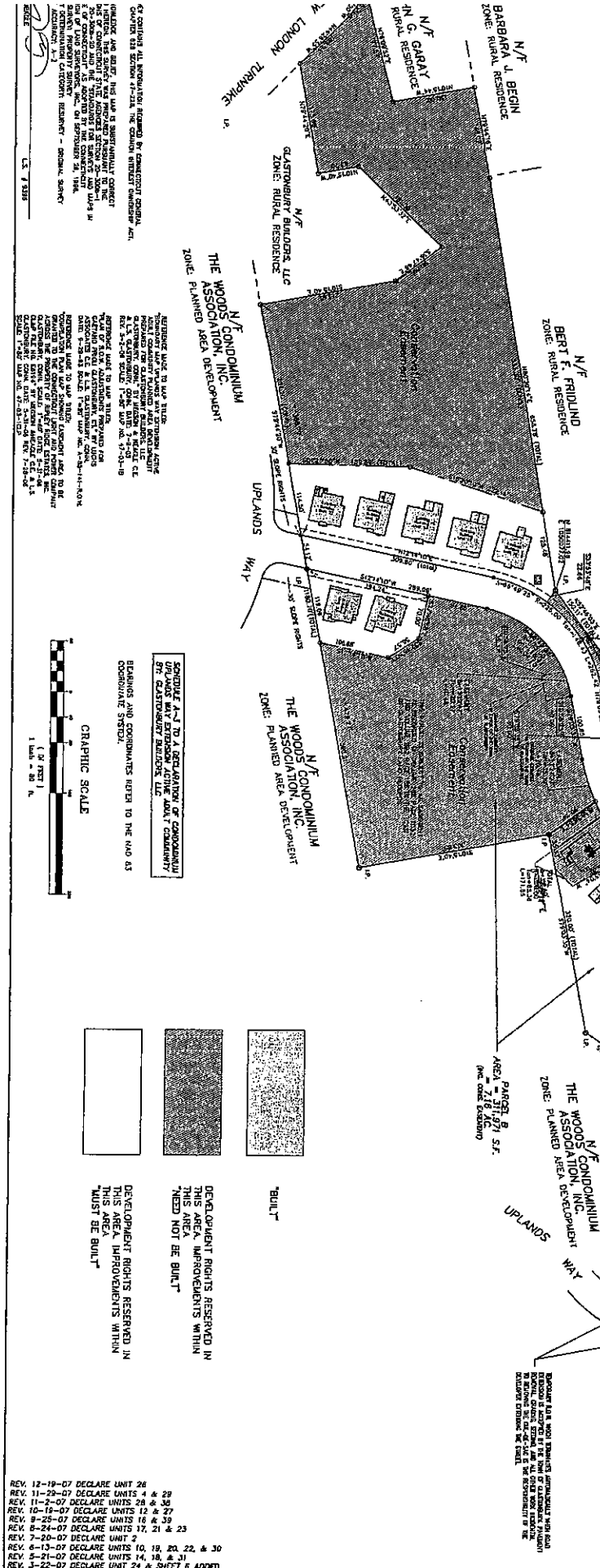


EXHIBIT A-3

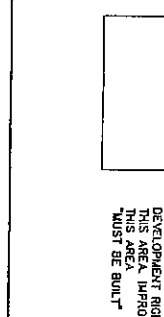
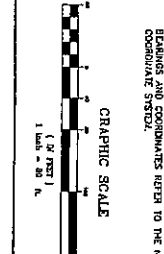
LEGEND DATA

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C3	6-1-1978	1-4-07
C4	6-1-1978	1-4-07
C5	6-1-1978	1-4-07
C6	6-1-1978	1-4-07
C7	6-1-1978	1-4-07
C8	6-1-1978	1-4-07
C9	6-1-1978	1-4-07



CONFORMS TO REGULATIONS...
 THIS PLAN IS A DECLARATION OF CONDOMINIUM...
 THE ASSOCIATION, INC.
 ZONE: PLANNED AREA DEVELOPMENT

REFERENCE MADE TO MAP...
 THIS PLAN IS A DECLARATION OF CONDOMINIUM...
 THE ASSOCIATION, INC.
 ZONE: PLANNED AREA DEVELOPMENT



- REV. 11-12-07 DECLARE UNIT 26
- REV. 11-11-07 DECLARE UNITS 4 & 29
- REV. 11-10-07 DECLARE UNITS 28 & 30
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 10-17-07 DECLARE UNITS 8 & 23
- REV. 9-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 5-22-07 DECLARE UNIT 24 & SHEET 6 & 9 ADDED
- REV. 5-11-07 DECLARE UNITS 5 & 13

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GASTONBURY BUILDERS, LLC
 GASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAMKEN ROAD
 GASTONBURY, CONN. 06033
 PHONE (860)-650-0557

DATE	6-3-06
SCALE	1"=60'
SHEET	1 OF 7
MAP NO.	44-03-100