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DECLARATION
OF
AUTUMN LANE ESTATES
GLASTONBURY, CONNECTICUT

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DECLARATION

Ripley Ridge Estates, Inc., a Connecticut corporation company with an office in the Town of East Hartford, Connecticut does hereby submit the real property in the Town of Glastonbury, Connecticut described in Exhibit A-1, to the provisions of the Common Interest Ownership Act, Chapter 828 of the Connecticut General Statutes, as amended, for the purpose of creating Autumn Lane Estates.

ARTICLE I

Definitions

In the Documents, the following words and phrases shall have the following meanings:

Section 1.1 - Act. The Common Interest Ownership Act, Chapter 828 of the Connecticut General Statutes as it may be amended from time to time.

Section 1.2 - Allocated Interests. The undivided interest in the Common Elements, the Common Expense liability, and votes in the Association, allocated to the Units in the Common Interest Community. The Allocated Interests are described in Article IX of this Declaration and shown on Exhibit A-2.

Section 1.3 - Association. The Autumn Lane Estates Condominium Association, Inc., a non-stock corporation organized under the laws of the State of Connecticut is the Association of Unit Owners created pursuant to Section 47-243 of the Connecticut General Statutes.

Section 1.4 - Bylaws. The Bylaws of the Association, as they may be amended from time to time.

Section 1.5 - Common Elements. All portions of the Common Interest Community other than the Units and any other interests in real property for the benefit of Unit Owners which are subject to the Declaration.

Section 1.6 - Common Expenses. The expenses for the operation of the Common Interest Community as set forth in Section 19.1 of this Declaration.

Section 1.7 - Common Interest Community. Autumn Lane Estates.

Section 1.8 - Declarant. Ripley Ridge Estates, Inc., a corporation or its successor as defined in Subsection (12) of Section 47-202 of the Connecticut General Statutes.

Section 1.9 - Declaration. This document, including any amendments.

Section 1.10 - Development Rights. The rights reserved by the Declarant under Article VIII of this Declaration to create Units, Common Elements, and Limited Common Elements within the Common Interest Community.

Section 1.11 - Director. A member of the Executive Board.

Section 1.12 - Documents. The Declaration, Survey and Plans recorded and filed pursuant to the provisions of the Act, the Bylaws, and the Rules as they may be amended from time to time. Any exhibit, schedule or certification accompanying a Document is part of that Document.

Section 1.13 - Driveway. The driveway which shall service each Unit shall be located immediately in front of the garage serving that Unit.

Section 1.14 - Eligible Insurer. An insurer or guarantor of a first Security Interest in a Unit which has notified the Association in writing of its name and address and that it has insured or guaranteed a first Security Interest in a Unit. Such notice shall be deemed to include a request that the Eligible Insurer be given the notice and other rights described in Article XVIII.

Section 1.15 - Eligible Mortgagee. The holder of a first Security Interest in a Unit which has notified the Association, in writing, of its name and address, and that it holds a first Security Interest in a Unit. Such notice shall be deemed to include a request that the Eligible Mortgagee be given the notices and other rights described in Article XVIII.

Section 1.16 - Executive Board. The Board of Directors of the Association.

Section 1.17 - Improvements. Any construction or facilities existing or to be constructed on the land included in the Common Interest Community, including but not limited to, buildings, trees and shrubbery planted by the Declarant or the Association, paving, utility wires, pipes, and light poles.

Section 1.18 - Limited Common Elements. A portion of the Common Elements allocated by the Declaration or by the operation of Subsection (2) or (4) of Section 47-221 of the Connecticut General Statutes for the exclusive use of one or more but fewer than all of the Units. The Limited Common Elements in the Common Interest Community are described in Article V of this Declaration.

Section 1.19 - Notice and Comment. The right of a Unit Owner to receive notice of an action proposed to be taken by or on behalf of the Association, and the right to comment thereon. The procedures for Notice and Comment are set forth in Section 24.1 of this Declaration.

Section 1.20 - Notice and Hearing. The right of a Unit Owner to receive notice of an action proposed to be taken by the Association, and the right to be heard thereon. The procedures for Notice and Hearing are set forth in Section 24.2 of this Declaration.

Section 1.21 - Person. An individual, corporation, business trust, estate, trust, partnership, association, joint venture, government, governmental subdivision or agency, or other legal or commercial entity.

Section 1.22 - Plans. The plans filed with this Declaration as part of Exhibit A-3, as they may be amended from time to time.

Section 1.23 - Property. The land, all Improvements, easements, rights and appurtenances, which have been submitted to the provisions of the Act by this Declaration.

Section 1.24 - Rules. Rules for the use of Units and Common Elements and for the conduct

of persons within the Common Interest Community, adopted by the Executive Board pursuant to this Declaration.

Section 1.25 - Security Interest. An interest in real property or personal property, created by contract or conveyance, which secures payment or performance of an obligation. The term includes a lien created by a mortgage, deed of trust, trust deed, security deed, contract for deed, land sales contract, lease intended as security, assignment of lease or rents intended as security, pledge of an ownership interest in the Association, and any other consensual lien or title retention contract intended as security for an obligation.

Section 1.26 - Survey. The survey filed with this Declaration as Exhibit A-3, as it may be amended from time to time.

Section 1.27 - Unit. A physical portion of the Common Interest Community designated for separate ownership or occupancy, the boundaries of which are described in Section 4.3 of this Declaration.

Section 1.28 - Unit Owner. The Declarant or other Person who owns a Unit. Unit Owner does not include a Person having an interest in a Unit solely as security for an obligation. The Declarant is the initial owner of any Unit created by this Declaration.

ARTICLE II

Name and Type of Common Interest

Community and Association

Section 2.1 - Common Interest Community. The name of the Common Interest Community is Autumn Lane Estates, which is a condominium.

Section 2.2 - Association. The name of the Association is Autumn Lane Estates Condominium Association, Inc.

ARTICLE III

Description of Land

The Common Interest Community is situated in the Town of Glastonbury, Connecticut and is located on land described in Exhibit A-1.

ARTICLE IV

Maximum Number of Units, Identification and Boundaries

Section 4.1 - Number of Units. The Common Interest Community presently contains one Unit. The Declarant may create an additional thirty-eight (38) Units up to a maximum of thirty-nine (39) Units.

Section 4.2 - Identification of Units. All Units are identified by number and are shown on the Survey or Plans or both.

Section 4.3 - Boundaries. The boundaries of each Unit created by this Declaration are located

as shown on the Survey and Plans including the residence and attached garage and are more particularly described as follows:

(a) Upper and Lower Boundaries:

Upper Boundary. An area one inch higher than the horizontal or sloping plane of the upper surface (exterior) of any covering of a roof extended to the end of the roof to include eaves and gables;

Lower Boundary. The upper surface of the unfinished concrete basement or concrete slab floor in garage areas;

(b) Vertical Boundaries: The vertical boundaries of the Units shall be a space located one inch from and outside of the vertical planes formed by the exterior (outer) surface of any poured concrete walls and by the exterior surface of all shingles, clapboard, windows, doors, or other exterior covering of a building, except that the Unit boundary where two Units are joined together shall be the center line of the common wall.

(c) Inclusions. All chimneys, flues and the like are part of the Unit unless servicing more than one Unit.

(d) Exclusions. All chutes, pipes, flues, ducts, wires, conduits and other facilities running through any Unit for the purpose of furnishing utility and similar services to other Units or Common Elements or both.

(e) Inconsistency with Survey and Plans. If this definition is inconsistent with the survey and plans, then this definition shall control.

ARTICLE V

Limited Common Elements

Limited Common Elements. The following portions of the Common Elements are Limited Common Elements assigned to the Units as stated:

(a) If any chute, flue, duct, wire, conduit, bearing wall, bearing column or any other fixture lies partially within and partially outside the designated boundaries of a Unit, any portion thereof serving only that Unit is a Limited Common Element allocated solely to that Unit, and any portion thereof serving more than one Unit or any portion of the Common Elements is a part of the Common Elements.

(b) Any shutters, awnings, window boxes, or other fixtures designed to serve a single Unit, but located outside the Unit's boundaries, are Limited Common Elements allocated exclusively to that Unit.

(c) Steps, stoops, decks, porches, patios and the like, the use of which is limited to a certain Unit as shown on the plans are Limited Common Elements allocated to the Unit served.

(d) In the event of a multiple flue chimney, each flue shall be a Limited Common Element of the Unit containing its fireplace while the chimney will be the Limited Common

Element of both Units.

(e) Heating, ventilating and air conditioning components serving only one Unit, the use of which is limited to that Unit, is a Limited Common Element allocated to the Unit so served.

(f) Storm windows and storm doors, if any, shall be Limited Common Elements of the Unit which they serve.

(g) Mail boxes, exterior lighting affixed to the building shall be Limited Common Elements allocated to the Unit served. The location of all mail boxes shall be selected by the Declarant and approved by the U.S. Postal Service.

(h) Yard areas six feet wide around the foundation portion of the Unit may only be utilized for landscaping purposes and to install a stone wall or a wall made of decorative block at a maximum height of three feet, unless the Executive Board permits a higher wall. If any portion of the common area outside of the six foot boundary is disturbed, then that area must be restored to its original condition at the expense of the Unit Owner, or the Executive Board may restore said land and charge the cost to the Unit Owner as an additional common expense. The uses in this section are subject to the requirements of Section 6.5 and 10.1(f). All planting will follow the planting plans required by the Town of Glastonbury.

(i) Small gardens may be allowed with the permission of the Executive Board as to location, size and appearance.

(j) The Driveway located in front of the garage portion of each Unit is a Limited Common Element servicing that Unit.

(k) A patio area not to exceed sixteen feet by sixteen feet, measured from the foundation out, may be used by the Unit Owner to construct a patio which must blend in with the ground surface so as not to cause any water problems. If any portion of the common area outside of the sixteen foot by sixteen foot boundary is disturbed, then that area must be restored to its original condition at the expense of the Unit Owner, or the Executive Board may restore said land and charge the cost to the Unit Owner as an additional common expense. The use in this section is subject to the requirements of Section 6.5 and 10.1(f).

(l) All electrical switches, television, telephone electrical receptacles and light switches serving one Unit exclusively are Limited Common Elements of the Unit which they serve.

As to each of the foregoing, a right of use is reserved as an appurtenance to the particular Unit or Units as described above. The fee ownership of the Limited Common Elements, however, is vested in all of the Unit Owners.

ARTICLE VI

Maintenance, Repair and Replacement

Section 6.1 - Common Elements. The Association shall maintain, repair and replace all of the Common Elements, except the portions of the Limited Common Elements which are required by this Declaration to be maintained, repaired or replaced by the Unit Owners. Specific Unit Owners

may have responsibility for the maintenance of Common Areas by agreement with the Association.

Section 6.2 - Units. Each Unit Owner shall maintain, repair and replace at his or her own expense, all portions of his or her Unit interior and exterior, including but not limited to exterior siding, roofing, windows, doors and painting. In the event that the Unit Owner does not provide the maintenance, repair and replacement, which is the responsibility of the Unit Owner, then the Association may perform the necessary maintenance, repair and replacement and charge the cost thereof to such Unit Owner as if it were a Common Expense.

Section 6.3 – Access. Any person authorized by the Executive Board shall have the right of access to all portions of the Property for the purpose of correcting any condition threatening a Unit, or the Common Elements and for the purpose of performing installations, maintenance, alterations, repairs or replacements and for the purpose of reading, repairing or replacing utility meters and related pipes, valves, wires and equipment, provided that requests for entry are made in advance and that any such entry is at a time reasonably convenient to the affected Unit Owner. In the event of an emergency, no such request or notice is required and such right of entry shall be immediate, whether or not the Unit Owner is present at the time.

Section 6.4 – Repairs Resulting from Negligence or Willful Action. Each Unit Owner shall reimburse the Association for any damages to any Unit, including his own, or to the Common Elements caused intentionally, negligently or by his failure to properly maintain, repair or make replacements to his Unit or as otherwise provided herein. The Association shall be responsible for damage to Units caused intentionally, negligently or by its failure to maintain, repair or make replacements to the Common Elements.

Section 6.5 – Maintenance of Landscaping and Patio. Each Unit Owner must maintain any landscaping or garden located upon the Limited Common Elements appurtenant to his Unit so that it does not become weedy or of unsightly condition or die. Each Unit Owner must maintain any patio that is installed by the Unit Owner so that it does not become unsightly or unsafe. If the Unit Owner does not keep the landscaping or the patio in the condition required herein, the Association may perform the necessary maintenance or removal of and charge the cost thereof to such Unit Owner as if it were a Common Expense.

Section 6.6 – Maintenance, Repair and Replacement of Certain Limited Common Elements. Each Unit Owner shall be solely responsible for all costs for the maintenance, repair and/or replacement of any air conditioning, heating or ventilating components, and/or mechanical attachments, and windows and doors and any storm windows or storm doors in his Unit. In addition, each Unit Owner shall keep his deck, porch or patio free of snow, leaves and debris.

ARTICLE VII

Subsequently Allocated Limited Common Elements

No portion of the Common Elements may be subsequently allocated as Limited Common Elements except to the extent expressly allowed in this Declaration.

ARTICLE VIII

Development Rights and Other Special Declarant Rights

Section 8.1 - Reservation of Development Rights. The Declarant reserves the following

Development Rights:

- (a) The right to add Units, Common Elements, and Limited Common Elements in the location shown as "Development Rights Reserved in this Area" on the Survey and Plans.
- (b) The right to construct underground utility lines, pipes, wires, ducts, conduits, driveways, roadways and other facilities in the location shown as "Development Rights Reserved in this Area" for the purpose of providing said utilities and facilities to the new Units to be created. The Declarant also reserves the right to grant easements to public utility companies and to convey Improvements within those easements anywhere in the Common Interest Community for the above-mentioned purposes.

Section 8.2 - Limitations on Development Rights. The Development Rights reserved in Section 8.1 are limited as follows:

- (a) The Development Rights may be exercised at any time, but not more than fifteen (15) years after the recording of the initial Declaration;
- (b) Not more than thirty-eight (38) additional Units may be created under the Development Rights;
- (c) The quality of construction of any buildings and Improvement to be created on the Property shall be consistent with the quality of those constructed pursuant to this Declaration as initially recorded;
- (d) All Units and Common Elements created pursuant to the Development Rights will be restricted to residential use in the same manner and to the same extent as the Units created under this Declaration as initially recorded;
- (e) No Development Rights may be exercised unless approved pursuant to Section 18.5 of this Declaration.

Section 8.3 - Phasing of Development Rights. No assurances are made by the Declarant regarding the portions of the areas shown as "Development Rights Reserved in this Area" on the Plans and Survey as to the portions where the Declarant will exercise its Development Rights or the order in which such portions, or all of the areas, will be developed. The exercise of Development Rights as to some portions will not obligate the Declarant to exercise them as to other portions.

Section 8.4 - Special Declarant Rights. The Declarant reserves the following Special Declarant Rights, to the maximum extent permitted by law, which may be exercised, where applicable, anywhere within the Common Interest Community:

- (a) To complete Improvements indicated on the Survey and Plans filed with this Declaration or as described in the Public Offering Statement pursuant to Section II of Subsection (a) of Section 47-264 of the Act;
- (b) To exercise any Development Right reserved in this Declaration;
- (c) To maintain sales offices, management offices, signs advertising the Common

Interest Community, and models;

- (d) To use easements through the Common Elements for the purpose of making Improvements within the Common Interest Community;
- (e) To appoint or remove any officer of the Association or any Executive Board member during any period of Declarant control subject to the provisions of Section 8.9 of this Declaration.

Section 8.5 - Models, Sales Offices and Management Offices. As long as the Declarant is a Unit Owner, the Declarant and its duly authorized agents, representatives and employees may maintain any Unit owned by the Declarant or any portion of the Common Elements as a model Unit or sales office or management office.

Section 8.6 - Construction; Declarant's Easement. The Declarant reserves the right to perform warranty work, and repairs and construction work, and to store materials in secure areas, in Units and Common Elements, and the further right to control all such work and repairs, and the right of access thereto, until its completion. All work may be performed by the Declarant without the consent or approval of the Executive Board. The Declarant has such an easement through the Common Elements as may be reasonably necessary for the purpose of discharging the Declarant's obligations or exercising Special Declarant Rights, whether arising under the Act or reserved in this Declaration.

Section 8.7 - Signs and Marketing. The Declarant reserves the right to post signs and displays in the Common Elements to promote sales of Units, and to conduct general sales activities, in a manner as will not unreasonably disturb the rights of Unit Owners.

Section 8.8 - Declarant's Personal Property. The Declarant reserves the right to retain all personal property and equipment used in the sales, management, construction and maintenance of the premises that has not been represented as property of the Association. The Declarant reserves the right to remove from the property, promptly after the sale of the last Unit, any and all goods and improvements used in development, marketing and construction, whether or not they have become fixtures.

Section 8.9 - Declarant Control of Association

- (a) Subject to Subsection 8.9(b); There shall be a period of Declarant control of the Association, during which the Declarant, or persons designated by it, may appoint and remove the officers and members of the Executive Board. The period of Declarant control shall terminate no later than the earlier of:
 - (i) sixty (60) days after conveyance of sixty percent (60%) of the Units that may be created to Unit Owners other than a Declarant;
 - (ii) two (2) years after all Declarants have ceased to offer Units for sale in the ordinary course of business; or
 - (iii) two (2) years after any right to add new Units was last exercised.

A Declarant may voluntarily surrender the right to appoint and remove officers and members of the Executive Board before termination of that

period, but in that event the Declarant may require, for the duration of the period of Declarant control, that specified actions of the Association or Executive Board as described in a recorded instrument executed by the Declarant be approved by the Declarant before they become effective.

- (b) Not later than sixty (60) days after conveyance of one-third (1/3) of the Units that may be created to Unit Owners other than a Declarant, at least one (1) member and not less than one-third (1/3) of the members of the Executive Board shall be elected by Unit Owners other than the Declarant.
- (c) Not later than the termination of any period of Declarant control, the Unit Owners shall elect an Executive Board of at least three (3) members, at least a majority of whom shall be Unit Owners. The Executive Board shall elect the officers. The Executive Board members and officers shall take office upon election.

Section 8.10 - Limitations on Special Declarant Rights. Unless sooner terminated by a recorded instrument executed by the Declarant, any Special Declarant Right may be exercised by the Declarant during such period of time as the Declarant is obligated under any warranty or obligation, holds a Development Right to create additional Units or Common Elements, owns any Unit, or holds any Security Interest in any Unit, or for fifteen (15) years after recording this Declaration, whichever is earliest. Earlier termination of certain rights may occur by statute. In addition, the Declarant may reduce the term of any Special Declarant Rights in the Declarant's discretion.

Section 8.11 - Interference with Special Declarant Rights. Neither the Association nor any Unit Owner may take any action or adopt any rule that will interfere with or diminish any Special Declarant Right without the prior written consent of the Declarant.

ARTICLE IX

Allocated Interests

Section 9.1 - Allocation of Interests. The table showing Unit numbers and their allocated interests is attached as Exhibit A-2. These interests have been allocated in accordance with the formulas set out in this Article IX. These formulas are to be used in reallocating interests if Units are added to the Common Interest Community.

Section 9.2 - Formulas for the Allocation of Interests. The Interests allocated to each Unit have been calculated on the following formulas:

- (a) Undivided Interest in the Common Elements. The percentage of the undivided interest in the Common Elements allocated to each Unit is equal and is based on the number of Units which are part of the Common Interest Community at any time.

The percentage, therefore, shall be equal to the product of 100 divided by the number of Units which are then part of the Common Interest Community, said product being rounded up or down to the nearest 100th.

- (b) Liability for the Common Expenses. The percentage of liability for Common Expenses allocated to each Unit is equal and is based on the number of Units which are part of the Common Interest Community at any time.

The percentage, therefore, shall be equal to the product of 100 divided by the number of Units which are then part of the Common Interest Community, said product being rounded up or down to the nearest 100th.

- (c) Votes. Each Unit in the Common Interest Community shall have one (1) equal Vote. Any specified percentage, portion or fraction of Unit Owners, unless otherwise stated in the Documents, means the specified percentage, portion, or fraction of all of the votes as allocated in Exhibit A-2.

ARTICLE X

Restrictions on Use, Alienation and Occupancy

Section 10.1 - Use and Occupancy Restrictions. Subject to the Special Declarant Rights reserved under Article VIII, the following use restrictions apply to all Units and to the Common Elements:

- (a) The use of each Unit is restricted to single family residential use.
- (b) Occupancy of any Unit is limited to the following persons:
 - (i) Persons who are 55 years of age or older.
 - (ii) A spouse of an occupant pursuant to (i) above and who resides in the same Unit.
 - (iii) Occupants pursuant to (ii) above who survive his or her spouse.
 - (iv) Occupants pursuant to (ii) above whose spouse has entered a long-term continuing care facility.
 - (v) No person may occupy (other than on short term visits) a Unit who is younger than 18 years of age.

The rest of this section notwithstanding, no one shall be permitted to occupy a Unit if that would cause the Common Interest Community, as a whole, to fail to comply with the applicable provisions of the Federal Fair Housing Act or other applicable laws.

Occupants of the Units will be required to prove that the restrictions in subparagraph (b) have been met. This proof may be required at the time that the contract to purchase a Unit is entered into at the Closing of a Unit and at any time thereafter at the time and in the manner chosen by the Executive Board.

- (c) Garages are restricted to use for storage and as a parking space for vehicles.
- (d) Each Unit Owner must park his or her vehicles in the garage which is part of the Unit or in the Driveway which is assigned to that Unit as a Limited Common Element. Boats, trailers, recreational vehicles, commercial vehicles, or any vehicles containing commercial markings may not be parked in the Common Interest Community, except in the Unit Owner's garage. No Unit Owner may park his/her vehicles in the street. The Association may restrict parking to one side of the street only, and all parking

requirements imposed by governmental authority must be complied with.

- (e) No outside clothes lines are permitted.
- (f) The use of the Limited Common Elements described in subsection 5.(h) shall only be used to plant shrubs and flowers or to construct a wall, and the use of the Limited Common Element described in subsection 5.(i) shall only be used to construct a patio, except that prior to any of said activities, the permission of the Executive Board shall be required. The Executive Board shall not withhold its permission for any plantings, unless the plantings would detract from the overall appearance of the Common Interest Community, and the Executive Board shall not withhold its approval of any patio, unless the patio would create an unsafe condition or cause water problems within the Common Interest Community. All plantings will follow the planting plans required by the Town of Glastonbury, to the extent applicable.
- (g) The use of the garden described in subsection 5.1(j) may only be created with the permission of the Executive Board, which may withhold its permission with respect to any garden which would detract from the overall appearance of the Common Interest Community.
- (h) For any period during which any Common Expense assessment remains unpaid or, after Notice and Hearing, for any period not to exceed thirty (30) days, for any infraction of its published Rules the Executive Board may suspend the right to use Common Elements not necessary to give access to a public street
- (i) The use of Units and Common Elements and Limited Common Elements is subject to the Bylaws and the Rules of the Association. The Association may make rules and regulations affecting the use and occupancy of the Units only in accord with Section 25.4 of Article XXV.

Section 10.2 - Restrictions on Alienation. A Unit may not be conveyed pursuant to a time-sharing plan as defined under Chapter 734b of the Connecticut General Statutes.

All leases and rental agreements shall be in writing and shall be subject to the requirements of the Declaration and applicable Rules that have been created.

Section 10.3 – Rules on Sales. Prior to transfer of any Unit for consideration, the Unit Owner shall notify the Association of Unit Owner's intent to sell the Unit. Prior to entering into any contract to sell a Unit, the Unit Owner may make inquiry to the Association to determine if there are any potential buyers on a waiting list ("Waiting List") maintained by the Association. If there are any buyers on the Waiting List, the Unit Owner may negotiate the sale of the Unit with those individuals on the Waiting List, in the order determined by the Association. Said negotiations shall be conducted in good faith. In the event that a Unit is sold to a potential buyer on the Waiting List, then at the time of transfer, the Unit Owner shall pay to the Association an amount equal to three percent (3%) of the gross purchase price of the Unit, which will be paid into the working capital fund of the Association. In the event that this paragraph shall, at any time, be out of compliance with any governmental law, then this paragraph shall be changed, modified or eliminated so that there is no lack of compliance with governmental laws.

ARTICLE XI

Easements and Licenses

All easements or licenses to which the Common Interest Community is presently subject are recited in Exhibit A-1 to this Declaration. In addition, the Common Interest Community may be subject to other easements or licenses granted by the Declarant pursuant to its powers under Article VIII of this Declaration.

ARTICLE XII

Allocation and Reallocation of Limited Common Elements

Section 12.1 - Allocation of Limited Common Elements Not Previously Allocated. Any parking spaces which are not allocated as Limited Common Elements at the termination of the Development Rights period may be so allocated by the Association by amendment to this Declaration.

All amendments shall specify to which Unit or Units the Limited Common Element is allocated.

Section 12.2 - Reallocation of Depicted Limited Common Elements. No Limited Common Element depicted on the Survey or Plans may be reallocated by an amendment to this Declaration pursuant to this Article XII except as part of a relocation of boundaries of Units pursuant to Article XIV of this Declaration.

Such amendment shall require the approval of all holders of Security Interests in the affected Units, which approval shall be endorsed thereon. The persons executing the amendment shall provide an executed copy thereof to the Association which, if the amendment complies with the provisions of this Declaration and the Act, shall record it. The amendment shall contain words of conveyance and shall be recorded and indexed in the names of the parties and the Common Interest Community.

The parties executing the amendment shall be responsible for the preparation of the amendment and shall reimburse the Association for its reasonable attorneys' fees in connection with the review of the amendment and for recording costs.

ARTICLE XIII

Additions, Alterations and Improvements

Section 13.1 - Additions, Alterations and Improvements by Unit Owners.

- (a) A Unit Owner:
 - (i) May make any improvements or alterations to the interior of his or her Unit that do not impair the structural integrity or mechanical systems or lessen the support of any portion of the Common Interest Community;
 - (ii) May not change the appearance of the Common Elements, or the exterior appearance of a Unit or any other portion of the Common Interest Community, without permission of the Executive Board;

- (iii) After acquiring an adjoining Unit or an adjoining part of an adjoining Unit, may remove or alter any intervening partition or create apertures therein, even if the partition in whole or in part is a Common Element, if those acts do not impair the structural integrity or mechanical systems or lessen the support of any portion of the Common Interest Community. Removal of partitions or creation of apertures under this Subdivision is not an alteration of boundaries.
- (b) A Unit Owner may submit a written request to the Executive Board for approval to do anything that he or she is forbidden to do under Subsection 13.1(a)(ii). The Executive Board shall answer any written request for such approval, after Notice and Hearing, within sixty (60) days after the request thereof. Failure to do so within such time shall not constitute consent by the Executive Board to the proposed action. The Executive Board shall review requests in accordance with the provisions of its rules.
- (c) Any applications to any department or to any governmental authority for a permit to make any additions, alteration or improvement in or to any Unit shall be executed by the Association only. Such execution will not, however, create any liability on the part of the Association or any of its members to any contractor, sub-contractor or materialman on account of such addition, alteration or improvement or to any person having any claim for injury to person or damage to property arising therefrom.
- (d) All additions, alterations and improvements to the Units and Common Elements shall not, except pursuant to prior approval by the Executive Board, cause any increase in the premiums of any insurance policies carried by the Association or by the owners of any Units other than those affected by such change.

The provisions of this Section shall not apply to the Declarant in the exercise of any Special Declarant Right.

Section 13.2 - Additions, Alterations and Improvements by Executive Board. Subject to the limitations of Sections 19.5 and 19.6 of this Declaration, the Executive Board may make any additions, alterations or improvements to the Common Elements which, in its judgment, it deems necessary.

ARTICLE XIV

Relocation of Boundaries Between Adjoining Units

Section 14.1 - Application and Amendment. Subject to approval of any structural changes and required permits pursuant to Article XII, the boundaries between adjoining Units may be relocated by an amendment to this Declaration on application to the Association by the owners of the Units affected by the relocation. If the owners of the adjoining Units have specified a reallocation between their Units or their Allocated Interests, the application shall state the proposed reallocations. Unless the Executive Board determines, within thirty days after receipt of the application, that the reallocations are unreasonable, the Association shall consent to the reallocation and prepare an amendment that identifies the Units involved, states the reallocation and indicates the Association's consent. The amendment shall be executed by those Unit Owners and contain words of conveyance between them, and the approval of all holders of Security Interests in the affected Units shall be endorsed thereon. On recordation, the amendment shall be indexed in the name of the grantor and the grantee, and in the grantee's index in the name of the Association.

Section 14.2 - Recording Amendments. The Association shall prepare and record Surveys and Plans necessary to show the altered boundaries between adjoining Units, and their dimensions and identifying numbers.

The applicants shall pay for the costs of preparation of the amendment and its recording.

ARTICLE XV

Amendments to Declaration

Section 15.1 - General. Except in cases of amendments that may be executed by the Declarant in the exercise of its Development Rights or by the Association under Sections 12.1 and 14.1, or by certain Unit Owners under Section 14.1 of this Declaration and Section 47-237 of the Connecticut General Statutes and except as limited by Section 15.4 and Article XVIII of this Declaration, this Declaration, including the Survey and Plans, may be amended only by vote or agreement of Unit Owners of Units to which at least sixty-seven percent (67%) of the votes in the Association are allocated.

Section 15.2 - Limitation of Challenges. No action to challenge the validity of an amendment adopted by the Association pursuant to this Article may be brought more than one (1) year after the amendment is recorded. No action to challenge the validity of an amendment made by the Declarant may be brought more than one (1) year after the amendment is recorded and a true copy of the amendment has been delivered to the President or Secretary of the Association.

Section 15.3 - Recordation of Amendments. Every amendment to this Declaration shall be recorded in every town in which any portion of the Common Interest Community is located and, except as provided in Article XV, Section 15.4(b), is effective only on recording. An amendment, except an amendment pursuant to Article XIV of this Declaration, shall be indexed in the grantee's index in the name of the Common Interest Community and the Association and the grantor's index in the name of the parties executing the amendment.

Section 15.4 - When Consent of More Than 67% of the Unit Owners May Be Required. Except to the extent expressly permitted or required by provisions of the Act and this Declaration, the following amendments will require a vote in excess of 67 percent of the Unit Owners and compliance with the following conditions:

- (a) No amendment may prohibit or materially restrict the permitted uses or occupancy of a Unit or other qualifications of persons who may occupy Units without a vote or agreement of Unit Owners to which at least 80 percent of the votes in the Association are allocated. Each amendment must provide reasonable protection for use and occupancy permitted at the time the amendment was adopted.
- (b) The time limits for the exercise of Development Rights specified in Section 8.2(a) of the Declaration may be extended, the number of Units which may be created by the Declarant pursuant to Section 8.2(b) of the Declaration may be increased and new Development Rights or other Special Declarant Rights may be created by amendment to the Declaration if persons entitled to cast at least 80 percent of the votes in the Association, including 80 percent of the votes allocated to units not owned by the Declarant, agree to that action. The amendment must identify the Association or other persons who hold any new rights that are created. Written notice of the proposed amendment to the Declaration must be delivered to all persons holding

Development Rights or security interests in those rights. Notwithstanding the provisions of Section 15.3 of the Declaration, such an amendment to the Declaration is effective thirty days after the amendment is recorded and notice is delivered unless any person entitled to notice under this subsection records a written objection within the thirty-day period, in which case the amendment is void, or unless all of the persons entitled to notice under this subsection consent in writing at the time the amendment is recorded, in which case the amendment is effective when recorded.

- (c) Although the boundaries between adjoining Units may be relocated pursuant to Article XIV of the Declaration, no amendment may change the boundaries between any Unit and the Common Elements to incorporate Common Elements within the Unit except under the following procedure:
 - (i) The owner of a Unit who wishes his boundaries to be relocated to include Common Elements will make application to the Association with a plan for the relocated boundaries in sufficient specificity to act as an amendment to the Declaration and the Plans attached as Exhibit A-3 to the Declaration and if necessary, a survey showing the relocated building location outline in sufficient detail to amend the Survey attached as Exhibit A-3 to the Declaration. The application shall contain such other information as the Executive Board may reasonably require to evaluate the merits of the application and its effect on safety and structural soundness of any proposed change to the physical portions of the building involved. A fee sufficient to defer the costs of the Executive Board may be required to be paid.
 - (ii) The amendment will be reviewed by the Executive Board and such consultants as it feels is necessary.
 - (iii) If the Executive Board approves the amendment, it will be submitted to a vote of the membership at a special meeting called for that purpose. Unless persons entitled to cast at least sixty-seven percent of the votes in the Association including sixty-seven percent of the votes allocated to Units not owned by the Declarant agree to the action, the amendment will not be approved.
 - (iv) The amendment will be executed by the Unit Owner of the Unit whose boundary is being relocated and by the President of the Association pursuant to the resolution of the Executive Board approving the amendment, attested by the Secretary, contain words of conveyance between the Unit Owner and the Association and be recorded in the town land records and be indexed in the name of the Unit Owner as grantee, and the Association as Grantor or otherwise as appropriate.
- (d) No amendment may otherwise create or increase Special Declarant Rights, increase the number of Units or change the boundaries of any unit to incorporate Common Elements into the Unit, or restrict the ability of the Declarant to sell or lease any Unit owned by the Declarant in the absence of the unanimous consent of the Unit Owners unless otherwise specifically provided above.

Section 15.5 - Execution of Amendments. Amendments to this Declaration required by the Act is recorded by the Association, which have been adopted in accordance with this Declaration and

the Act, shall be prepared, executed, recorded and certified on behalf of the Association by any officer of the Association designated for that purpose or, in the absence of designation, by the president of the Association.

Section 15.6 - Special Declarant Rights. Provisions in this Declaration creating Special Declarant Rights may not be amended without the consent of the Declarant.

Section 15.7 - Consent of Holders of Security Interests. Amendments are subject to the consent requirements of Article XVIII.

Section 15.8 - Amendments to Create Units. To exercise any Development Right reserved under Section 8.1 of this Declaration, the Declarant shall prepare, execute and record an amendment to the Declaration. If necessary, the Declarant shall also record either new Surveys and Plans necessary to conform to the requirements of subsections (a), (b) and (d) of Section 47-228 of the Act or new certifications of Exhibits A-3 previously recorded if the Exhibits otherwise conform to the requirements of those Subsections.

The amendment to the Declaration shall assign an identifying number to each new Unit created and reallocate the Allocated Interests among all Units. The amendment shall describe any Common Elements and any Limited Common Elements created thereby and designate the Unit to which each Limited Common Element is allocated to the extent required by Subsection 47-227(a) of the Act.

ARTICLE XVI

Amendments to Bylaws

The Bylaws may be amended only by vote of two-thirds (2/3) of members of the Executive Board, following Notice and Comment to all Unit Owners, at any meeting duly called for such purpose.

ARTICLE XVII

Termination

Termination of the Common Interest Community may be accomplished only in accordance with Section 47-237 of the Connecticut General Statutes.

ARTICLE XVIII

Mortgagee Protection

Section 18.1 - Introduction. This Article establishes certain standards and covenants which are for the benefit of the holders, insurers and guarantors of certain Security Interests. This Article is supplemental to, and not in substitution for, any other provisions of the Documents, but in the case of conflict, this Article shall control.

Section 18.2 - Percentage of Eligible Mortgagees. Wherever in this Declaration the approval or consent of a specified percentage of Eligible Mortgagees is required, it shall mean the approval or consent of Eligible Mortgagees holding Security Interests in Units which in the aggregate have allocated to them such specified percentage of votes in the Association when compared to the total

allocated to all Units then subject to Security Interests held by Eligible Mortgagees.

Section 18.3 - Notice of Actions. The Association shall give prompt written notice to each Eligible Mortgagee and Eligible Insurer of:

- (a) Any condemnation loss or any casualty loss which affects a material portion of the Common Interest Community or any Unit in which there is a first Security Interest held, insured, or guaranteed by such Eligible Mortgagee or Eligible Insurer, as applicable;
- (b) Any delinquency in the payment of Common Expense assessments owed by an Owner whose Unit is subject to a first Security Interest held, insured, or guaranteed, by such Eligible Mortgagee or Eligible Insurer, which remains uncured for a period of sixty (60) days;
- (c) Any lapse, cancellation, or material modification of any insurance policy or fidelity bond maintained by the Association;
- (d) Any proposed action which would require the consent of a specified percentage of Eligible Mortgagees as specified in Section 18.4; and
- (e) Any judgment rendered against the Association.

Section 18.4 - Consent Required.

- (a) Document Changes. Notwithstanding any lower requirement permitted by this Declaration or the Act, no amendment of any material provision of the Documents by the Association or Unit Owners described in this Subsection 18.4(a) may be effective without the vote of at least sixty-seven percent (67%) of the Unit Owners (or any greater Unit Owner vote required in this Declaration or Chapter 828 of the Connecticut General Statutes) and until approved in writing by at least fifty-one percent (51%) of the Eligible Mortgagees (or any greater Eligible Mortgagee approval required by this Declaration). The foregoing approval requirements do not apply to amendments effected by the exercise of any Development Right. Material includes, but is not limited to, any provision affecting:
 - (i) Assessments, assessment liens or subordination of assessment liens;
 - (ii) Voting rights;
 - (iii) Reserves for maintenance, repair or replacement of Common Elements;
 - (iv) Responsibility for maintenance and repairs;
 - (v) Reallocation of interests in the Common Elements or Limited Common Elements except that when Limited Common Elements are reallocated by agreement between Unit Owners, only those Unit Owners and only the Eligible Mortgagees holding Security Interests in such Units must approve such action;
 - (vi) Rights to use Common Elements and Limited Common Elements;

- (vii) Boundaries of Units except that when boundaries of only adjoining Units are involved, or a Unit is being subdivided, then only those Unit Owners and the Eligible Mortgagees holding Security Interests in such Unit or Units must approve such action;
 - (viii) Convertibility of Units into Common Elements or Common Elements into Units;
 - (ix) Expansion or contraction of the Common Interest Community, or the addition, annexation or withdrawal of property to or from the Common Interest Community;
 - (x) Insurance or fidelity bonds;
 - (xi) Leasing of Units;
 - (xii) Imposition of restrictions on a Unit Owner's right to sell or transfer his or her Unit;
 - (xiii) Establishment of self-management when professional management had been required previously by any Eligible Mortgagee;
 - (xiv) Restoration or repair of the project after a hazard damage or partial condemnation in a manner other than that specified in the Documents;
 - (xv) Termination of the Common Interest Community after occurrence of substantial destruction or condemnation; and
 - (xvi) Any provision that expressly benefits mortgage holders, insurers or guarantors.
- (b) Actions. Notwithstanding any lower requirement permitted by this Declaration or Chapter 828 of the Connecticut General Statutes, the Association may not take any of the following actions without the approval of at least fifty-one (51%) of the Eligible Mortgagees or such higher percentage as set forth herein:
- (i) The conveyance or encumbrance of the Common Elements or any portion thereof, as to which an eighty percent (80%) Eligible Mortgagee approval is required. The granting of easements for public utilities or for other public purposes consistent with the intended use of the Common Elements for the benefit of the Common Interest Community shall not be deemed a conveyance or encumbrance within the meaning of this clause;
 - (ii) The establishment of self-management when professional management had been required previously by any Eligible Mortgagee;
 - (iii) The restoration or repair of the Property after hazard damage or a partial condemnation in a manner other than that specified in the Documents;
 - (iv) The termination of the Common Interest Community, for reasons other than

substantial destruction or condemnation, as to which a sixty-seven (67%) Eligible Mortgagee approval is required;

- (v) The alteration of any partition or creation of any aperture between adjoining Units when Unit boundaries are not otherwise being affected, in which case only the owners of Units affected and Eligible Mortgagees of those Units need approve the action;
- (vi) The merger of this Common Interest Community with any other Common Interest Community;
- (vii) The granting of any easements, leases, licenses and concessions through or over the Common Elements excluding, however, any utility easements serving or to serve the Common Interest Community and excluding any leases, licenses or concessions for no more than one (1) year;
- (viii) The assignment of the future income of the Association, including its right to receive Common Expense assessments; and
- (ix) The taking of any action not to repair or replace the Property.

The foregoing consents do not apply to the exercise of any Development Right.

- (c) The Association may not change the period for collection of regularly budgeted Common Expense assessments to other than monthly without the consent of all Eligible Mortgagees.
- (d) The failure of an Eligible Mortgagee to respond within forty-five (45) days to any written request of the Association for approval of a non-material addition or amendment to the Documents shall constitute an implied approval of the addition or amendment.

Section 18.5 - Development Rights. No Development Rights may be exercised or voluntarily abandoned or terminated by the Declarant unless all persons holding Security Interests in the Development Rights consent to the exercise, abandonment, or termination.

Section 18.6 - Inspection of Books. The Association shall permit any Eligible Mortgagee or Eligible Insurer to inspect the books and records of the Association during normal business hours.

Section 18.7 - Financial Statements. The Association shall provide any Eligible Mortgagee or Eligible Insurer which submits a written request, with a copy of an annual financial statement within ninety (90) days following the end of each fiscal year of the Association. Such financial statement shall be audited by an independent certified public account if:

- (a) The Common Interest Community contains thirty-nine (39) or more Units, in which case the cost of the audit shall be a Common Expense; or
- (b) Any Eligible Mortgagee or Eligible Insurer requests it, in which case the Eligible Mortgagee or Eligible Insurer shall bear the cost of the audit.

Section 18.8 - Enforcement. The provisions of this Article are for the benefit of Eligible

Mortgagees and Eligible Insurers and their successors, and may be enforced by any of them by any available means, at law, or in equity.

Section 18.9 - Attendance at Meetings. Any representatives of an Eligible Mortgagee or Eligible Insurer may attend any meeting, which a Unit Owner may attend.

ARTICLE XIX

Assessment and Collection of Common Expenses

Section 19.1 - Definition of Common Expenses. Common Expenses shall include:

- (a) Expenses of administration, maintenance, and repair or replacement of the Common Elements;
- (b) Expenses declared to be Common Expenses by the Documents or by the Act;
- (c) Expenses agreed upon as Common Expenses by the Association; and
- (d) Such reserves as may be established by the Association, whether held in trust or by the Association, for repair, replacement or addition to the Common Elements or any other real or personal property acquired or held by the Association.

Section 19.2 - Apportionment of Common Expenses. Except as provided in Section 19.3, all Common Expenses shall be assessed against all Units in accordance with their percentage interest in the Common Expenses as shown on Exhibit A-2 to this Declaration.

Section 19.3 - Common Expenses Attributable to Fewer than all Units.

- (a) Any Common Expense which is made the responsibility of any Unit Owner pursuant to Article VI Subsection 6.3.
- (b) Any Common Expense for services provided by the Association to an individual Unit at the request of the Unit Owner shall be assessed against the Unit which benefits from such service.
- (c) Any insurance premium increase attributable to a particular Unit by virtue of activities in or construction of the Unit shall be assessed against that Unit.
- (d) Assessment to pay a judgment against the Association may be made only against the Units in the Common Interest Community at the time the judgment was rendered, in proportion to their Common Expense liabilities.
- (e) If any Common Expense is caused by the misconduct of a Unit owner, the Association may, after Notice and Hearing, assess that expense exclusively against his or her Unit.
- (f) Fees, charges, late charges, fines and interest charged against a Unit Owner pursuant to the Documents and the Act are enforceable as Common Expense assessments.

Section 19.4 - Lien.

- (a) The Association has a statutory lien on a Unit for any assessment levied against that Unit or fines imposed against its Unit Owner from the time the assessment or fine becomes delinquent. Fees, charges, late charges, fines and interest charged pursuant to the Act and the Documents are enforceable as assessments under this Section. If an assessment is payable in installments, the full amount of the assessment is a lien from the time the first installment thereof becomes due.
- (b) A lien under this Section is prior to all other liens and encumbrances on a Unit except: (1) liens and encumbrances recorded before the recordation of this Declaration; (2) a first or second Security Interest in the Unit recorded before the date on which the assessment sought to be enforced became delinquent; and (3) liens for real property taxes and other governmental assessments or charges against the Unit. The lien is also prior to all Security Interests described in Subdivision (2) of this Subsection to the extent of the Common Expense assessments based on the periodic budget adopted by the Association pursuant to Section 19.5 of this Article which would have become due in the absence of acceleration during the six (6) months immediately preceding institution of an action to enforce either the Association's lien or a Security Interest described in Subdivision (2) of this Subsection. This Subsection does not affect the priority of mechanics' or materialmen's liens, or the priority of liens for other assessments made by the Association.
- (c) Recording of this Declaration constitutes record notice and perfection of the lien. No further recordation of any claim of lien for assessment under this Section is required.
- (d) A lien for unpaid assessments is extinguished unless proceedings to enforce the lien are instituted within two (2) years after the full amount of the assessment becomes due; provided, that if an Owner of a Unit subject to a lien under this Section files a petition for relief under the United States Bankruptcy Code, the period of time for instituting proceedings to enforce the Association's lien shall be tolled until thirty (30) days after the automatic stay of proceedings under Section 362 of the Bankruptcy Code is lifted.
- (e) This Section does not prohibit actions to recover sums for which Subsection (a) of this Section creates a lien or prohibit the Association from taking a deed in lieu of foreclosure.
- (f) A judgment or decree in any action brought under this Section shall include costs and reasonable attorney's fees for the prevailing party.
- (g) The Association's lien may be foreclosed in like manner as a mortgage on real property.
- (h) In any action by the Association to collect assessments or to foreclose a lien for unpaid assessment, the court may appoint a receiver of the Unit Owner pursuant to Section 52-504 of the Connecticut General Statutes to collect all Sums alleged to be due from that Unit Owner prior to or during the pendency of the action. The court may order the receiver to pay any sums held by the receiver to the Association during the pendency of the action to the extent of the Association's Common Expense assessments based on a periodic budget adopted by the Association pursuant to Section 19.5 of this Declaration.

- (i) If a holder of a first or second Security Interest in a Unit forecloses that Security Interest, the purchaser at the foreclosure sale is not liable for any unpaid assessment against that Unit which became due before the sale, other than the assessments which are prior to that Security Interest under Subsection 19.4(b). Any unpaid assessments not satisfied from the proceeds of sale become Common Expenses collectible from all the Unit Owners, including the purchaser.
- (j) Any payments received by the Association in the discharge of a Unit Owner's obligation may be applied to the oldest balance due.

Section 19.5 - Budget Adoption and Ratification. Within thirty (30) days after adoption of any proposed budget for the Common Interest Community, the Executive Board shall provide a summary of the budget to all the Unit Owners, and shall set a date for a meeting of the Unit Owners to consider ratification of the budget not less than fourteen (14) nor more than thirty (30) days after mailing of the summary. Unless at that meeting a majority of all Unit Owners reject the budget, the budget is ratified, whether or not a quorum is present. In the event the proposed budget is rejected, the periodic budget last ratified by the Unit Owners shall be continued until such time as the Unit Owners ratify a subsequent budget proposed by the Executive Board.

Section 19.6 - Ratification of Non-budgeted Common Expense Assessments. If the Executive Board votes to levy a Common Expense assessment not included in the current budget, other than one enumerated in Section 19.3 of this Declaration, in an amount greater than fifteen (15%) percent of the current annual operating budget, the Executive Board shall submit such Common Expense to the Unit Owners for ratification in the same manner as a budget under Section 19.5.

Section 19.7 - Certificate of Payment of Common Expense Assessments. The Association on written request shall furnish to a Unit Owner a statement in recordable form setting forth the amount of unpaid assessments against the Unit. The statement shall be furnished within ten (10) business days after receipt of the request and is binding on the Association, the Executive Board and every Unit Owner.

Section 19.8 - Monthly Payment of Common Expenses. All Common Expenses assessed under Sections 19.2 and 19.3 shall be due and payable monthly.

Section 19.9 - Acceleration of Common Expense Assessments. In the event of default for a period of ten (10) days by any Unit Owner in the payment of any Common Expense assessment levied against his or her Unit, the Executive Board shall have the right, after Notice and Hearing, to declare all unpaid assessment for the pertinent fiscal year to be immediately due and payable.

Section 19.10 - Commencement of Common Expense Assessments. Common Expense assessments shall begin on the first day of the month in which conveyance of the first Unit to a Unit Owner other than the Declarant occurs.

Section 19.11 - No Waiver of Liability for Common Expenses. No Unit Owner may exempt himself or herself from liability for payment of the Common Expenses by waiver of the use or enjoyment of the Common Elements or by abandonment of the Unit against which the assessments are made.

Section 19.12 - Personal Liability of Unit Owners. The Owner of a Unit at the time a

Common Expense assessment or portion thereof is due and payable is personally liable for the assessment. Personal liability for the assessment shall not pass to a successor in title to the Unit unless he or she agrees to assume the obligation.

ARTICLE XX

Right to Assign Future Income

The Association may assign its future income, including its right to receive Common Expense assessments, only by the affirmative vote of Unit Owners of Units to which at least fifty-one (51%) percent of the votes in the Association are allocated, at a meeting called for that purpose.

ARTICLE XXI

Persons and Units Subject to Documents

Section 21.1 - Compliance with Documents. All Unit Owners, tenants, mortgagees and occupants of Units shall comply with the Documents. The acceptance of a deed or the exercise of any incident of ownership or the entering into of a lease or the entering into occupancy of a Unit constitutes agreement that the provisions of the Documents are accepted and ratified by such Unit Owner, tenant, mortgagee or occupant, and all such provisions recorded on the Land Records of the Town of Glastonbury are covenants running with the land and shall bind any Persons having at any time any interest or estate in such Unit.

Section 21.2 - Adoption of Rules. The Executive Board may adopt Rules regarding the use and occupancy of Units, Common Elements, and Limited Common Elements and the activities of occupants, subject to Notice and Comment.

ARTICLE XXII

Insurance

Section 22.1 - Coverage. To the extent reasonably available, the Executive Board shall obtain and maintain insurance coverage as set forth in Sections 22.2, 22.3 and 22.4 of this Article. If such insurance is not reasonably available, and the Executive Board determines that any insurance described herein will not be maintained, the Executive Board shall cause notice of that fact to be hand-delivered or sent prepaid by United States mail to all Unit Owners and Eligible Mortgagees at the respective last known addresses.

Section 22.2 - Property Insurance. The Executive Board shall purchase property insurance covering all "Real Property" owned by the Association. Each Unit Owner shall be responsible for insuring his or her own Unit.

- (a) Amounts. The personal property owned by the Association shall be insured in an amount equal to 100% of its replacement cost.

The Executive Board is authorized to obtain appraisals periodically for the purpose of establishing the actual cash value of the property, and the cost of such appraisals shall be a Common Element.

- (b) Risks Insured Against. The insurance shall afford "all risk" protection for

direct physical loss commonly insured against only for property owned by the Association. THE ASSOCIATION SHALL NOT MAINTAIN A MASTER POLICY ON UNITS. The Unit Owner shall obtain insurance to protect his or her Unit from damage. The Unit Owner shall file a copy of the insurance policy with the Association, which policy shall afford protection against all risks of direct physical loss commonly insured against in an amount equal to 100% of its replacement cost. A Unit Owner may maintain additional insurance of the Unit.

Section 22.3 - Liability Insurance. Liability insurance, including medical payments insurance, in an amount determined by the Executive Board but in no event less than \$1,000,000 covering all occurrences commonly insured against for death, bodily injury and property damage arising out of or in connection with the use, ownership or maintenance of the Common Elements.

- (a) Other Provisions. Insurance policies carried pursuant to this Section shall provide that:
- (i) Each Unit Owner is an insured person under the policy with respect to liability arising out of his or her interest in the Common Elements or membership in the Association.
 - (ii) The insurer waives its right to subrogation under the policy against any Unit Owner or member of his or her household.
 - (iii) No act or omission by any Unit Owner, unless acting within the scope of his or her authority on behalf of the Association, will void the policy or be a condition to recovery under the policy.
 - (iv) If, at the time of a loss under the policy, there is other insurance in the name of a Unit Owner covering the same risk covered by the policy, the Association's policy provides primary insurance.
 - (v) The insurer may not cancel or refuse to renew the policy until thirty (30) days after notice of the proposed cancellation or non-renewal has been mailed to the Association, each Unit Owner and each holder of a Security Interest to whom a certificate or memorandum of insurance has been issued, at their respective last known addresses.

Section 22.4 - Fidelity Bonds. A blanket fidelity bond for anyone who either handles or is responsible for funds held or administered by the Association, whether or not they receive compensation for their services. The bond shall name the Association as obligee and shall cover the maximum funds that will be in the custody of the Association or the manager at any time while the bond is in force, and in no event less than the sum of three (3) months' assessments plus reserve funds. The bond shall include a provision that calls for ten (10) days' written notice to the Association, to each holder of a Security Interest in a Unit and to each servicer that services a FNMA-owned or FHLMC-owned mortgage on a Unit and to the insurance trustee, if any, before the bond can be canceled or substantially modified for any reason.

Section 22.5 - Unit Owner Policies. An insurance policy issued to the Association does not prevent a Unit Owner from obtaining insurance for his or her own benefit.

Section 22.6 - Workers' Compensation Insurance. The Executive Board shall obtain and maintain Workers' Compensation Insurance to meet the requirements of the laws of the State of

Connecticut.

Section 22.7 - Directors' and Officers' Liability Insurance. The Executive Board shall obtain and maintain directors' and officers' liability insurance, if available, covering all of the Directors and officers of the Association in such limits as the Executive Board may, from time to time, determine.

Section 22.8 - Other Insurance. The Association may carry other insurance which the Executive Board considers appropriate to protect the Association or the Unit Owners.

Section 22.9 - Premiums. Insurance premiums shall be a Common Expense.

ARTICLE XXIII

Damage To Or Destruction Of Property

Section 23.1 - Duty to Restore. Any portion of the Property for which insurance is required under Section 47-255 of the Connecticut General Statutes or for which insurance carried by the Association is in effect, whichever is more extensive, shall be repaired or replaced promptly by the Association unless:

- (a) The Common Interest Community is terminated;
- (b) Repair or replacement would be illegal under any state or local statute or ordinance governing health or safety;
- (c) Eighty percent (80%) of the Unit Owners, including every owner of a Unit or assigned Limited Common Element that will not be rebuilt, vote not to rebuild.

Section 23.2 - Cost. The cost of repair or replacement in excess of insurance proceeds shall be a Common Expense.

Section 23.3 - Plans. The Property must be repaired and restored in accordance with either the original plans and specifications or other plans and specifications which have been approved by the Executive Board, a majority of Unit Owners and fifty-one (51%) percent of Eligible Mortgagees.

Section 23.4 - Replacement of Less Than Entire Property.

- (a) The insurance proceeds attributable to the damaged Common Elements shall be used to restore the damaged area to a condition compatible with the remainder of the Common Interest Community;
- (b) Except to the extent that other persons will be distributees;
 - (i) The insurance proceeds attributable to Units and Limited Common Elements that are not rebuilt shall be distributed to the owners of those Units and the owners of the Units to which those Limited Common Elements were allocated, or to lien holders, as their interests may appear; and
 - (ii) The remainder of the proceeds shall be distributed to all the Unit Owners or lien holders, as their interests may appear, in proportion to the Common Expense liabilities of all the Units;

- (c) If the Unit Owners vote not to rebuild any Unit, that Unit's Allocated Interests are automatically reallocated on the vote as if the Unit had been condemned under Subsection (a) of Section 47-206 of the Connecticut General Statutes, and the Association shall promptly prepare, execute and record an amendment to this Declaration reflecting the reallocations.

Section 23.5 - Insurance Proceeds. The insurance trustee, or if there is no insurance trustee, then the Association, shall hold any insurance proceeds in trust for the Association, Unit Owners and lien holders as their interests may appear. Subject to the provisions of Subsection 23.1(a) through Subsection 23.1(c), the proceeds shall be disbursed first for the repair or restoration of the damaged Property, and the Association, Unit Owners and lien holders are not entitled to receive payment of any portion of the proceeds unless there is a surplus of proceeds after the Property has been completely repaired or restored, or the Common Interest Community is terminated.

Section 23.6 - Certificates by the Executive Board. A trustee, if any, may rely on the following certifications in writing made by the Executive Board:

- (a) Whether or not damaged or destroyed Property is to be repaired or restored;
- (b) The amounts to be paid for repairs or restoration and the names and addresses of the parties to whom such amounts are to be paid.

Section 23.7 - Certificates by Attorneys. If payments are to be made to Unit Owners or mortgagees, the Executive Board, and the trustee, if any, shall obtain and may rely on an attorney's certificate of title or a title insurance policy based on a search of the Land Records of the Town of Glastonbury from the date of the recording of the original Declaration stating the names of the Unit Owners and the mortgagees.

ARTICLE XXIV

Rights to Notice and Comment;

Notice and Hearing

Section 24.1 - Right to Notice and Comment. Before the Executive Board amends the Bylaws or the Rules, whenever the documents require that an action be taken after "Notice and Comment", and at any other time the Executive Board determines, the Unit Owners have the right to receive notice of the proposed action and the right to comment orally or in writing. Notice of the proposed action shall be given to each Unit Owner in writing and shall be delivered personally or by mail to all Unit Owners at such address as appears in the records of the Association, or published in a newsletter or similar publication which is routinely circulated to all Unit Owners. The notice shall be given not less than five (5) days before the proposed action is to be taken.

Section 24.2 - Right to Notice and Hearing. Whenever the Documents require that an action be taken after "Notice and Hearing", the following procedure shall be observed: The party proposing to take the action (e.g., the Executive Board, a committee, an officer, the manager, etc.) shall give written notice of the proposed action to all Unit Owners or occupants of Units whose interest would be significantly affected by the proposed action. The notice shall include a general statement of the proposed action and the date, time and place of hearing. At the hearing, the affected person shall have the right, personally or by a representative, to give testimony orally, in writing or both (as

specified in the notice), subject to reasonable rules of procedure established by the party conducting the meeting to assure a prompt and orderly resolution of the issues. Such evidence shall be considered in making the decision but shall not bind the decision makers. The affected person shall be notified of the decision in the same manner in which notice of the meeting was given.

Section 24.3 - Appeals. Any Person having a right to Notice and Hearing shall have the right to appeal to the Executive Board from a decision of persons other than the Executive Board by filing a written notice of appeal with the Executive Board within ten (10) days after being notified of the decision. The Executive Board shall conduct a hearing within thirty (30) days, giving the same notice and observing the same procedures as were required for the original meeting.

ARTICLE XXV Executive Board

Section 25.1 - Minutes of Executive Board Meetings. The Executive Board shall permit any Unit Owner to inspect the Minutes of Executive Board meetings during normal business hours. The Minutes shall be available for inspection within fifteen (15) days after any such meeting.

Section 25.2 - Powers and Duties. The Executive Board may act in all instances on behalf of the Association, except as provided in this Declaration, the Bylaws or the Act. The Executive Board shall have, subject to the limitations contained in this Declaration and the Act, the powers and duties necessary for the administration of the affairs of the Association and of the Common Interest Community which shall include, but not be limited to, the following:

- (a) Adopt and amend Bylaws, Rules and regulations, including, but not limited to those set forth in Sections 25.2(u) and 25.4 of the Declaration;
- (b) Adopt and amend budgets for revenues, expenditures and reserves;
- (c) Collect assessments for Common Expenses from Unit Owners;
- (d) Hire and discharge managing agents;
- (e) Hire and discharge employees and agents, other than managing agents, and independent contractors;
- (f) Institute, defend or intervene in litigation or administrative proceedings in the Association's name on behalf of the Association or two (2) or more Unit Owners on matters affecting the Common Interest Community;
- (g) Make contracts and incur liabilities;
- (h) This shall specifically include, but not be limited to, maintenance, repair and replacement of the storm water structures;
- (i) Cause additional improvements to be made as a part of the Common Elements;
- (j) Acquire, hold, encumber and convey in the Association's name any right, title or interest to real property or personal property, but Common Elements may be conveyed or subjected to a Security Interest only pursuant to Section 47-254 of the Connecticut General Statutes;

- (k) Grant easements for any period of time including permanent easements, and leases, licenses and concessions for no more than one (1) year, through or over the Common Elements;
- (l) Impose and receive payments, fees or charges for the use, rental or operation of the Common Elements, other than Limited Common Elements described in Subsections (2) and (4) of Section 47-221 of the Connecticut General Statutes, and for services provided to Unit Owners;
- (m) Impose charges or interest or both for late payment of assessments and, after Notice and Hearing, levy reasonable fines for violations of this Declaration, and the Bylaws, Rules and regulations of the Association;
- (n) Impose reasonable charges for the preparation and recordation of amendments to this Declaration, resale certificates required by Section 47-270 of the Connecticut General Statutes or statements of unpaid assessments;
- (o) Provide for the indemnification of the Association's officers and Executive Board and maintain Directors' and officers' liability insurance;
- (p) Assign the Association's right to future income, including the right to receive Common Expense assessments;
- (q) Exercise any other powers conferred by this Declaration or the Bylaws;
- (r) Exercise all other powers that may be exercised in this state by legal entities of the same type as the Association;
- (s) Exercise any other powers necessary and proper for the governance and operation of the Association; and
- (t) By resolution, establish committees of Directors, permanent and standing, to perform any of the above functions under specifically delegated administrative standards, as designated in the resolution establishing a committee. All committees must maintain and publish notice of their actions to Unit Owners and the Executive Board. However, actions taken by a committee may be appealed to the Executive Board by any Unit Owner within forty-five (45) days of publication of such notice, and such committee action must be ratified, modified or rejected by the Executive Board at its next regular meeting.
- (u) By regulation, require that disputes between Executive Board and Unit Owners or between two or more Unit Owners regarding the Common Interest Community must be submitted to nonbinding alternative dispute resolution in the manner described in the regulations as a prerequisite to commencement of a judicial proceeding.

Section 25.3 - Executive Board Limitations. The Executive Board may not act on behalf of the Association to amend this Declaration, to terminate the Common Interest Community or to elect members of the Executive Board or determine the qualifications, powers and duties, or terms of office of Executive Board members, but the Executive Board may fill vacancies in its membership for the unexpired portion of any term.

Section 25.4 - Rules and Regulations Affecting Use and Occupancy of Units. The Association may adopt Rules and regulations that affect the use or occupancy of Units that may be used for residential purposes only to:

- (a) prevent any use of a Unit which violates the Declaration;
- (b) regulate any occupancy of a Unit which violates the Declaration or adversely affects the use and enjoyment of other units or Common Elements by other Unit Owners; or
- (c) restrict the leasing of Units to the extent those rules are reasonably designed to meet underwriting requirements of institutional lenders who regularly purchase or insure first mortgages on Units in Common Interest Communities, provided, however, no such restrictions shall be effective unless recorded in the land records.

Otherwise the Association may not regulate any use or occupancy of units.

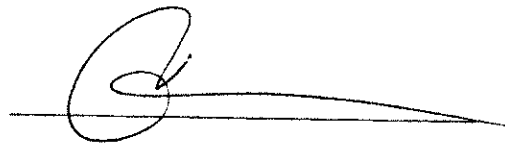
Section 25.5 - Tenants. If a tenant of a Unit Owner violates the Declaration, Bylaws or Rules and regulations of the Association, in addition to exercising any of its powers against the Unit Owner, the Association may: (a) exercise directly against the tenant the powers described in Section 25.2 of this Article, (b) after providing Notice and Hearing to the tenant and the Unit Owner, levy reasonable fines against the tenant or Unit Owner or both for the violation; and (c) enforce any other rights against the tenants for violation which the Unit Owner as landlord could lawfully have exercised under the lease, including any such right to bring a summary process action under Chapter 832 of the General Statutes.

The rights granted under this paragraph may only be exercised if the tenant or Unit Owner fails to cure the violation within 10 days after the Association notifies the tenant and Unit Owner of that violation pursuant to the procedures for Notice and Hearing.

Unless the lease otherwise provides, this section does not:

- (a) affect rights that the Unit Owner has to enforce the lease or that the Association has under other law; or

Personally appeared, Harold T. James, Jr., as President, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

A handwritten signature in black ink, consisting of a large, stylized initial 'C' followed by a long horizontal line that tapers to the right.

CHRISTINA M. MAGNANO
NOTARY PUBLIC
State of Connecticut
My Commission Expires
October 31, 2011

DESCRIPTION OF LAND
(Declaration Exhibit A-1)

A certain piece or parcel of land located in the Town of Glastonbury, County of Hartford and State of Connecticut, shown on a map entitled, "BOUNDARY MAP UPLANDS WAY EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. CK. BY: JLH DRW. BY: SAM DATE 5-25-06 SCALE: 1"=80' SHEET 1 OF 1 MAP NO. 47-0301LF MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587", which map is to be filed in the land records of the Town of Glastonbury and being more particularly bounded and described as follows:

Beginning at a point located in the easterly line of New London Turnpike at the southwesterly corner of land now or formerly of John G. Garay, THENCE running N 76° 09' 52" E, 177.57' to a point, THENCE running N 10° 15' 44" W, 130.00' to a point, said last two (2) courses being along land now or formerly of said Garay; THENCE running N 79° 44' 16" E, 145.07' along land now or formerly of Barbara J. Begin to a point; THENCE running N 80° 30' 14" E, 658.78' to a point; THENCE running N 52° 46' 05" E, 150.11' to a point; THENCE running N 09° 38' 13" W, 162.40' to a point; THENCE running N 17° 24' 38" W, 163.63' feet to a point, said last four (4) courses being land now or formerly of Bert F. Frindland; THENCE running N 79° 33' 23" E, 125.34' along land now or formerly of Bruce C. & Suzanne Stewart to a point; THENCE running 80° 13' 48" E, 385.01' along Lugene Road as shown on said map and land now or formerly of Anthony P. & Lorraine S. Pagliughi and Montano Road as shown on said map part by each to point; THENCE running, N 79° 22' 23" E, 536.18' along land now or formerly of Prioli Gaetano to a point; THENCE running N 79° 15' 37" E, 271.46' along land now or formerly of Robert & Eugenia Franklin to a point; THENCE running S 21° 08' 50" E, 384.69' to a point; THENCE running S 79° 03' 35" W, 728.96' feet to a point; THENCE running S 34° 03' 35" W, 113.13', to a point; THENCE running S 79° 03' 35" W, 320.00' to a point; THENCE running S 10° 15' 40" E, 303.85' to a point; THENCE running S 79° 44' 20" W the following distances: 360.21', 119.06', 54.12', 114.50' and 254.20' to a point, said last six (6) courses being along land now or formerly of The Woods Condominium Associates, Inc.; THENCE running N 10° 15' 40" W, 213.61' to a point, THENCE running N 36° 47' 48" W, 90.89' to a point; THENCE running S 43° 53' 32" W, 181.39' to a point; THENCE running S 10° 15' 40" E, 63.70 feet to a point; THENCE running S 79° 44' 20" , 175.88' to a point in the easterly line of New London Turnpike, said last five (5) courses being along land shown on said map as "FREE SPLIT AREA = 62,557 S.F. 1.43 AC."; THENCE running N 44° 26' 55" W, 109.23' to a point; THENCE running N 55° 24' 20" W, 45.00' to the point or place of beginning, said last two (2) courses being along New London Turnpike.

Said premises are conveyed subject to the following:

- A. Any and all provisions of any ordinance, municipal regulation or public or private law.
- B. Any state of facts that an accurate survey or personal inspection of Autumn Lane Estates may reveal.
- C. Taxes due to the Town of Glastonbury, including taxes resulting from the issuance of a Certificate of Occupancy for any Unit, which become due and payable after the date of delivery of the Unit deed.
- D. Caveat against Louisa M. Valdate and in favor of the Town of Glastonbury recorded

March 8, 1979 in Volume 236 at Page 777 of the Glastonbury Land Records. No money is owing pursuant to this caveat.

E. Caveat against Louisa M. Valdate and in favor of the Water Bureau of the Metropolitan District recorded August 31, 1981 in Volume 256 at Page 767 of the Glastonbury Land Records. No money is owing pursuant to this caveat.

F. A permanent Right of Way to install a storm water detention area or to construct a storm water drainage system as set forth in a Warrantee Deed from Louisa Valdate aka to Gidzon Rutenberg recorded July 27, 1984 in Volume 288 at Page 1032 and also see Volume 292 at Page 186, all of the Glastonbury Land Records.

G. Right of Ingress and Egress (over Parcel G) as set forth in a Quit-Claim Deed from John P. Bona et als to Gaetano Prioli recorded November 10, 1993 in Volume 822 at Page 62 of the Glastonbury Land Records.

H. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 163 of the Glastonbury Land Records.

I. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 170 of the Glastonbury Land Records.

J. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 177 of the Glastonbury Land Records.

K. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 184 of the Glastonbury Land Records.

L. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 148 of the Glastonbury Land Records. from Ripley Ridge Estates, Inc

M. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 151 of the Glastonbury Land Records.

N. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 154 of the Glastonbury Land Records.

O. Driveway and Utility easement in favor of Robert and Eugenia Franklin dated June 28, 2006 and recorded in Volume 2353 at Page 191 of the Glastonbury Land Records.

P. Site line easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 157 of the Glastonbury Land Records.

Q. Electric Distribution Easement in favor of Connecticut Light and Power Company recorded on September 22, 2006 in Volume 2374 at Page 72 of the Glastonbury Land Records.

R. Riparian Rights as may exist.

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	100%	100%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 5
MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 5
MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 5
MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 5
MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 5
MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 11 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 21 of the Common Interest Ownership Act.

Dated: 2-09-, 2007

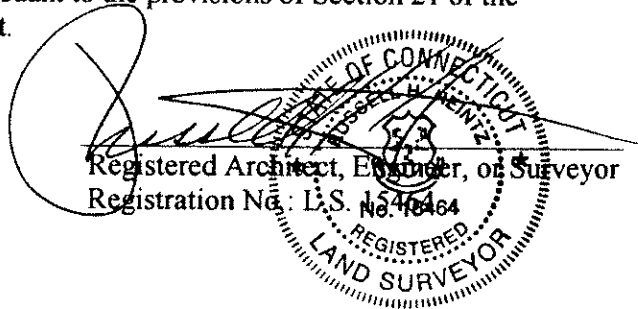


EXHIBIT B
BYLAWS
OF
AUTUMN LANE ESTATES CONDOMINIUM ASSOCIATION, INC.
(Public Offering Statement Exhibit B)

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BYLAWS

OF

AUTUMN LANE ESTATES CONDOMINIUM ASSOCIATION, INC.

ARTICLE I

Introduction

These are the Bylaws of Autumn Lane Estates Condominium Association, Inc. Initial capitalized terms are defined in Article I of the Declaration.

ARTICLE II

Executive Board

Section 2.1 - Number and Qualification; Termination of Declarant Control

- (a) The affairs of the Common Interest Community and the Association shall be governed by an Executive Board which, until the termination of the period of Declarant control, shall consist of two (2) persons, and following such date shall consist of three (3) persons, the majority of whom, excepting the Directors appointed by the Declarant, shall be Unit Owners. If any Unit is owned by a partnership or corporation, any officer, partner or employee of that Unit Owner shall be eligible to serve as a Director and shall be deemed to be a Unit Owner for the purposes of the preceding sentence. Directors shall be elected by the Unit Owners except for those appointed by the Declarant. At any meeting at which Directors are to be elected, the Unit Owners may, by resolution, adopt specific procedures for conducting the elections, not inconsistent with these Bylaws or the Corporation Laws of the State of Connecticut.
- (b) The terms of at least one-third (1/3) of the Directors shall expire annually, as established in a resolution of the Unit Owners setting terms.
- (c) Section 8.9 of the Declaration shall govern appointment of Directors of the Executive Board during the period of Declarant control.
- (d) The Executive Board shall elect the officers. The Directors and officers shall take office upon election.
- (e) At any time after Unit owners other than the Declarant are entitled to elect a Director, the Association shall call and give not less than ten (10) nor more than sixty (60) days' notice of a meeting of the Unit Owners for this purpose. Such meeting may be called and the notice given by any Unit Owner if the Association fails to do so.

Section 2.2 - Powers and Duties. The Executive Board may act in all instances on behalf of the Association, except as provided in the Declaration, these Bylaws or Chapter 828 of the Connecticut General Statutes. The Executive Board shall have, subject to the limitations contained in the Declaration and Chapter 828 of the Connecticut General Statutes, the powers and duties necessary for the administration of the affairs of the Association and of the Common Interest Community which shall include, but not be limited to, the following:

- (a) Adopt and amend Bylaws, Rules and regulations, including, but not limited to those set forth in subsection (u) of this Section 2.2;
- (b) Adopt and amend budgets for revenues, expenditures and reserves;
- (c) Collect assessments for Common Expenses from Unit Owners;
- (d) Hire and discharge managing agents;
- (e) Hire and discharge employees and agents other than managing agents and independent contractors;
- (f) Institute, defend or intervene in litigation or administrative proceedings in the Association's name on behalf of the Association or two (2) or more Unit Owners on matters affecting the Common Interest Community, including, but not limited to, actions brought by the Association against a tenant pursuant to Article 25, Section 25.5 of the Declaration;
- (g) Make contracts and incur liabilities;
- (h) Regulate the use, maintenance, repair, replacement and modification of the Common Elements;
- (i) Cause additional improvements to be made as a part of the Common Elements;
- (j) Acquire, hold, encumber and convey in the Association's name any right, title or interest to real property or personal property but Common Elements may be conveyed or subjected to a security interest only pursuant to Section 47-254 of the Connecticut General Statutes;
- (k) Grant easements for any period of time including permanent easements, and leases, licenses and concessions for no more than one (1) year, through or over the Common Elements;
- (l) Impose and receive payments, fees or charges for the use, rental or operation of the Common Elements, other than Limited Common Elements described in Subsections (2) and (4) of Section 47-221 of the Connecticut General Statutes, and for services provided to Unit Owners;

- (m) Impose charges or interest or both for late payment of assessments and, after Notice and Hearing, levy reasonable fines for violations of the Declaration, Bylaws, Rules and Regulations of the Association;
- (n) Impose reasonable charges for the preparation and recordation of amendments to the Declaration, resale certificates required by Section 47-270 of the Connecticut General Statutes of statements of unpaid assessments;
- (o) Provide for the indemnification of the Association's officers and Executive Board and maintain Directors' and Officers' liability insurance;
- (p) Assign the Association's right to future income, including the right to receive Common Expense assessments;
- (q) Exercise any other powers conferred by the Declaration or Bylaws;
- (r) Exercise all other powers that may be exercised in this state by legal entities of the same type as the Association;
- (s) Exercise any other powers necessary and proper for the governance and operation of the Association; and
- (t) By resolution, establish committees of Directors, permanent and standing, to perform any of the above functions under specifically delegated administrative standards, as designated in the resolution establishing the committee. All committees must maintain and publish notice of their actions to Unit Owners and the Executive Board. However, actions taken by a committee may be appealed to the Executive Board by any Unit Owner within forty-five (45) days of publication of such notice, and such committee action must be ratified, modified or rejected by the Executive Board at its next regular meeting.
- (u) By regulation, require that disputes between Executive Board and Unit Owners and between two or more Unit Owners regarding the Common Interest Community must be submitted to nonbinding alternate dispute resolution in the manner described in the regulations as a prerequisite to commencement of a judicial proceeding.
- (v) Adopt rules and regulations that affect the use and occupancy of Units that may be used for residential purposes only as set forth in Article XXV, Section 25.4 of the Declaration.

Section 2.3 - Standard of Care. In the performance of their duties, the officers and Directors of the Executive Board are required to exercise the care required of fiduciaries of the Unit Owners, if appointed by the Declarant, and ordinary and reasonable care if elected by the Unit Owners.

Section 2.4 - Additional Limitations. The Executive Board shall be additionally limited pursuant to Article XXV of the Declaration.

Section 2.5 - Manager. The Executive Board may employ a manager for the Common Interest Community at a compensation established by the Executive Board, to perform such duties and services as the Executive Board shall authorize. The Executive Board may delegate to the manager only the powers granted to the Executive Board by these Bylaws under Subdivisions 2.2(c), (e), (g) and (h). Licenses, concessions and contracts may be executed by the manager pursuant to specific resolutions of the Executive Board, and to fulfill the requirements of the budget.

Section 2.6 - Removal of Directors. The Unit Owners, by two-thirds (2/3) vote of all persons present and entitled to vote at any meeting of the Unit Owners at which a quorum is present, may remove a Director of the Executive Board with or without cause, other than a Director appointed by the Declarant.

Section 2.7 - Vacancies. Vacancies in the Executive Board caused by any other than the removal of a Director by a vote of the Unit Owners, may be filled at a special meeting of the Executive Board held for that purpose at any time after the occurrence of any such vacancy, even though the Directors present at such meeting may constitute less than a quorum, in the following manner:

- (a) as to vacancies of Directors whom Unit Owners other than the Declarant elected, by a majority of the remaining such Directors constituting the Executive Board; or
- (b) as to vacancies of Directors whom the Declarant has the right to appoint, by the Declarant.

Each person so elected or appointed shall be a Director for the remainder of the term of the Director so replaced.

Section 2.8 - Regular Meetings. The first regular meeting of the Executive Board following each annual meeting of the Unit Owners shall be held within ten (10) days thereafter at such time and place as shall be fixed by the Unit Owners at the meeting at which such Executive Board shall have been elected. No notice shall be necessary to the newly elected Directors in order to give legal sanction to such meeting, providing a majority of the Directors shall be present. The Executive Board may set a schedule of additional regular meetings by resolution and no further notice is necessary to constitute such regular meetings.

Section 2.9 - Special Meetings. Special meetings of the Executive Board may be called by the President or by a majority of the Directors on at least three (3) business days' notice to each Director. The notice shall be hand-delivered or mailed and shall state the time, place and purpose of the meeting.

Section 2.10 - Location of Meetings. All meetings of the Executive Board shall be held

within the Town of Glastonbury, unless all Directors consent in writing to another location.

Section 2.11 - Waiver of Notice. Any Director may waive a notice of any meeting in writing. Attendance by a Director at any meeting of the Executive Board shall constitute a waiver of notice. If all the Directors are present at any meeting, no notice shall be required and any business may be transacted at such meeting.

Section 2.12 - Quorum of Directors. At all meetings of the Executive Board, a majority of the Directors shall constitute a quorum for the transaction of business, and the votes of a majority of the Directors present at a meeting at which a quorum is present shall constitute the decision of the meeting. If, at any meeting, there shall be less than a quorum present, a majority of those present may adjourn the meeting from time to time. At any adjourned meeting at which a quorum is present any business which might have been transacted at the meeting originally called may be transacted without further notice.

Section 2.13 - Compensation. A Director may receive a fee from the Association for acting as such, as may be set by resolution of the Unit Owners, and reimbursement for necessary expenses actually incurred in connection with his or her duties. Directors acting as officers or employees may also be compensated for such duties.

Section 2.14 - Consent to Corporate Action. If all the Directors or all Directors of a committee established for such purposes, as the case may be, severally or collectively consent in writing to any action taken or to be taken by the Association, and the number of the Directors or committee constitutes a quorum for such action, such action shall be a valid corporate action as though it had been authorized at a meeting of the Executive Board or the committee, as the case may be. The Secretary shall file such consents with the minutes of the meetings of the Executive Board.

ARTICLE III

Unit Owners

Section 3.1 - Annual Meeting. Annual meetings of Unit Owners shall be held during the month of June of each year. At such meeting, the Directors shall be elected by ballot of the Unit Owners, in accordance with the provisions of Article II. The Unit Owners may transact other business at such meetings as may properly come before them.

Section 3.2 - Budget Meeting. Meetings of Unit Owners to consider proposed budgets shall be called in accordance with Sections 19.5 and 19.6 of the Declaration. The budget may be considered at Annual or Special Meetings called for other purposes as well.

Section 3.3 - Special Meeting. Special meetings of Unit Owners may be called by the president, a majority of the Executive Board, or by Unit Owners having twenty percent (20%) of the votes in the Association.

Section 3.4 - Place of Meetings. Meetings of the Unit Owners shall be held at such

suitable place convenient to the Unit Owners as may be designated by the Executive Board or the president.

Section 3.5 - Notice of Meetings. Except for budget meetings, for which notice shall be given in accordance with Sections 19.5 and 19.6 of the Declaration, the secretary or other officer specified in the Bylaws shall cause notice to be hand-delivered or sent prepaid by United States mail to the mailing address of each Unit or to any other mailing address designated in writing by the Unit Owner, not less than ten (10) nor more than sixty (60) days in advance of any meeting. The notice of any meeting shall state the time and place of the meeting and the items on the agenda, including the general nature of any proposed amendment to the Declaration or Bylaws, any budget changes and any proposal to remove an officer or Director of the Executive Board. No action shall be adopted at a meeting except as stated in the notice.

Section 3.6 - Waiver of Notice. Any Unit Owner may, at any time, waive notice of any meeting of the Unit Owners in writing, and such waiver shall be deemed equivalent to the receipt of such notice.

Section 3.7 - Adjournment of Meeting. At any meeting of Unit Owners, a majority of the Unit Owners who are present at such meeting, either in person or by proxy, may adjourn the meeting to another time.

Section 3.8 - Order of Business. The order of business at all meetings of the Unit Owners shall be as follows:

- (a) Roll call (or check-in procedure).
- (b) Proof of notice of meeting.
- (c) Reading of minutes of preceding meeting.
- (d) Reports.
- (e) Establish number and term of memberships of the Executive Board (if required and noticed).
- (f) Election of inspectors of election (when required).
- (g) Election of Directors of the Executive Board (when required).
- (h) Ratification of Budget (if required and noticed).
- (i) Unfinished business.
- (j) New business.

Section 3.9 - Voting.

- (a) If only one (1) of several owners of a Unit is present at a meeting of the Association, that owner is entitled to cast all the votes allocated to that Unit. If more than one of the owners are present, the votes allocated to that Unit may be cast only in accordance with the agreement of a majority in interest of the owners. There is majority agreement if any one (1) of the owners casts the votes allocated to that Unit without protest being made promptly to the person presiding over the meeting by any of the other owners of the Unit.
- (b) Votes allocated to a Unit may be cast pursuant to a proxy duly executed by a Unit Owner. If a Unit is owned by more than one (1) person, each owner of the Unit may vote or register protest to the casting of votes by the other owners of the Unit through a duly executed proxy. A Unit Owner may revoke a proxy given pursuant to this Subsection only by actual notice of revocation to the person presiding over a meeting of the Association. A proxy is void if it is not dated or purports to be revocable without notice. A proxy terminates one (1) year after its date unless it specifies a shorter term.
- (c) The vote of a corporation or business trust may be cast by any officer of such corporation or business trust in the absence of express notice of the designation of a specific person by the board of directors or bylaws of the owning corporation or business trust. The vote of a partnership may be cast by any general partner of the owning partnership in the absence of express notice of the designation of a specific person by the owning partnership. The moderator of the meeting may require reasonable evidence that a person voting on behalf of a corporation, partnership or business trust owner is qualified so to vote.
- (d) No votes allocated to a Unit owned by the Association may be cast.

Section 3.10 - Quorum. Except as otherwise provided in these Bylaws, the Unit Owners present in person or by proxy, at any meeting of Unit Owners, shall constitute a quorum at such meeting.

Section 3.11 - Majority Vote. The vote of a majority of the Unit Owners present in person or by proxy at a meeting at which a quorum shall be present shall be binding upon all Unit Owners for all purposes except where a higher percentage vote is required in the Declaration, these Bylaws or by law.

ARTICLE IV

Officers

Section 4.1 - Designation. The principal officers of the Association shall be the president, the vice president, the secretary and the treasurer, all of whom shall be elected by the Executive Board. The Executive Board may appoint an assistant treasurer, and assistant secretary, and such other officers as in its judgment may be necessary. The president and vice

president, but no other officers, need be Directors. Any two (2) offices may be held by the same person, except the offices of president and vice president, and the offices of president and secretary. The office of vice president may be vacant.

Section 4.2 - Election of Officers. The officers of the Association shall be elected annually by the Executive Board at the organization meeting of each new Executive Board and shall hold office at the pleasure of the Executive Board.

Section 4.3 - Removal of Officers. Upon the affirmative vote of a majority of the Directors, any officer may be removed, either with or without cause, and his or her successor may be elected at any regular meeting of the Executive Board, or at any special meeting of the Executive Board called for that purpose.

Section 4.4 - President. The president shall be the chief executive officer of the Association. He or she shall preside at all meetings of the Unit Owners and of the Executive Board. He or she shall have all of the general powers and duties which are incident to the office of the president of a non-stock corporation organized under the laws of the State of Connecticut, including but not limited to the power to appoint committees from among the Unit Owners from time to time as he or she may in his or her discretion decide is appropriate to assist in the conduct of the affairs of the Association. He or she may fulfill the role of treasurer in the absence of the treasurer. The president, as attested by the secretary, may cause to be prepared and may execute amendments to the Declaration and the Bylaws on behalf of the Association, following authorization or approval of the particular amendment as applicable.

Section 4.5 - Vice President. The vice president shall take the place of the president and perform his or her duties whenever the president is absent or unable to act. If neither the president nor the vice president is able to act, the Executive Board shall appoint some other Director to act in the place of the president, on an interim basis. The vice president shall also perform such other duties as may be imposed upon him or her by the Executive Board or by the president.

Section 4.6 - Secretary. The secretary shall keep the minutes of all meetings of the Unit Owners and the Executive Board. He or she shall have charge of such books and papers as the Executive Board may direct and he or she shall, in general, perform all the duties incident to the office of secretary of a nonstock corporation organized under the laws of the State of Connecticut. The secretary may cause to be prepared and may attest to execution by the president of amendments to the Declaration and the Bylaws on behalf of the Association, following authorization or approval of the particular amendment as applicable.

Section 4.7 - Treasurer. The treasurer shall have the responsibility for Association funds and securities and shall be responsible for keeping full and accurate financial records and books of account showing all receipts and disbursements, and for the preparation of all required financial data. He or she shall be responsible for the deposit of all monies and other valuable effects in such depositories as may from time to time be designated by the Executive Board, and he or she shall, in general, perform all the duties incident to the office of treasurer of a non-stock corporation organized under the laws of the State of Connecticut. He or she may endorse on

behalf of the Association for collection only, checks, notes and other obligations, and shall deposit the same and all monies in the name of and to the credit of the Association in such banks as the Executive Board may designate. He or she may have custody of and shall have the power to endorse for transfer on behalf of the Association, stock, securities or other investment instruments owned or controlled by the Association or as fiduciary for others.

Section 4.8 - Agreements, Contracts, Deeds, Checks, etc. Except as provided in Sections 4.4, 4.6, 4.7 and 4.10 of these Bylaws, all agreements, contracts, deeds, leases, checks and other instruments of the Association shall be executed by any officer of the Association or by such other person or persons as may be designated by the Executive Board.

Section 4.9 - Compensation. An officer may receive a fee from the Association for acting as such, as may be set by resolution of the Unit Owners, and reimbursement for necessary expenses actually incurred in connection with his or her duties.

Section 4.10 - Resale Certificates and Statements of Unpaid Assessments. The treasurer, assistant treasurer, or a manager employed by the Association, or, in their absence, any officer having access to the books and records of the Association, may prepare, certify, and execute resale certificates in accordance with Section 47-270 of the Connecticut General Statutes and statements of unpaid assessments in accordance with Subsection (h) of Section 47-258 of the Connecticut General Statutes.

The Association may charge a reasonable fee for preparing resale certificates and statements of unpaid assessments. The amount of this fee and the time of payment shall be established by resolution of the Executive Board. The Association may refuse to furnish resale certificates and statements of unpaid assessments until the fee is paid. Any unpaid fees may be assessed as a Common Expense against the Unit for which the certificate or statement is furnished.

ARTICLE V

Enforcement

Section 5.1 - Abatement and Enjoinment of Violations by Unit Owners. The violation of any of the Rules and regulations adopted by the Executive Board, or the breach of any provision of the Documents shall give the Executive Board the right, after Notice and Hearing, except in case of an emergency, in addition to any other rights set forth in these Bylaws:

- (a) to enter the Unit in which, or as to which, such violation or breach exists and to summarily abate and remove, at the expense of the defaulting Unit Owner, any structure, thing or condition (except for additions or alterations of a permanent nature that may exist therein) that is existing and creating a danger to the Common Elements contrary to the intent and meaning of the provisions of the Documents, and the Executive Board shall not thereby deemed liable for any manner of trespass; or

- (b) to enjoin, abate or remedy by appropriate legal proceedings, either at law or in equity, the continuance of any such breach.

Section 5.2 - Fine for Violation. By resolution, following Notice and Hearing, the Executive Board may levy a fine of up to \$25 per day for each day that a violation of the Documents or Rules persists after such Notice and Hearing, but such amount shall not exceed the amount necessary to insure compliance with the rule or order of the Executive Board.

ARTICLE VI

Indemnification

The directors and officers of the Association shall have the liabilities, and be entitled to indemnification, as provided in Sections 33-455 and 33-454 of the Connecticut General Statutes, the provisions of which are hereby incorporated by reference and made a part hereof.

ARTICLE VII

Records

Section 7.1 - Records and Audits. The Association shall maintain financial records. The financial records shall be maintained and audited in accordance with Article XVIII of the Declaration. The cost of the audit shall be a Common Expense unless otherwise provided in the Documents.

Section 7.2 - Examination. All records maintained by the Association or by the manager shall be available for examination and copying by any Unit Owner, by any holder of a Security Interest in a Unit, or by any of their duly authorized agents or attorneys, at the expense of the person examining the records, during normal business hours and after reasonable notice.

Section 7.3 - Records. The Association shall keep the following records:

- (a) An account for each Unit which shall designate the name and address of each Unit Owner, the name and address of each mortgagee who has given notice to the Association that it holds a mortgage on the Unit, the amount of each Common Expense assessment, the dates on which each assessment comes due, the amounts paid on the account, and the balance due.
- (b) An account for each Unit Owner showing any other fees payable by the Unit Owner.
- (c) A record of any capital expenditures anticipated by the Association for the current and next succeeding fiscal year.
- (d) A record of the amount, and an accurate account of the current balance of any reserves for capital expenditures, replacement and emergency repairs.

- (e) The current operating budget adopted pursuant to Subsection (a) of Section 47-257 of the Connecticut General Statutes and ratified pursuant to the procedures of Subsection (c) of Section 47-245 of the Connecticut General Statutes.
- (f) A record of any unsatisfied judgments against the Association and the existence of any pending suits in which the Association is a defendant.
- (g) A record of insurance coverage provided for the benefit of Unit Owners and the Association.
- (h) A record of the actual cost, irrespective of discounts and allowances, of the maintenance of the Common Elements.
- (i) Annually the Association shall prepare a balance sheet showing the financial condition of the corporation as of a date not more than four (4) months prior thereto, and a statement of receipts and disbursements for twelve (12) months prior to that date. The balance sheet and statement shall be kept for at least ten years from such date in the principal office of the Association.
- (j) Tax returns for state and Federal income taxation.
- (k) Minutes of proceedings of incorporators, Unit Owners, Directors, committees of Directors and waivers of notice.

Section 7.4 - Form Resale Certificate. The Executive Board shall adopt a form resale certificate to satisfy the requirement of Section 47-270 of the Connecticut General Statutes.

ARTICLE VIII

Miscellaneous

Section 8.1 - Notices. All notices to the Association or the Executive Board shall be delivered to the office of the manager, or if there is no manager, to the office of the Association, or to such other address as the Executive Board may hereafter designate from time to time, by notice in writing to all Unit Owners and to all holders of Security Interests in the Units who have notified the Association that they hold a Security Interest in a Unit. Except as otherwise provided, all notices to any Unit Owner shall be sent to his or her address as it appears in the records of the Association. All notices to holders of Security Interests in the Units shall be sent, except where a different manner of notice is specified elsewhere in the Documents, by registered or certified mail to their respective addresses, as designated by them from time to time, in writing to the Association. All notices shall be deemed to have been given when mailed except notices of changes of address which shall be deemed to have been given when received.

Section 8.2 - Fiscal Year. The Executive Board shall establish the fiscal year of the Association.

Section 8.3 - Waiver. No restriction, condition, obligation, or provision contained in these Bylaws shall be deemed to have been abrogated or waived by reason of any failure to enforce the same, irrespective of the number of violations or breaches which may occur.


Section 8.4 - Office. The principal office of the Association shall be on the Property or at such other place as the Executive Board may from time to time designate.

ARTICLE IX

Amendments to Bylaws

The Bylaws may be amended only pursuant to the provisions of Article XVI of the Declaration.

Certified to be the Bylaws adopted by consent of the incorporator(s) of Autumn Lane Estates Condominium Association, Inc. dated October 12, 2006.



Harold T. James
Secretary

RULES OF AUTUMN LANE ESTATES CONDOMINIUM ASSOCIATION, INC.

Amended the 6th of June 2018

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RULES OF AUTUMN LANE ESTATES CONDOMINIUM ASSOCIATION, INC.

Initial capitalized terms are defined in Article I of the Declaration. The following Rules apply to all owners and occupants of Units.

ARTICLE I

Use of Units Affecting the Common Elements

Section 1.1 - Occupancy Restrictions. Unit Owners and occupants shall not violate the restrictions on use, occupancy and alienation of Units set forth in Article X of the Declaration.

Section 1.2 -No Commercial Use. No industry, business, trade or commercial activities shall be conducted, maintained or permitted on any part of the Common Interest Community, nor shall any signs, windows displays or advertising be maintained or permitted on any part of the Common Elements or any Unit, nor shall any Unit be used or rented for transient, hotel or motel purposes. "For Sale" signs not exceeding five square feet in area may be posted in the common area for the Unit being sold.

Section 1.3 -Access by Executive Board and Secured Space. The Executive Board, in the event of an emergency, may enter any Unit where necessary to preserve the safety of persons or property.

Section 1.4 - Electrical Devices or Fixtures. No electrical device creating electrical overloading of standard circuits may be used. Misuse or abuse of appliances or fixtures within a Unit which affects other Units or the Common Elements is prohibited. Any damage resulting from such misuse shall be the responsibility of the Unit Owner from whose Unit it shall have been caused.

Section 1.5- Trash. No storage of trash will be permitted in any Unit in such manner as to permit the spread of fire or encouragement of vermin.

Section 1.6 - Displays in Windows of Units. To the extent that this rule may be legally enforceable, Unit Owners shall not cause or permit anything other than conventional, window treatments and holiday decorations to be hung, displayed or exposed at, outside or in the windows without the prior consent of the Executive Board or such committee then established having jurisdiction over such matters, if any. American flags may be displayed with the prior consent of the Executive Board.

Section 1.7 - Cleanliness. Each Unit Owner shall keep his or her Unit in a good state of preservation and cleanliness

Section 1.8 - Electrical Usage. Total electrical usage in any Unit shall not exceed the capacity of the circuits as labeled on the circuit breaker boxes.

Section 1.9 -Painting Exteriors. Owners shall not paint, stain, or otherwise change the color of any exterior portion of any building without the prior consent of the Executive Board Door colors shall be limited to the following paint colors: Benjamin Moore Black # GE-105 (10 Downing Street), Benjamin Moore Burgundy # GE-85 (Impressionist Ruby), Benjamin Moore White/Ivory or such color approved by the Executive Board.

Section 1.10- Storm Doors. No storm doors shall be installed in any Unit without the prior consent of the Executive Board. The Executive Board shall specifically approve the color and style of any storm doors to maintain consistency throughout the Common Interest Community. The maintenance, repair and replacement of the storm doors shall be the responsibility of each Unit Owner, who must maintain his storm door in a good state of preservation and cleanliness.

ARTICLE II

Use of Common Elements

Section 2.1 -Obstructions. There shall be no obstruction of the Common Elements, nor shall anything be stored outside of the Units without the prior consent of the Executive Board except as hereinafter expressly provided.

Section 2.2 - Trash. No garbage cans or trash barrels shall be placed outside the Units, except on days when trash is scheduled to be picked up for collection. No accumulation of rubbish, debris or unsightly materials shall be permitted in the Common Elements, except in designated trash storage containers.

Section 2.3 - Storage. Temporary storage of materials, including building materials, in Common Elements or other areas designated by the Executive Board, shall be at the risk of the person storing the materials.

Section 2.4- Proper Use. Common Elements shall be used only for the purposes for which they are designed. No person shall commit waste on the Common Elements or interfere with their proper use by others, or commit any nuisances, vandalism, boisterous or improper behavior on the Common Elements which interferes with or limits the enjoyment of the Common Elements by others.

Section 2.5 - Trucks and Commercial Vehicles. Trucks and commercial vehicles are prohibited in driveways, except for temporary loading and unloading, or as may be designated by the Executive Board. A pick-up truck or van of not more than 3/4 net tons shall be allowed provided it shall not have any commercial lettering or advertising.

Section 2.6- Alterations, Additions or Improvements to Common Elements. There shall be no painting of Common Elements and no alterations, additions or improvements may be made to the Common Elements without the prior consent of the Executive Board or such Committee established by the Executive Board having jurisdiction over such matters, if any. Clothes lines are not permitted. No clothes, sheets, blankets, laundry or any other kind of articles other than holiday decorations shall be hung out of a building or exposed or placed on the outside walls, doors, patios or decks of a building or on trees, and no sign, awning, canopy, shutter, antenna or fixture shall be affixed to or placed upon the exterior walls or doors, roof or any part thereof or exposed on or at any window without the prior consent of the Executive Board

ARTICLE III

Actions of Owners and Occupants

Section 3.1 - Annoyance or Nuisance. No noxious, offensive, dangerous or unsafe activity shall be carried on in any Unit, or the Common Elements, or the Limited Common Elements nor shall anything be done therein either willfully or negligently, which may be or become an annoyance or nuisance to the other Unit Owners or occupants. No Unit Owner or occupant shall make or permit any disturbing noises by himself or herself, his or her family, servants, employees, agents, visitors and licensees, nor do or permit anything to be done by such persons that will interfere with the rights, comforts or convenience of other Unit Owners or occupants. No Unit Owner or occupant shall play, or suffer to be played, any musical instrument or operate or suffer to be operated any audio device at such high volume or in such other manner that it shall cause unreasonable disturbances to other Unit Owners or occupants.

Section 3.2 - Compliance with Law. No immoral, improper, offensive or unlawful use may be made of the Property and Unit Owners shall comply with and conform to all applicable laws and regulations of the United States and of the State of Connecticut, and all ordinances, rules and regulations of the Town of Glastonbury. The violating Unit Owner shall hold the Association and other Unit Owners harmless from all fines, penalties, costs and prosecutions for the violation thereof or noncompliance therewith.

Section 3.3 -Pets. No animals, birds or reptiles of any kind shall be raised, bred, or kept on the property or brought on the Common Elements, except that no more than one dog of gentle disposition, and weighing no more than seventy pounds, and specifically excluding any Pitbull,

Pitbull Terrier or American Pitbull Terrier, no more than two cats, or other household pets, approved and licensed by the Executive Board or the manager as to compatibility with the Common Interest Community may be kept. Upon written petition, by an individual homeowner or buyer the Board may permit one additional dog for humanitarian or compassionate reasons, but such exemption shall be limited to the life of that specific dog, so long as the homeowners comply with all other provisions of this section. Pets may not be kept, bred or maintained for any commercial purposes. Any pet causing or creating a nuisance or unreasonable disturbance or noise shall be permanently removed from the Property within three (3) days after Notice and Hearing from the Executive Board. In no event shall any dog be permitted in any portion of the Common Elements unless carried or on a leash. Each owner shall be responsible for curbing his dog and any clean up that may be required. The owner shall hold the Association harmless from any claims resulting from any action of his or her pet. Service dogs will be permitted for those persons holding certificates of necessity.

Section 3.4- Indemnification for Actions of Others. Unit Owners shall hold the Association and other Unit Owners and occupants harmless for the actions of their children, tenants, guests, pets, servants, employees, agents, invitees or licensees.

ARTICLE IV

Insurance

Section 4.1 -Increase in Rating. Nothing shall be done or kept which will increase the rate of association insurance without the prior consent of the Executive Board. No Unit Owner shall permit anything to be done or kept on the Property which will result in the cancellation of association insurance coverage or which would be in violation of any law.

Section 4.2- Rules of Insurance. Unit Owners and occupants shall comply with the Rules and Regulations of the New England Fire Rating Association and with the rules and regulations contained in any fire and liability insurance policy on the Property.

Section 4.3 -Reports of Damage. Damage by fire or accident affecting the Property, and persons injured by or responsible for any damage, fire or accident must be promptly reported to the Executive Board by any person having knowledge thereof.

ARTICLE V

Rubbish Removal

Section 5.1 - Each Unit Owner shall be responsible for the timely and proper disposal of trash at the Unit Owner's expense.

ARTICLE VI

Motor Vehicles and Other Related Issues

Section 6.1 - Compliance with Law. All persons will comply with Connecticut State Laws, Department of Motor Vehicle regulations, and applicable local ordinances, on the roads, drives and Property.

Section 6.2 - Speed Limit. The speed limit on any private drive shall be 15 miles per hour.

Section 6.3 - Snowmobiles, Off Road and Unlicensed or Immobile Vehicles and Other Related Items. Snowmobiles, off road vehicles including trail bikes, jeeps and other four-wheel drive vehicles not used in maintenance are prohibited, except where licensed and equipped for passage on public highways, and actually used by licensed drivers on the paved portions of the Property. Except for motor assisted bicycles and wheel chairs as permitted by state law, all motor vehicles used or parked on the Property will be licensed and properly equipped and in operating condition for safe travel on the public highways of the state. Except for temporary repairs not involving immobility in the excess of 10 hours, motor vehicles, boats, trailers and any similar articles will not be disassembled, repaired, rebuilt, painted or constructed outside of garages on the Property.

Section 6.4 - No Parking Areas. Vehicles may not be parked in such manner as to block access to garages, driveways fire hydrants, sidewalks running perpendicular to drives, pedestrian crossing areas, designated fire lanes, or clear two-lane passage by vehicles on roads and drives, Vehicles in violation will be towed after reasonable efforts to contact the person, Unit Owner or occupant to whom the vehicle is registered. In addition, a \$25 per day fine may be levied against the person, Unit Owner or occupant to whom the vehicle is registered, following Notice and Hearing, for the period that the vehicle violates these rules, unless at such hearing good and valid reasons are given for such violation.

Section 6.5 - Limited Use of Trucks, Vans, Trailers and Commercial Vehicles. The following types of vehicles are prohibited in the driveway except for temporary loading or unloading following which the vehicle must be removed from the Property: commercial vehicles carrying a sign advertising a business; trucks, vans and vehicles having capacity of more than one ton; trailers

of any kind; campers, both trailer and self-propelled; and vehicles with more than four single-tired wheels, unless approval is received from the Executive Board, or unless the vehicles are parked within a garage. Construction equipment and vehicles used in the actual repair, construction or maintenance of the Property will not be so restricted during such temporary use.

ARTICLE VII

General Administrative Rules

Section 7.1 - Consent in Writing. Any consent or approval required by these Rules must be obtained in writing prior to undertaking the action to which it refers.

Section 7.2 - Complaint. Any formal complaint regarding the management of the Property or regarding actions of other Unit Owners shall be made in writing to the Executive Board or an appropriate committee.

ARTICLE VIII

General Recreation Rules Section

Section 8.1 - Passive Recreation Areas. Passive recreational facilities, open space and woodland within the Common Elements are limited to the use of Unit Owners, their tenants and invited guests. All facilities are used at the risk and responsibility of the user, and the user shall hold the Association harmless from damage or claims by virtue of such use.

Section 8.2 - Boisterous Behavior Prohibited. Boisterous, rough or dangerous activities or behavior, which unreasonably interferes with the permitted use of facilities by others, is prohibited.

ARTICLE IX

Underground Sprinkler Systems

Section 9.1 Irrigation. -The installation of any new sprinkler system by any Unit Owner shall be approved by the Executive Board and shall be installed by the contractor selected by the Executive Board and shall be at the expense of the Unit Owner. It is the intention of the Executive Board that one sprinkler contractor will be employed so that all installation, maintenance, repair and replacement of new and existing sprinkler systems will be properly coordinated. The Unit Owner must pay all expenses relating to that sprinkler system. All work shall be in compliance with all applicable state and local laws. The Executive Board may relocate portions of the sprinkler system so that water from one sprinkler system will not overlap water from another sprinkler system. The expense of relocation will be divided between the two Unit Owners affected.

Certified to be the amended rules adopted by the Executive Board on this date
06/06/2018

A handwritten signature in cursive script that reads "Sandra J. Sunderland". The signature is written in black ink and is positioned above the printed name.

Sandra Sunderland, Secretary

DESCRIPTION OF LAND
(Declaration Exhibit A-1)

A certain piece or parcel of land located in the Town of Glastonbury, County of Hartford and State of Connecticut, shown on a map entitled, "IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 5 MAP NO. 47-03-1CD, which map is on file in the land records of the Town of Glastonbury and being more particularly bounded and described as follows:

Beginning at a point located in the easterly line of New London Turnpike at the southwesterly corner of land now or formerly of John G. Garay, THENCE running N 76° 09' 52" E, 177.57' to a point, THENCE running N 10° 15' 44" W, 130.00' to a point, said last two (2) courses being along land now or formerly of said Garay; THENCE running N 79° 44' 16" E, 145.07' along land now or formerly of Barbara J. Begin to a point; THENCE running N 80° 30' 14" E, 658.78' to a point; THENCE running N 52° 46' 05" E, 150.11' to a point; THENCE running N 09° 38' 13" W, 162.40' to a point; THENCE running N 17° 24' 38" W, 113.26' to a point, said last four (4) courses being land now or formerly of Bert F. Frindland; THENCE running N 79° 33' 22" E, 119.05' to a point; THENCE running N 34° 59' 41" E, 70.42' to a point, said last two courses being along land now or formerly of Bruce C. & Suzanne Stewart; THENCE running 80° 13' 48" E, 335.01' along land now or formerly of Anthony P. & Lorraine S. Pagliughi and Montano Road as shown on said map in part by each to a point; THENCE running, N 79° 22' 23" E, 536.18' along land now or formerly of Prioli Gaetano to a point; THENCE running N 79° 15' 37" E, 271.46' along land now or formerly of Robert & Eugenia Franklin to a point; THENCE running S 21° 08' 50" E, 384.69' to a point; THENCE running S 79° 03' 35" W, 728.96' to a point; THENCE running S 34° 03' 35" W, 113.13', to a point; THENCE running S 79° 03' 35" W, 320.00' to a point; THENCE running S 10° 15' 40" E, 303.85' to a point; THENCE running S 79° 44' 20" W the following distances: 360.21', 119.06', 54.12', 114.50' and 254.20' to a point, said last six (6) courses being along land now or formerly of The Woods Condominium Association, Inc.; THENCE running N 10° 15' 40" W, 213.61' to a point, THENCE running N 36° 47' 48" W, 90.89' to a point; THENCE running S 43° 53' 32" W, 181.39' to a point; THENCE running S 10° 15' 40" E, 63.70 feet to a point; THENCE running S 79° 44' 20" W , 175.88' to a point in the easterly line of New London Turnpike, said last five (5) courses being along land shown on said map as "N/F GLASTONBURY BUILDERS, LLC ZONE: RURAL RESIDENCE"; THENCE running N 44° 26' 55" W, 109.23' to a point; THENCE running N 55° 24' 20" W, 45.00' to the point or place of beginning, said last two (2) courses being along New London Turnpike.

Said premises are conveyed subject to the following:

- A. Any and all provisions of any ordinance, municipal regulation or public or private law.
- B. Any state of facts that an accurate survey or personal inspection of Autumn Lane Estates may reveal.
- C. Taxes due to the Town of Glastonbury, including taxes resulting from the issuance of a Certificate of Occupancy for any Unit, which become due and payable after the date of delivery of the Unit deed.

D. Caveat against Louisa M. Valdate and in favor of the Town of Glastonbury recorded March 8, 1979 in Volume 236 at Page 777 of the Glastonbury Land Records. No money is owing pursuant to this caveat.

E. Caveat against Louisa M. Valdate and in favor of the Water Bureau of the Metropolitan District recorded August 31, 1981 in Volume 256 at Page 767 of the Glastonbury Land Records. No money is owing pursuant to this caveat.

F. A permanent Right of Way to install a storm water detention area or to construct a storm water drainage system as set forth in a Warrantee Deed from Louisa Valdate aka to Gidzon Rutenberg recorded July 27, 1984 in Volume 288 at Page 1032 and also see Volume 292 at Page 186, all of the Glastonbury Land Records.

G. Right of Ingress and Egress (over Parcel G) as set forth in a Quit-Claim Deed from John P. Bona et als to Gaetano Prioli recorded November 10, 1993 in Volume 822 at Page 62 of the Glastonbury Land Records.

H. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 163 of the Glastonbury Land Records.

I. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 170 of the Glastonbury Land Records.

J. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 177 of the Glastonbury Land Records.

K. Conservation Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated July 5, 2006 and recorded in Volume 2353 at Page 184 of the Glastonbury Land Records.

L. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 148 of the Glastonbury Land Records. from Ripley Ridge Estates, Inc

M. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 151 of the Glastonbury Land Records.

N. Drainage Easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 154 of the Glastonbury Land Records.

O. Driveway and Utility easement in favor of Robert and Eugenia Franklin dated June 28, 2006 and recorded in Volume 2353 at Page 191 of the Glastonbury Land Records.

P. Site line easement from Ripley Ridge Estates, Inc. to the Town of Glastonbury dated June 28, 2006 and recorded in Volume 2353 at Page 157 of the Glastonbury Land Records.

Q. Electric Distribution Easement in favor of Connecticut Light and Power Company recorded on September 22, 2006 in Volume 2374 at Page 72 of the Glastonbury Land Records.

R. Riparian Rights as may exist.

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

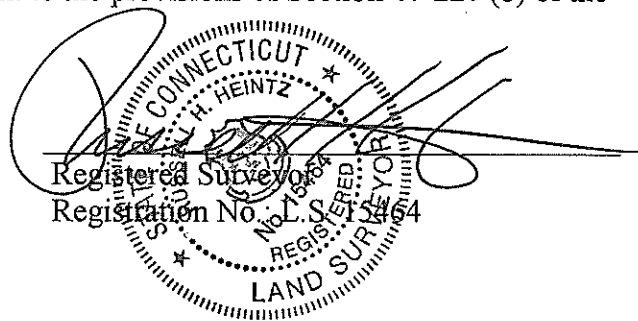
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 11 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 2-09, 2007



**FIRST AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of two (2) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of two (2) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty-seven (37) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty-seven (37) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 8th day of March, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

Harry T. James

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	50%	50%	1
13	50%	50%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

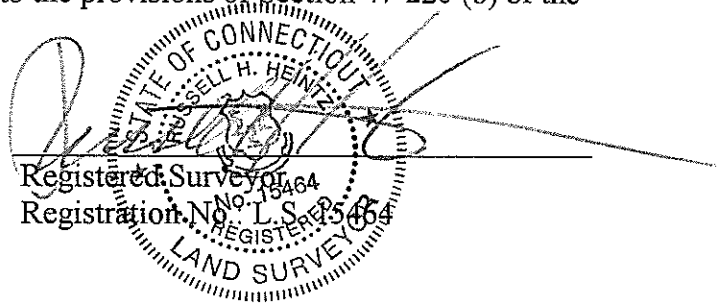
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 13 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-2-, 2007



**SECOND AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of three (3) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of three (3) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty-six (36) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty-six (36) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 24th day of April, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
Harry T. James

LIST#
R # 2007006009 VOL 02448PSS 00540057 REC D 04/25/2007 10:44:59 AM
E.P. MASCENA TOWN CLERK GLASTONBURY CT
ryce p. mascena

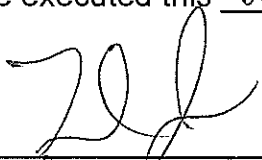
THIRD AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 18, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

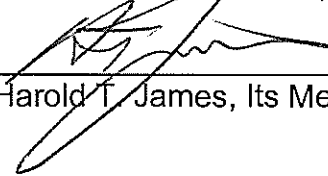
1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains three (3) Units and the Declarant may create an additional thirty-six (36) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than thirty-six (36) additional Units may be created under the Development Rights.
4. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
5. Exhibit A-3 of the Declaration is eliminated and Exhibit A-3 attached hereto is substituted in its place.
6. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 24 day of April, 2007.



 Susan L. Campbell

RIPLEY RIDGE ESTATES, INC.

By: 

 Harold T. James, Its Member

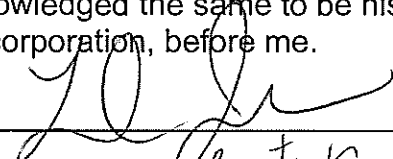
STATE OF CONNECTICUT)

Ss: Manchester

April 24, 2007

COUNTY OF HARTFORD)

Personally appeared, Harold T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



 Harold T. James

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	33.3333%	33.3333%	1
13	33.3333%	33.3333%	1
24	33.3333%	33.3333%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED CK. BY: JLH DRW. BY:
SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN UPLANDS WAY
EXTENSION ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 CK. BY: JLH DRW. BY: SAM
DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

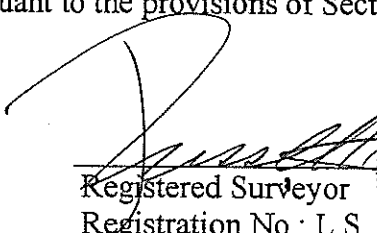
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

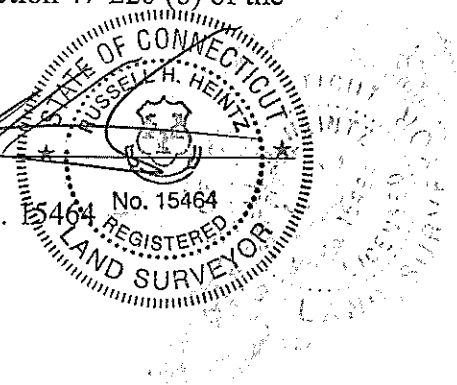
I hereby declare, to the best of my knowledge and belief:

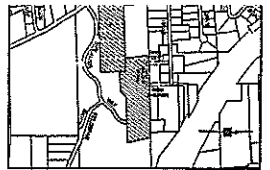
1. That all structural components of the building containing Unit 24 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 4-20, 2007


Registered Surveyor

Registration No.: L.S. 15464 No. 15464





SCALE: 1"=1000'

NOTES:
 1. EXISTING UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS, FIELD SURVEY AND VISUAL INSPECTION. THE LOCATION, DEPTH AND CHARACTER OF UTILITIES SHOWN ARE NOT TO BE CONSIDERED AS A GUARANTEE BY THE ENGINEER. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 2. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 3. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 4. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 5. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
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 7. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 8. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 9. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.
 10. THE ENGINEER HAS NOT INVESTIGATED THE DEPTH OR CHARACTER OF UTILITIES SHOWN.

LEGEND:
 O PROPERTY LINE
 S PROPERTY LINE
 N/F NATURE OF FUTURE DEVELOPMENT

LEGEND:
 Hatched Area: DEVELOPMENT RIGHTS RESERVED IN THIS AREA, IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT.
 Stippled Area: DEVELOPMENT RIGHTS RESERVED IN THIS AREA, IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT.
 Solid Area: DEVELOPMENT RIGHTS RESERVED IN THIS AREA, IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT.

LEGEND:
 Dashed Line: PROPERTY LINE
 Solid Line: PROPERTY LINE
 Dotted Line: PROPERTY LINE

LEGEND:
 Solid Line: PROPERTY LINE
 Dashed Line: PROPERTY LINE
 Dotted Line: PROPERTY LINE

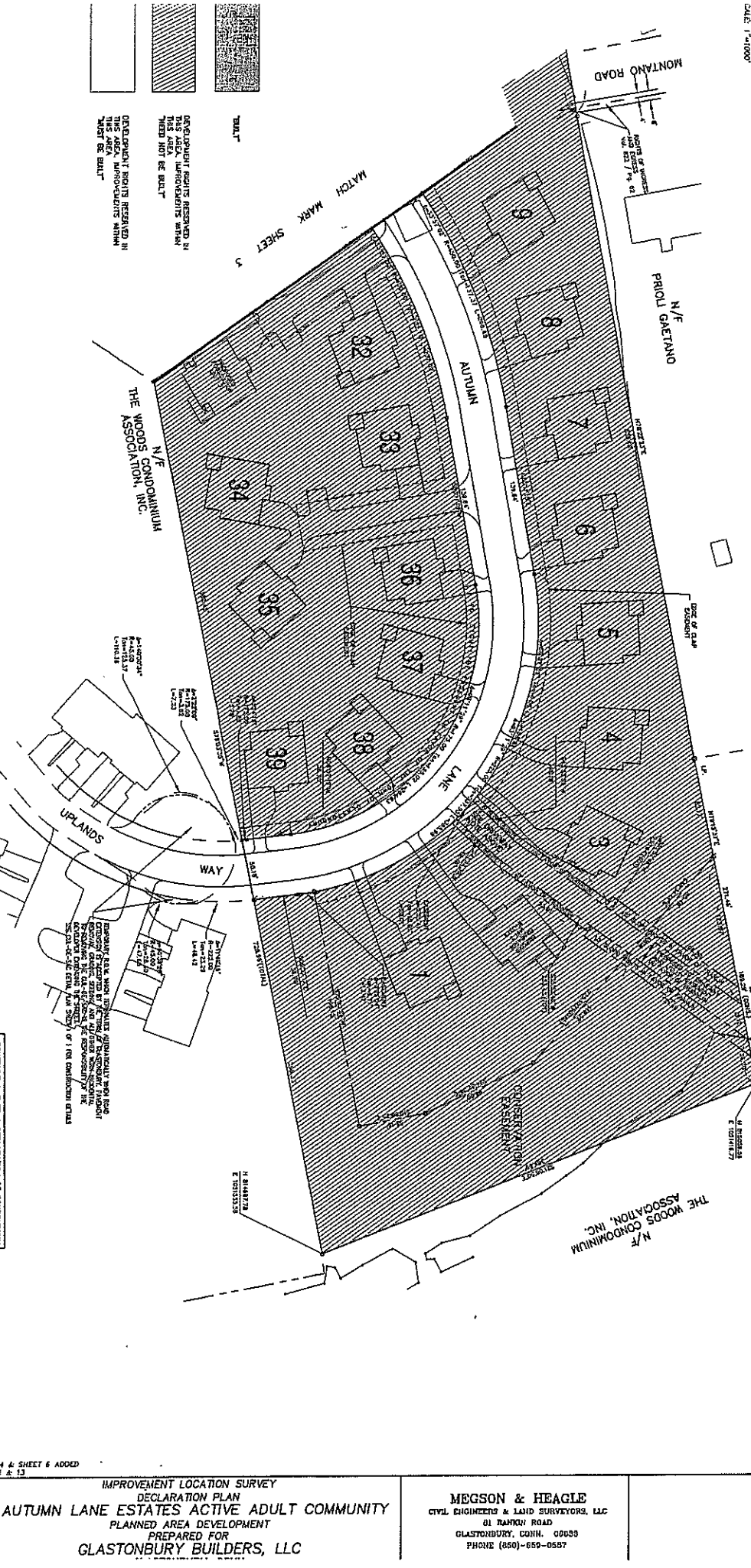
LEGEND:
 Solid Line: PROPERTY LINE
 Dashed Line: PROPERTY LINE
 Dotted Line: PROPERTY LINE

LEGEND:
 Solid Line: PROPERTY LINE
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 Solid Line: PROPERTY LINE
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LEGEND:
 Solid Line: PROPERTY LINE
 Dashed Line: PROPERTY LINE
 Dotted Line: PROPERTY LINE

LEGEND:
 Solid Line: PROPERTY LINE
 Dashed Line: PROPERTY LINE
 Dotted Line: PROPERTY LINE



CONSENT:
 CONSENT OF THE BOARD OF DIRECTORS OF THE WOODS CONDOMINIUM ASSOCIATION, INC. IS HEREBY GIVEN TO THE PROPOSED DEVELOPMENT OF THE WOODS CONDOMINIUM ASSOCIATION, INC. AS SHOWN ON THIS PLAN AND AS DESCRIBED IN THE INSTRUMENTS OF TITLE AND AS SHOWN ON THE RECORD DRAWINGS AND AS SHOWN ON THE RECORD DRAWINGS AND AS SHOWN ON THE RECORD DRAWINGS.

REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE WIRTS 11 & 13

DATE	BY	CHK BY
8-1-06	SAIT	SAIT
SCALE	1"=40'	
SHEET	2 OF 4	

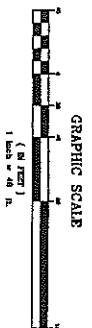
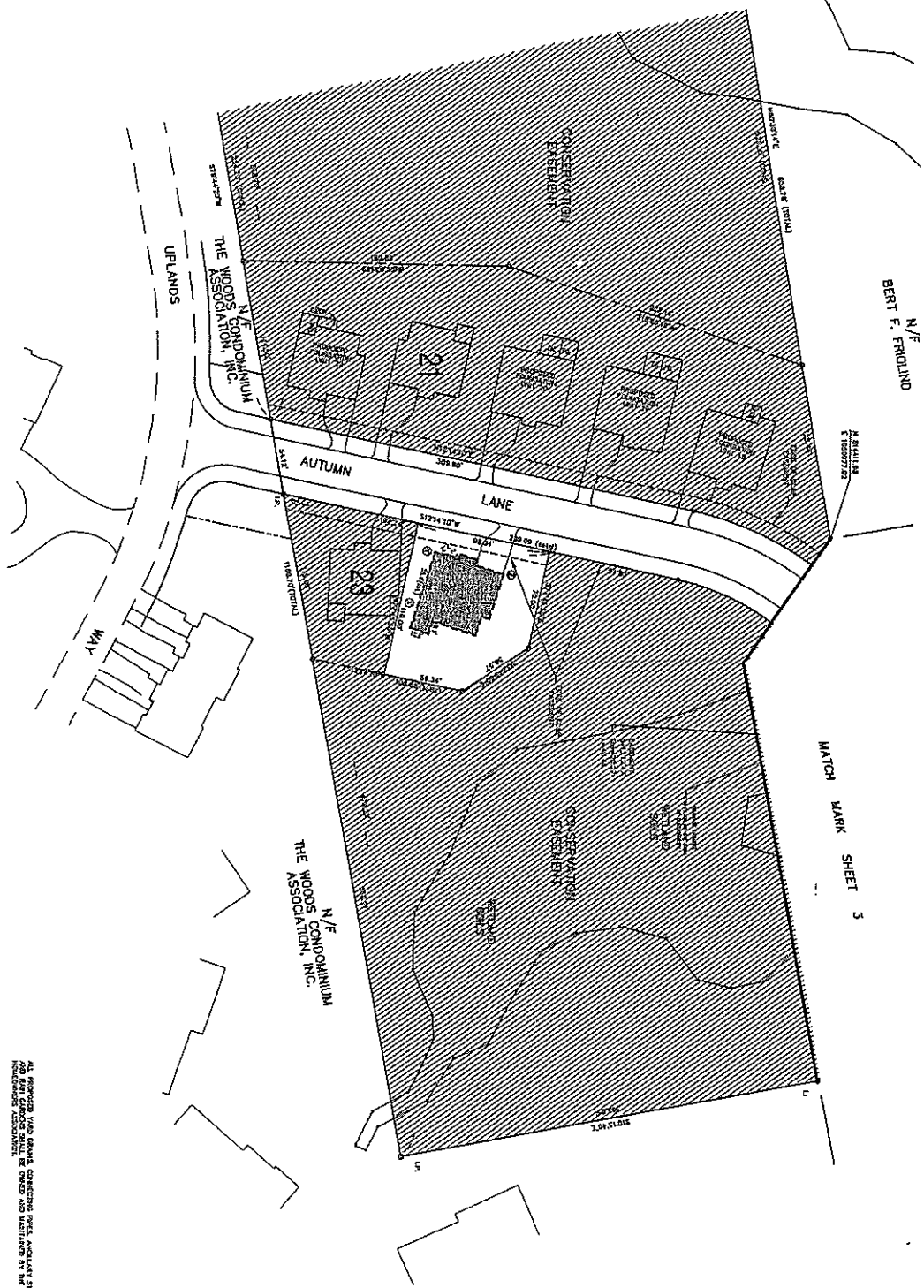
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAMON ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0587



ALL INFORMATION REQUIRED BY CONSUMER CREDIT ACT
 1582 SECTION 71-202, THE COMMON NITROGEN DEFICIENCY ACT
 AND BEING THIS MAP IS SUBSTANTIALLY CORRECT
 AND THE SURVEY AND RECORDING THEREON TO THE
 BEST OF THE SURVEYOR'S KNOWLEDGE AND BELIEF
 AND UNDER THE PROVISIONS OF THE CONSUMER CREDIT
 ACT AND UNDER THE PROVISIONS OF THE COMMON NITROGEN
 DEFICIENCY ACT, ON SEPTEMBER 18, 1988.
 NATIONAL LAND SURVEYOR - GEORGE, SURVEY

1582 SECTION 71-202



All proposed walls, fences, concrete walls, masonry structures
 and any changes shall be shown and warranted by the
 responsible association.



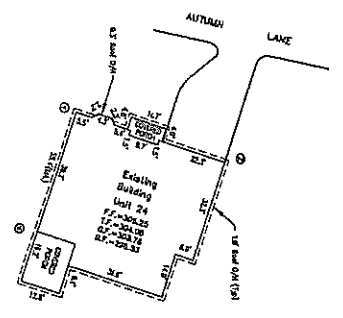
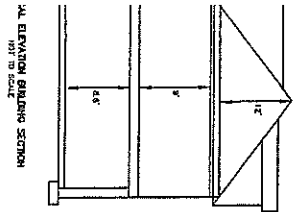
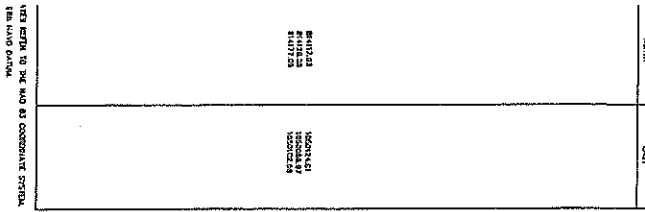
REV. 1	22-07	DECLARE UNIT 24 & SHEET 6 ADDED
REV. 2	10-07	DECLARE UNITS 21 & 13
DATE	DATE	BY
8-3-06	8-3-06	SM
SCALE	1"=40'	
SHEET	4 OF 6	
MAP NO.	43-03-01	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HANCOCK ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0687



COMPARISON	EAST
WEST	



PLEASE SEE REVISIONS RECORDED IN CONVENTION RECORDS.
 THIS SURVEY WAS PREPARED PURSUANT TO THE
 ACT OF 1909 AND THE REGULATIONS THEREUNDER.
 THE SURVEYOR HAS NOT CONDUCTED A VISUAL
 INSPECTION OF THE PROPERTY AND HAS NOT
 BEEN ADVISED OF ANY ENCUMBRANCES OR
 INTERESTS AFFECTING THE PROPERTY.
 THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO
 THE TECHNICAL ASPECTS OF THE SURVEY.
 L.S. 1939

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0507



DATE	1-22-07
SCALE	1"=20'
SHEET	6 OF 6
MAP NO.	47-0-1-102

**THIRD AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of six (6) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of six (6) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty-three (33) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty-three (33) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 16th day of May, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	16.6666%	16.6666%	1
13	16.6666%	16.6666%	1
14	16.6666%	16.6666%	1
18	16.6666%	16.6666%	1
24	16.6666%	16.6666%	1
31	16.6666%	16.6666%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEETS
1 OF 6 THRU 6 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5
OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET
6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

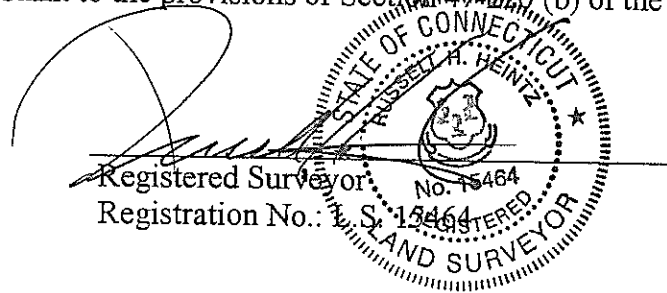
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 14 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 4-20-, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

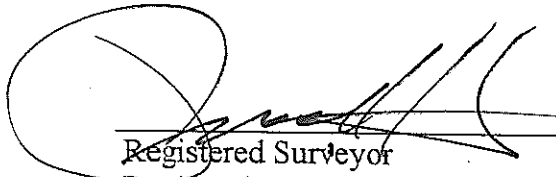
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 18 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 5-14-, 2007


Registered Surveyor
Registration No.: L.S. 15464

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

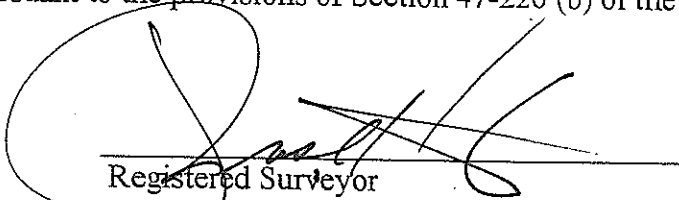
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 31 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 5-14, 2007


Registered Surveyor
Registration No.: L.S. 15464

**FOURTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of nine (9) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of nine (9) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirty (30) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirty (30) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 13th day of June, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
11	11.1111%	11.1111%	1
13	11.1111%	11.1111%	1
14	11.1111%	11.1111%	1
18	11.1111%	11.1111%	1
19	11.1111%	11.1111%	1
22	11.1111%	11.1111%	1
24	11.1111%	11.1111%	1
30	11.1111%	11.1111%	1
31	11.1111%	11.1111%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE
ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT
PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON
& HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS
11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE
UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

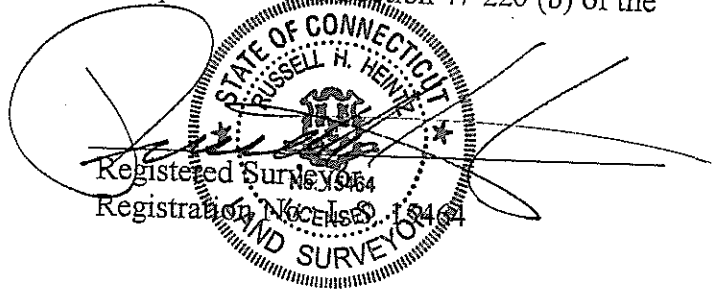
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 19 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-4, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

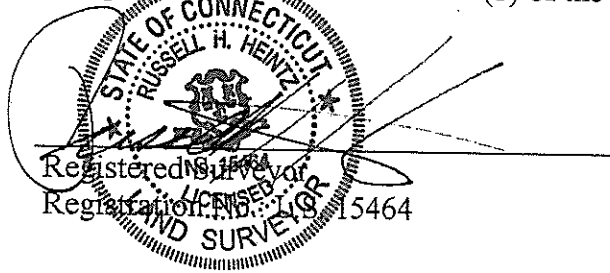
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 22 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-4-, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

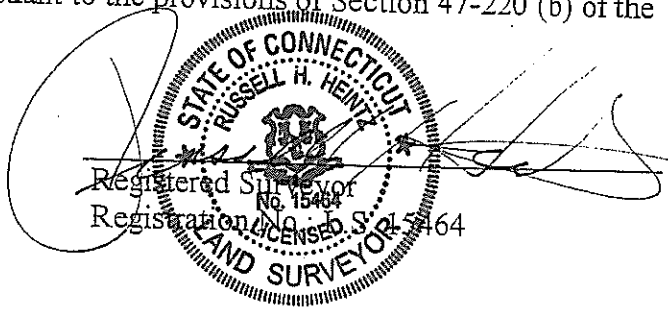
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit **30** are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

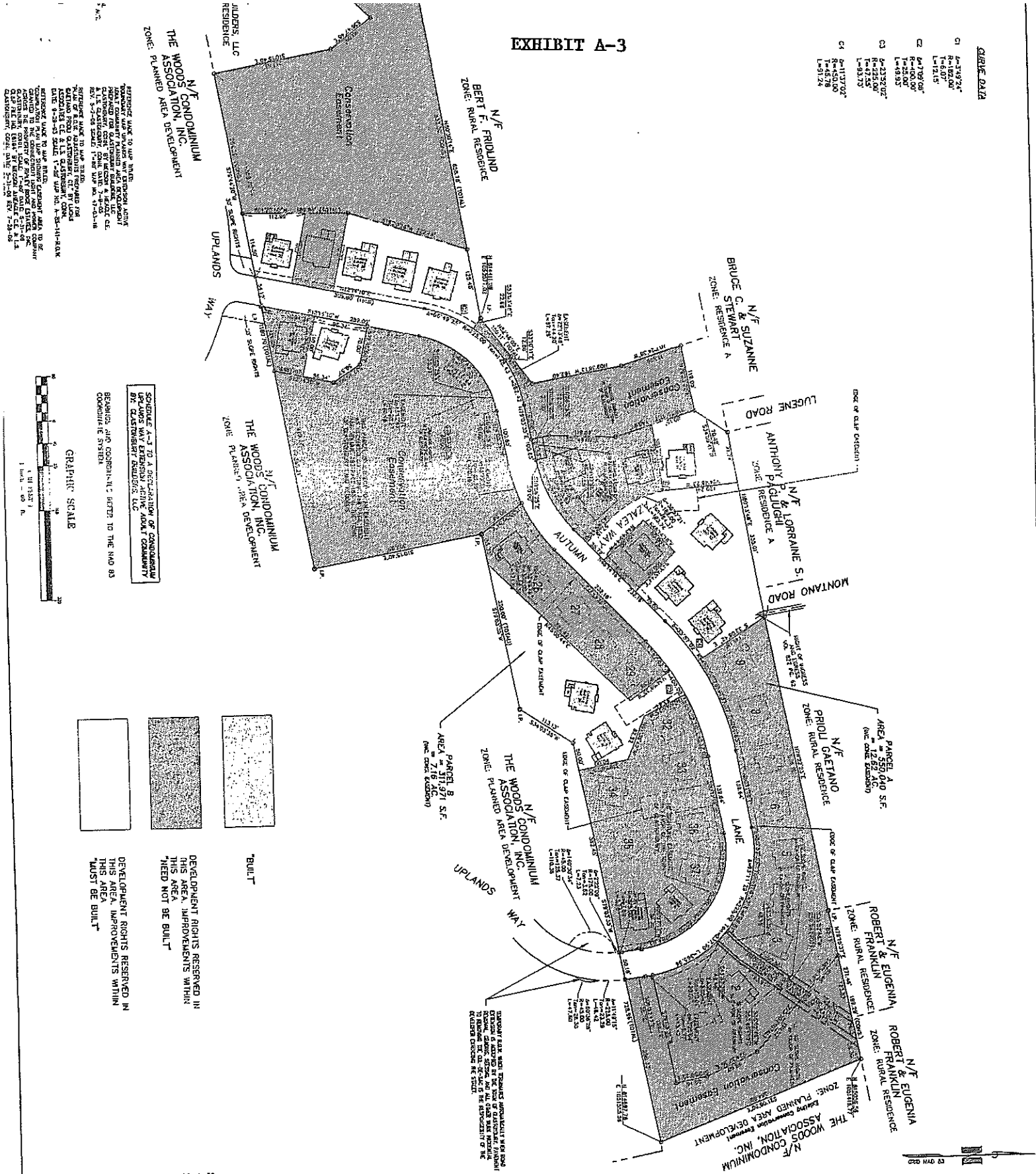
Dated: 6-4-, 2007



GRAPHIC DATA

- C1 6-11-17-02
- C2 6-11-17-02
- C3 6-11-17-02
- C4 6-11-17-02
- C5 6-11-17-02
- C6 6-11-17-02
- C7 6-11-17-02
- C8 6-11-17-02
- C9 6-11-17-02
- C10 6-11-17-02
- C11 6-11-17-02
- C12 6-11-17-02
- C13 6-11-17-02
- C14 6-11-17-02
- C15 6-11-17-02
- C16 6-11-17-02
- C17 6-11-17-02
- C18 6-11-17-02
- C19 6-11-17-02
- C20 6-11-17-02

EXHIBIT A-3



REVISIONS MADE TO USE THIS PLAN: 1. 6-11-17-02: REVISED FOR CONSTRUCTION OF LOT 14, 15, 20, 22, & 30. 2. 6-11-17-02: REVISED FOR CONSTRUCTION OF LOT 16, 17, 18, 19, 21, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

SCHEMATIC A-3 TO A DECLARATION OF CONDOMINIUM UPPLANDS WAY EXTENSIVE ACTIVE ADULT COMMUNITY BEHAVIOR AND COOPERATIVE BETTER TO THE ROAD AS COOPERATIVE SYSTEM

DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA "MUST NOT BE BUILT"

DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA "MUST BE BUILT"

- REV. 6-13-07 DECLARE UNITS 10, 15, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 17, 18, & 19

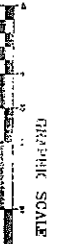
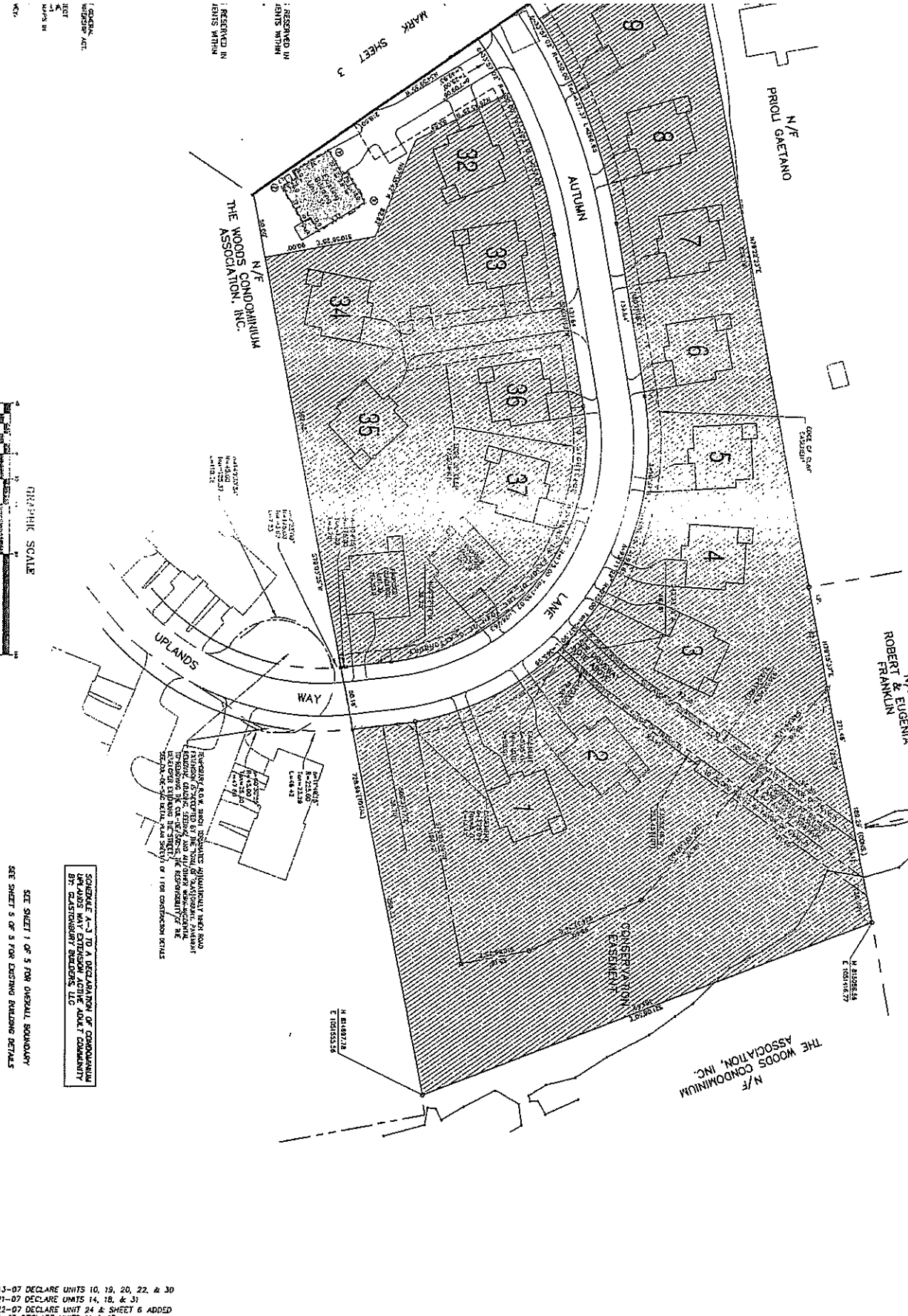
DATE:	8-3-06
SCALE:	1"=50'
SHEET:	1 OF 8
DATE:	8-3-06
DATE:	8-3-06

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
51 BANKER ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-659-0567

THIS PLAN AND ANY PART THEREOF, INCLUDING THE CONCEPTS, DESIGN, SPECIFICATIONS, CONDITIONS, AND TERMS OF ANY CONTRACTS, AGREEMENTS, OR OTHER INSTRUMENTS, SHALL BE VOID AND OF NO EFFECT IF ANY PART THEREOF IS IN VIOLATION OF ANY APPLICABLE LAW, ORDINANCE, OR REGULATION. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY DELAYS OR COSTS INCURRED BY THE OWNER AS A RESULT OF ANY SUCH PERMITS OR APPROVALS. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY DAMAGES, INCLUDING BUT NOT LIMITED TO, CONSEQUENTIAL DAMAGES, ARISING OUT OF OR FROM THE USE OF THIS PLAN OR ANY PART THEREOF. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY DAMAGES, INCLUDING BUT NOT LIMITED TO, CONSEQUENTIAL DAMAGES, ARISING OUT OF OR FROM THE USE OF THIS PLAN OR ANY PART THEREOF. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY DAMAGES, INCLUDING BUT NOT LIMITED TO, CONSEQUENTIAL DAMAGES, ARISING OUT OF OR FROM THE USE OF THIS PLAN OR ANY PART THEREOF.

LEGEND
 PROPOSED UNIT #11
 PROPOSED UNIT #12
 PROPOSED UNIT #13



SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY
 SEE SHEET 5 OF 5 FOR EXISTING BUILDING DETAILS

SCHEMATIC A-3 TO A DECLARATION OF CONDOMINIUM
 BY JAMES W. HEAGLE, CIVIL ENGINEER & LAND SURVEYOR, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONNECTICUT 06033
 PHONE (860) 659-0587

- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-1-07 DECLARE UNITS 11 & 13

OK BY:	JWH
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SCALE:	1"=40'
SHEET:	2 OF 8

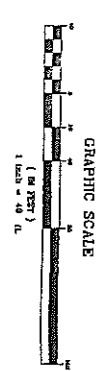
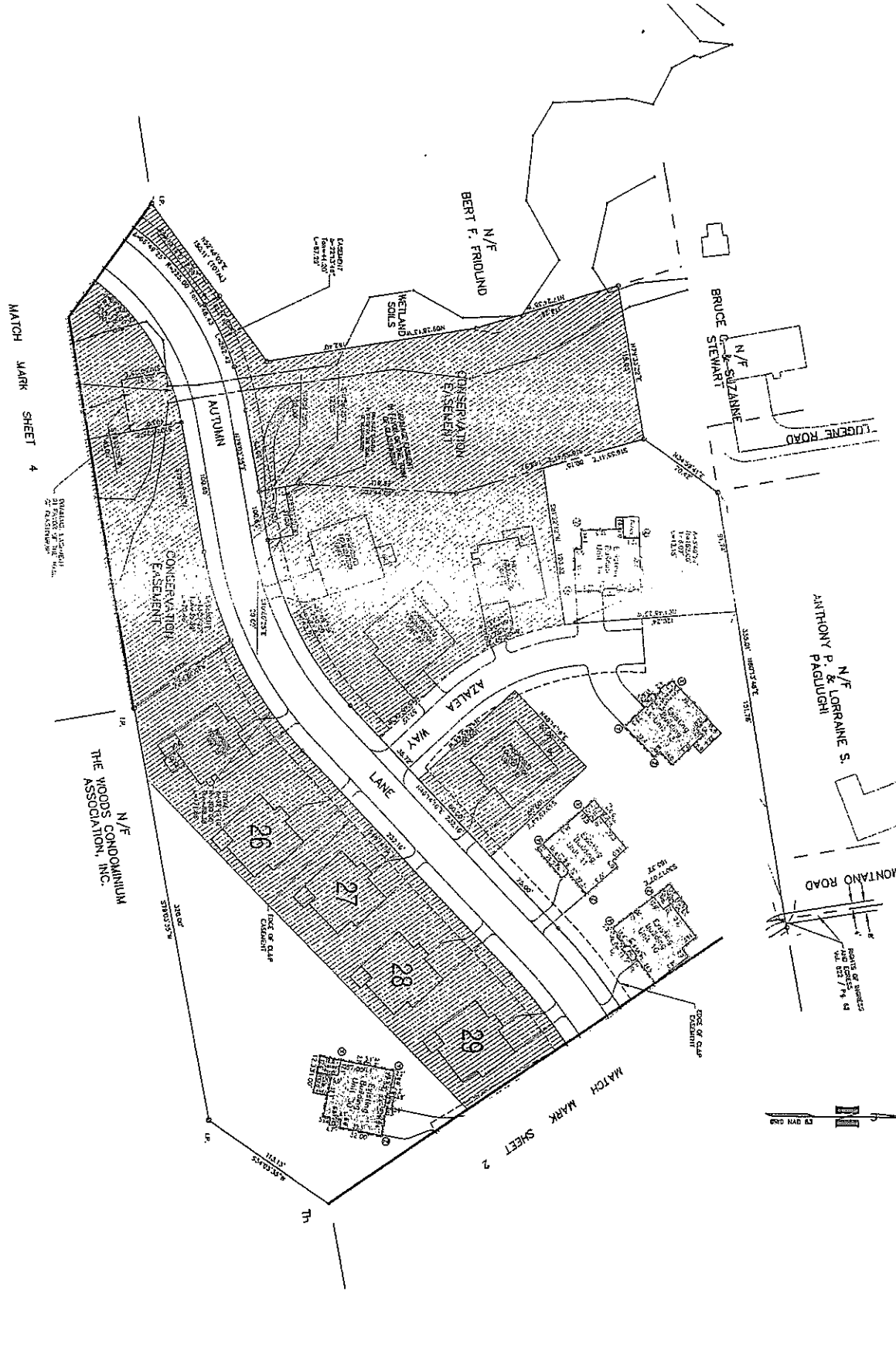
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860) 659-0587

88

BY CONCEPT STUDY,
 AND INTEREST OWNERSHIP, AND
 PARTIALLY OWNER
 SUBJECT TO THE
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 CONFORMANCE
 WITH THE
 ORIGINAL PLAN

CS 71328



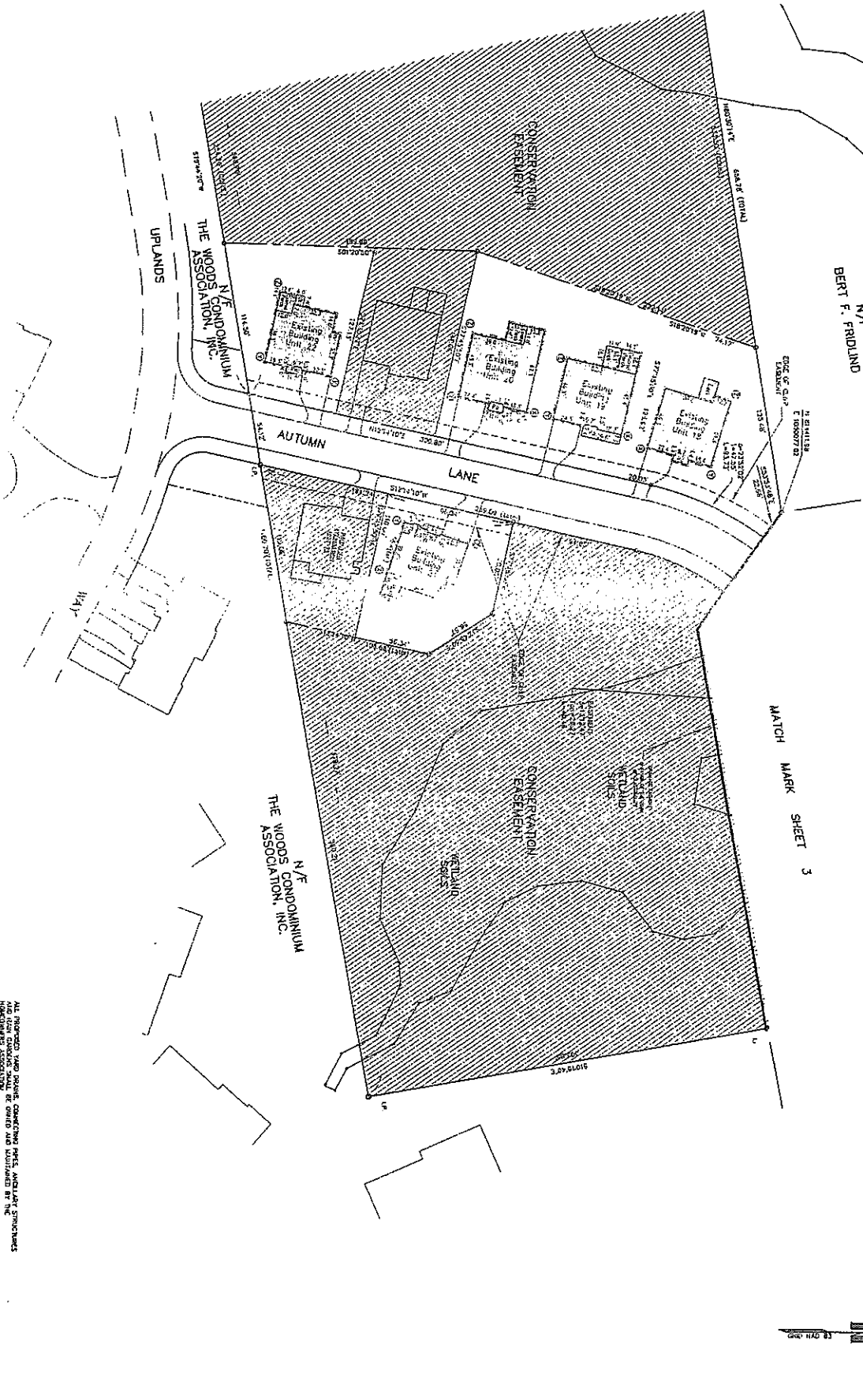
REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

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SCALE	1"=40'	
SHEET	3 OF 6	
PLAN NO.	47-03-11-03	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0587

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N/F
 BERT F. FRIEDLAND

MATCH MARK SHEET 3

ALL PROPOSED AND EXISTING BUILDINGS, PERMITS, AND UTILITY STRUCTURES
 HANDSHOWN BY ASSOCIATION.



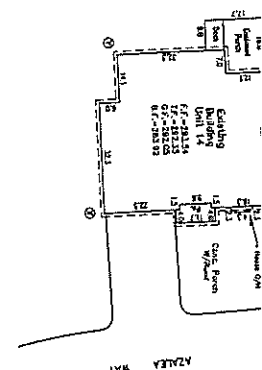
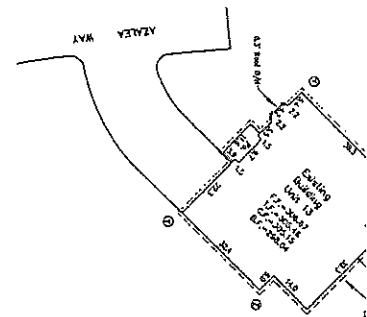
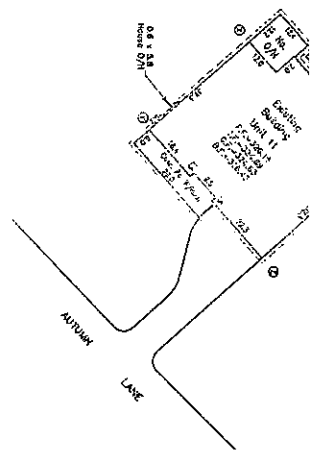
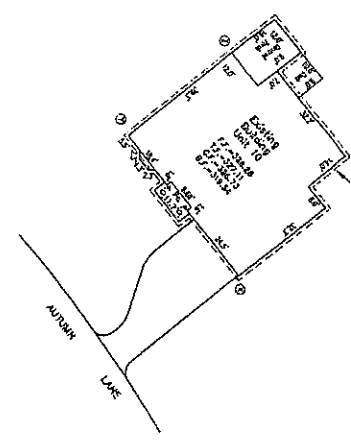
REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN.	MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587	OCT. 01/08 JLI DATE: 8-3-08 SCALE: 1"=40' SHEET: 4 OF 8 MAP NO. 47-ED-1-00
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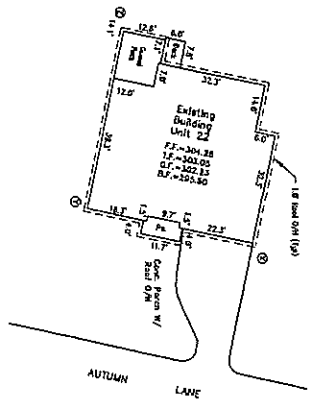
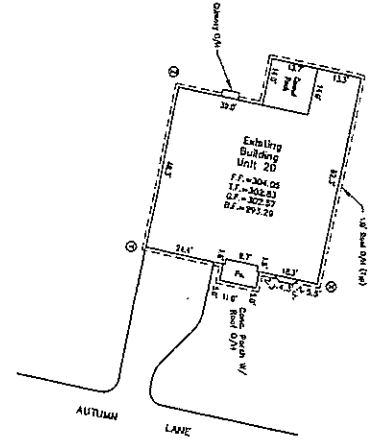
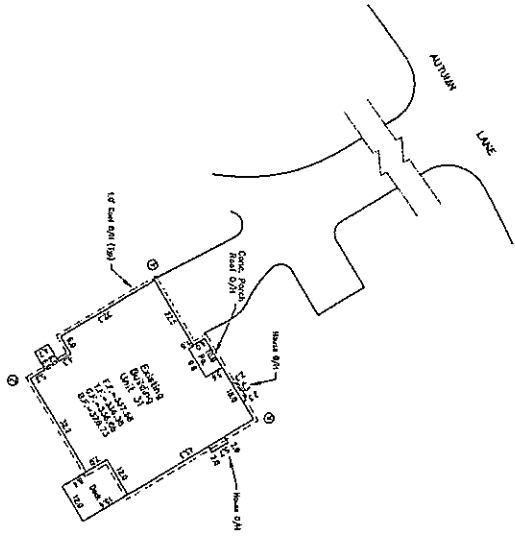
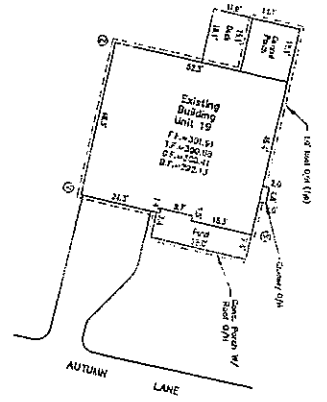
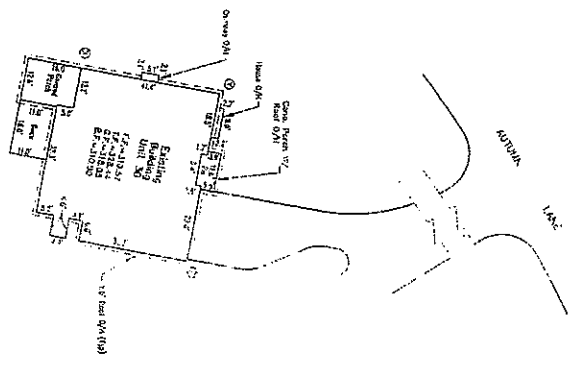
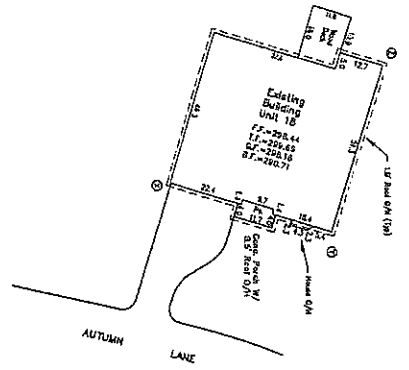
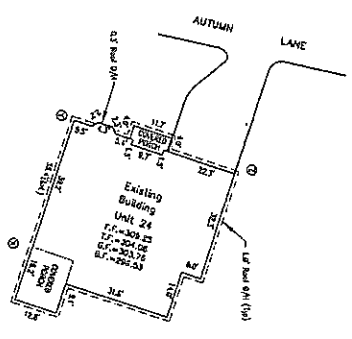


REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 6-27-07 DECLARE UNITS 14, 18, & 31
 REV. 1-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 2-5-07 DECLARE UNITS 11 & 13

DATE	8-1-06
SCALE	1"=20'
SHEET	5 OF 8
DATE	8-1-06
SCALE	1"=20'
SHEET	5 OF 8

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 BANKEN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-658-0587



REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31

DATE	3-22-07
SCALE	1"=30'
SHEET	8 OF 8
MAP NO.	47-113-100

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-859-0587

**FIFTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of ten (10) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of ten (10) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration are attached hereto as Exhibit A.

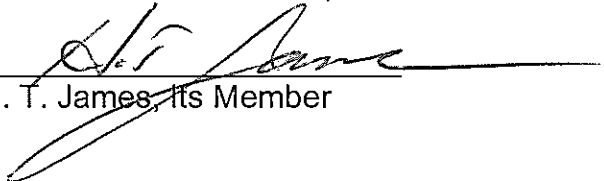
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-nine (29) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-nine (29) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 29th day of June, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 200706690 VOL 02467 PGS 010-0112 REC'D 07/02/2007 09:51:45 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

SIXTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains ten (10) Units and the Declarant may create an additional twenty-nine (29) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-nine (29) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 29 day of June, 2007.

RIPLEY RIDGE ESTATES, INC.

Jean F. Walker
 Jean F. Walker
Pamela C. Newman
 Pamela C. Newman

By: H. T. James
 H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester June 29, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Jean F. Walker
 Commissioner of the Superior Court

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
10	10%	10%	1
11	10%	10%	1
13	10%	10%	1
14	10%	10%	1
18	10%	10%	1
19	10%	10%	1
22	10%	10%	1
24	10%	10%	1
30	10%	10%	1
31	10%	10%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

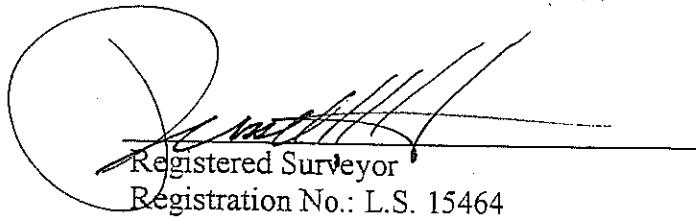
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 10 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-29, 2007


Registered Surveyor
Registration No.: L.S. 15464

**SIXTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of eleven (11) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of eleven (11) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration and Seventh Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-eight (28) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-eight (28) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 11th day of July, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

INSTR # 200706039 VOL 02471P35 0300-0302 REC'D 07/18/2007 04:01:24 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

SEVENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains eleven (11) Units and the Declarant may create an additional twenty-eight (28) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-eight (28) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 11th day of July, 2007.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Locke
Lisa M. Locke

Stelina Mitchell
Stelina Mitchell

By: *H. T. James*
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester July 11, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me:

Lisa M. Locke

LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
10	9.0909%	9.0909%	1
11	9.0909%	9.0909%	1
13	9.0909%	9.0909%	1
14	9.0909%	9.0909%	1
18	9.0909%	9.0909%	1
19	9.0909%	9.0909%	1
20	9.0909%	9.0909%	1
22	9.0909%	9.0909%	1
24	9.0909%	9.0909%	1
30	9.0909%	9.0909%	1
31	9.0909%	9.0909%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

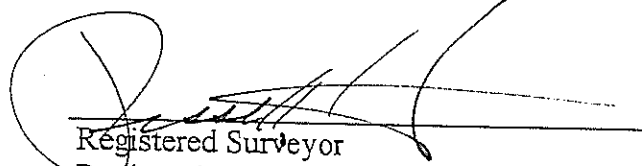
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 20 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-29, 2007


Registered Surveyor
Registration No.: L.S. 15464

**SEVENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twelve (12) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twelve (12) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration and Eighth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-seven (27) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-seven (27) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 30th day of July, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	8.3333%	8.3333%	1
10	8.3333%	8.3333%	1
11	8.3333%	8.3333%	1
13	8.3333%	8.3333%	1
14	8.3333%	8.3333%	1
18	8.3333%	8.3333%	1
19	8.3333%	8.3333%	1
20	8.3333%	8.3333%	1
22	8.3333%	8.3333%	1
24	8.3333%	8.3333%	1
30	8.3333%	8.3333%	1
31	8.3333%	8.3333%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 7-20-07 DECLARE UNIT 2 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 2 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 7-26, 2007

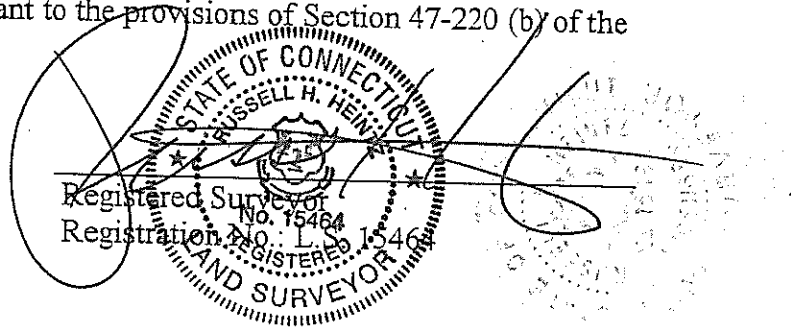
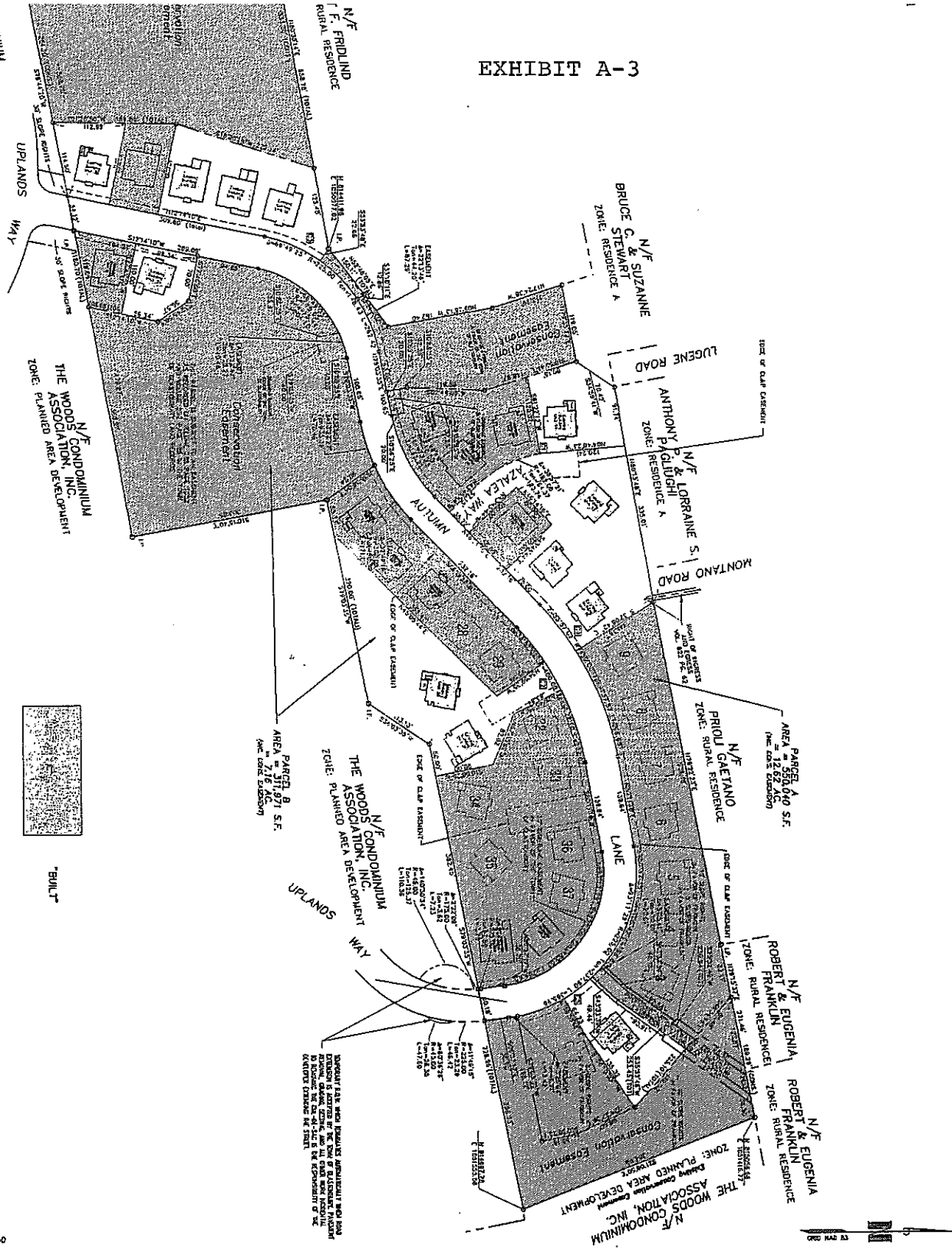


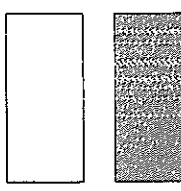
EXHIBIT A-3



DOMINIUM
N, INC.
A DEVELOPMENT

SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM
BY GLASTONBURY BUILDERS, LLC

REMARKS AND COORDINATES REFER TO THE 1948 83
COMPARMENT SYSTEM



DEVELOPMENT RIGHTS RESERVED IN
THIS AREA. IMPROVEMENTS WITHIN
THIS AREA
MUST BE BUILT

DEVELOPMENT RIGHTS RESERVED IN
THIS AREA. IMPROVEMENTS WITHIN
THIS AREA
NEED NOT BE BUILT

REV. 7-20-07 DECLARE UNIT 2
REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
REV. 5-21-07 DECLARE UNITS 14, 16, & 31
REV. 3-13-07 DECLARE UNIT 24 & 25
REV. 1-11-07 DECLARE UNITS 11 & 13

DATE	8-3-06
SCALE	1"=80'
SHEET	1 OF 6

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANKIN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-659-0587

07 DECLARE UNIT 2
 17 DECLARE UNITS 10, 12, 20, 22, & 30
 17 DECLARE UNITS 14, 16, & 31
 17 DECLARE UNIT 24 & SHEET 8 ADDED
 17 DECLARE UNITS 11 & 13

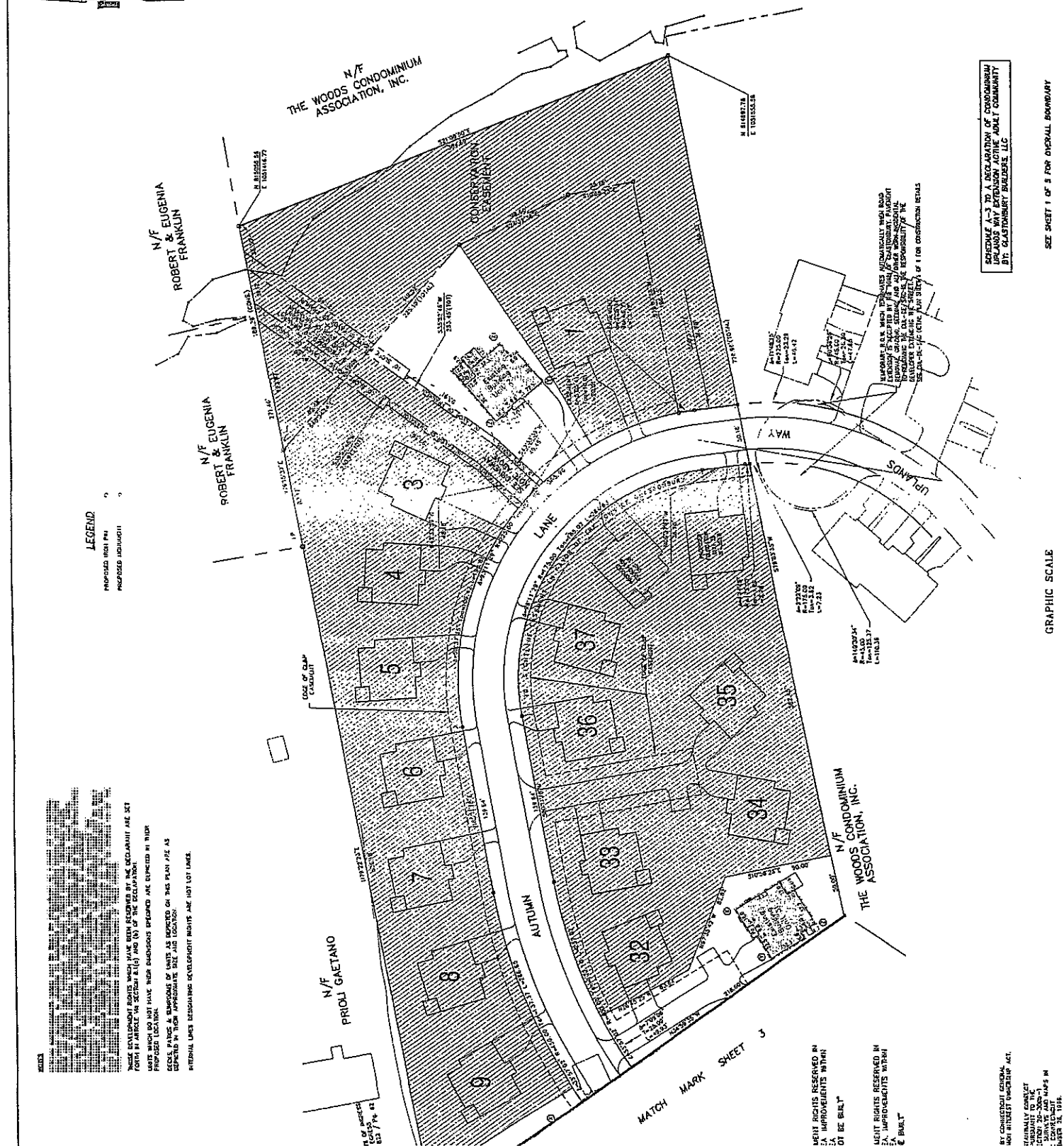
SECTION A-3 TO ASSISTATION OF PROFESSIONAL ENGINEER BY GLASTONBURY BUILDERS, LLC

SEE SHEET 1 OF 3 FOR OVERALL BOUNDARY

GRAPHIC SCALE

LEGEND
 PROPOSED IRON PIN
 PROPOSED BENCHMARK

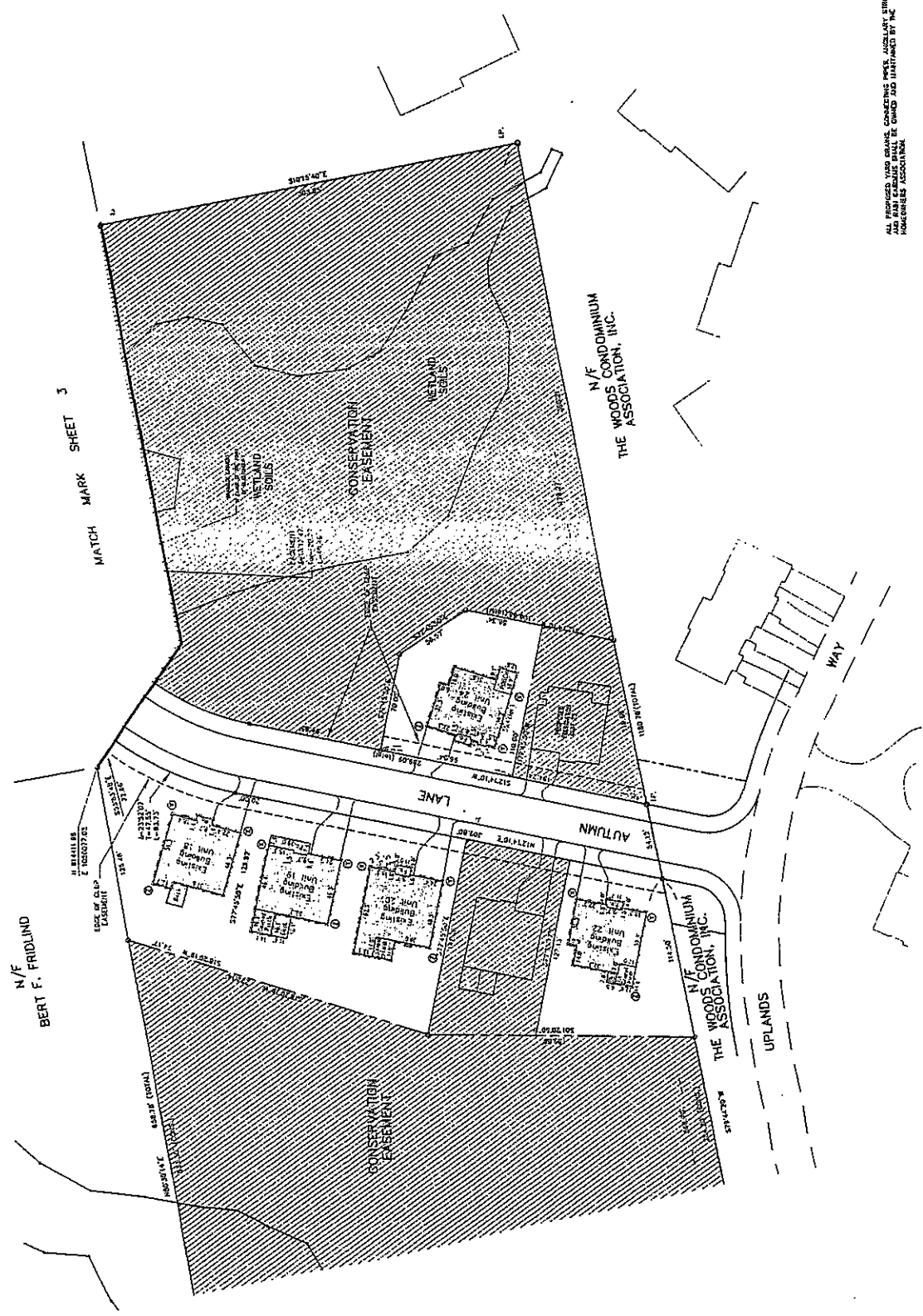
NOTES
 THESE DEVELOPMENT RIGHTS WHICH HAVE BEEN RESERVED BY THE DECLARANT ARE SET FORTH IN ARTICLE IV, SECTION 3.1(1) AND (2) OF THE DECLARATION.
 UNITS 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



BY CONSTRUCTION GENERAL AND HIGHEST PRECEDENCE.
 UNITS 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

MATCH MARK SHEET 3

MENT RIGHTS RESERVED IN
 A. IMPROVEMENTS WITHIN
 OF BE BUILT
 MENT RIGHTS RESERVED IN
 A. IMPROVEMENTS WITHIN
 C. BUILT



ALL DIMENSIONS AND AREAS SHOWN ON THIS PLAN ARE APPROXIMATE AND INTENDED TO BE USED AS A GUIDE ONLY. THE ASSOCIATION ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS.

GRAPHIC SCALE

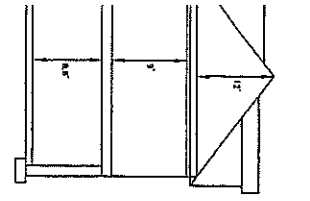


THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECUT GENERAL STATUTES CHAPTER 812A, THE CONDOMINIUM ACT. THE SURVEYOR HAS REVIEWED THE MAP AND FOUND IT TO BE IN SUBSTANTIAL ACCORD WITH THE RECORDS OF THE CONNECUT STATE ARCHIVES AND THE RECORDS OF THE CONNECUT STATE ARCHIVES. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE CONNECUT STATE ARCHIVES AND FOUND THEM TO BE IN SUBSTANTIAL ACCORD WITH THE RECORDS OF THE CONNECUT STATE ARCHIVES. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE CONNECUT STATE ARCHIVES AND FOUND THEM TO BE IN SUBSTANTIAL ACCORD WITH THE RECORDS OF THE CONNECUT STATE ARCHIVES.

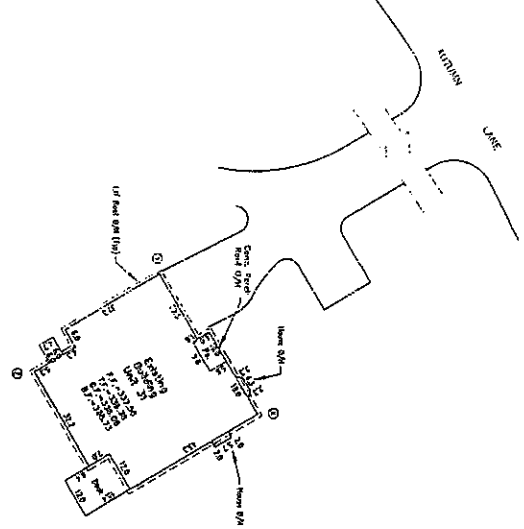
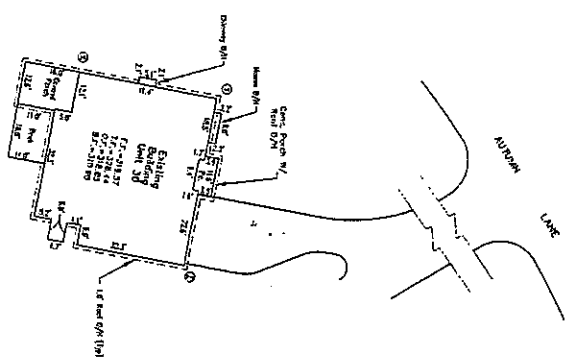
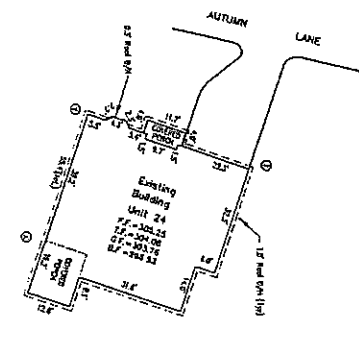
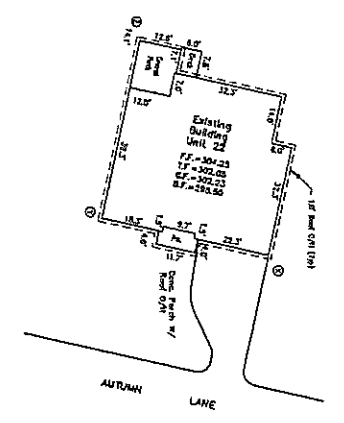
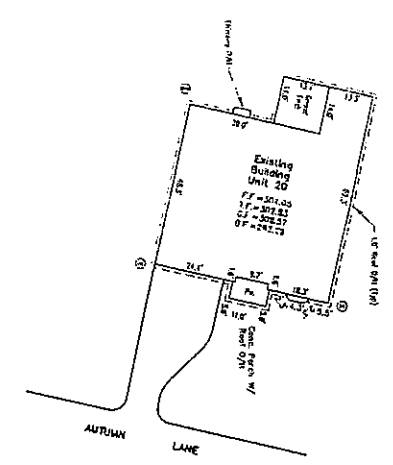
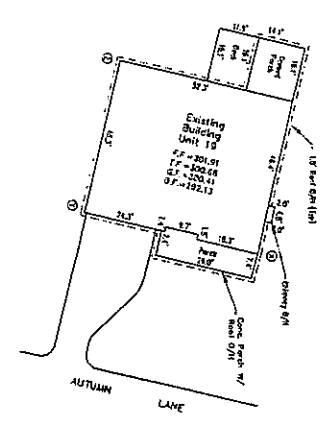
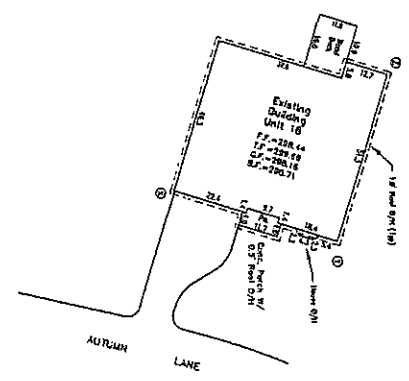
COORDINATES	EAST
NORTH	

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81101844	10200844
81101845	10200845
81101846	10200846
81101847	10200847
81101848	10200848
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81101870	10200870
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81101895	10200895
81101896	10200896
81101897	10200897
81101898	10200898
81101899	10200899
81101900	10200900

FOR THE USE OF CONTRACTOR
 AND OWNER



1. REPLICATED FROM THE CONNECTICUT GENERAL RECORDS OF THE COMMON WEALTH OF CONNECTICUT, 1898.



- 07 DECLARE UNIT 2
- 07 DECLARE UNITS 18, 19, 20, 22, & 30
- 07 DECLARE UNITS 14, 16, & 31

**EIGHTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

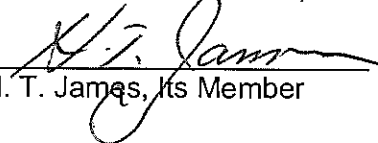
NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of fifteen (15) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of fifteen (15) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration and Ninth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-four (24) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-four (24) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of August, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

NINTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

- 1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains fifteen (15) Units and the Declarant may create an additional twenty-four (24) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-four (24) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of August, 2007.

RIPLEY RIDGE ESTATES, INC.

Handwritten signatures of Lisa M. Locke and Stelina Middleton with printed names below.

By: [Signature] H. T. James, Its Member

STATE OF CONNECTICUT)
COUNTY OF HARTFORD)

Ss: Manchester August 27, 2007

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

[Signature] LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

INSTR # 2007007187 VOL 02486P03 0078-0083 RECD 08/28/2007 03:01:15 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	6.6666%	6.6666%	1
10	6.6666%	6.6666%	1
11	6.6666%	6.6666%	1
13	6.6666%	6.6666%	1
14	6.6666%	6.6666%	1
17	6.6666%	6.6666%	1
18	6.6666%	6.6666%	1
19	6.6666%	6.6666%	1
20	6.6666%	6.6666%	1
21	6.6666%	6.6666%	1
22	6.6666%	6.6666%	1
23	6.6666%	6.6666%	1
24	6.6666%	6.6666%	1
30	6.6666%	6.6666%	1
31	6.6666%	6.6666%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 6 MAP NO. 47-03-ICD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 2 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 3 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 4 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 5 OF 6 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 6 OF 6 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

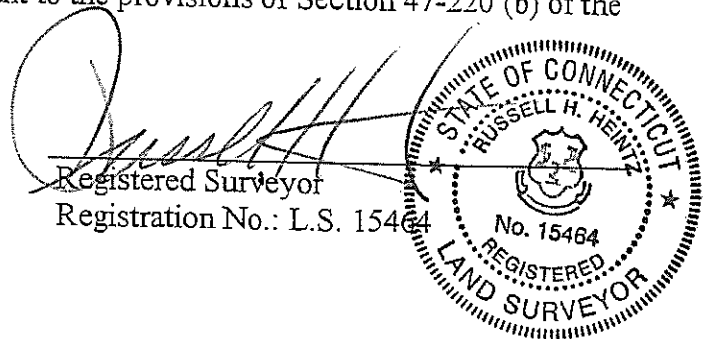
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 17 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug 22, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

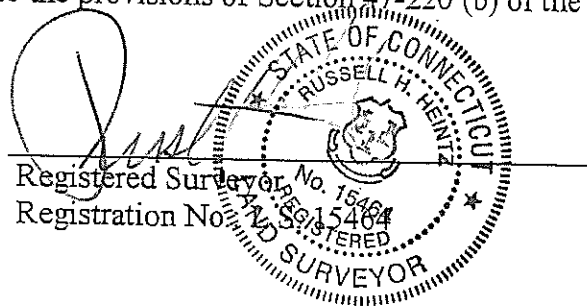
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 21 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug. 22, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

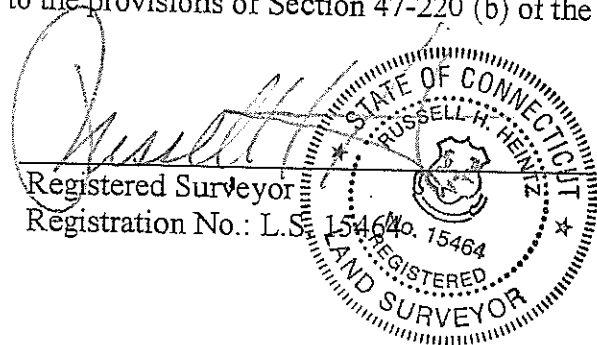
(Declaration Exhibit A-4)

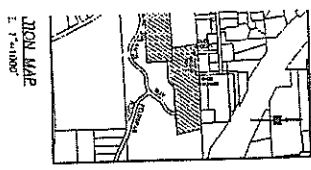
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit **23** are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug. 22, 2007

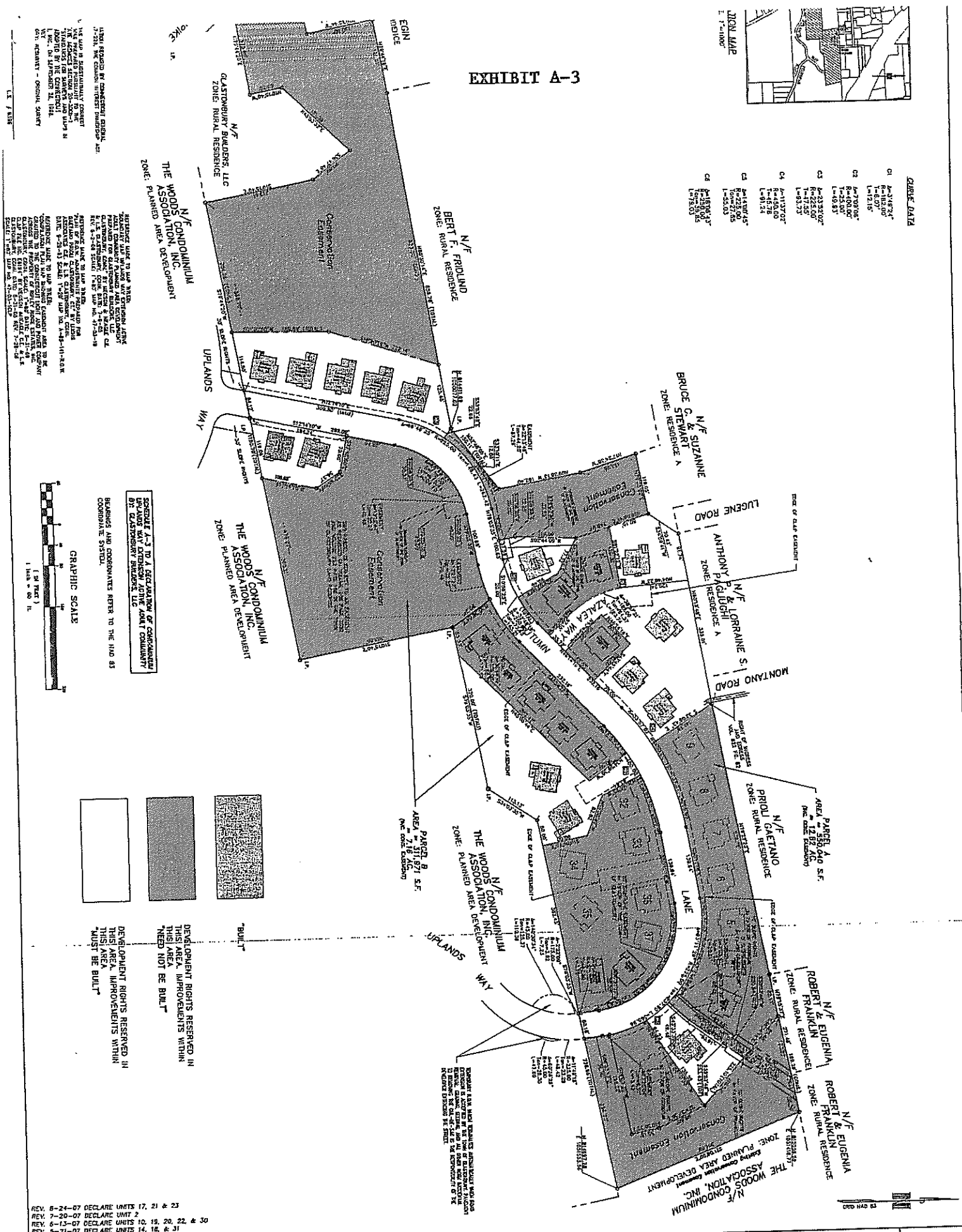




OWNER DATA

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C2	6-7-2008	6-4-10-07	1-10-87
C3	6-22-2007	1-27-20	1-23-75
C4	6-11-2007	6-4-10-07	1-4-72
C5	6-14-2007	6-22-2005	1-25-03
C6	6-18-2007	1-25-03	1-25-03
C7	6-18-2007	1-25-03	1-25-03

EXHIBIT A-3



THIS MAP IS A RESTRICTION OF CONVEYANCE...
 1. THIS MAP IS A RESTRICTION OF CONVEYANCE...
 2. THIS MAP IS A RESTRICTION OF CONVEYANCE...
 3. THIS MAP IS A RESTRICTION OF CONVEYANCE...
 4. THIS MAP IS A RESTRICTION OF CONVEYANCE...
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 9. THIS MAP IS A RESTRICTION OF CONVEYANCE...
 10. THIS MAP IS A RESTRICTION OF CONVEYANCE...

SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM
 PLANNED AREA DEVELOPMENT OF THE WOODS CONDOMINIUM
 BY THE WOODS ASSOCIATION, INC.

THIS SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM...
 1. THIS SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM...
 2. THIS SCHEDULE A-3 TO A DECLARATION OF CONDOMINIUM...
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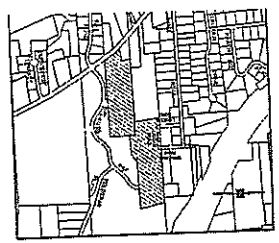
GRAPHIC SCALE

1 inch = 60 ft.

REV. 6-24-07 DECLARE UNITS 17, 21 & 23
 REV. 7-20-07 DECLARE UNIT 2
 REV. 8-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
 REV. 9-11-07 DECLARE UNITS 14, 16 & 31
 REV. 1-1-07 DECLARE UNIT 24 & SHEET 6 ADDED
 REV. 1-1-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 61 RAINIER ROAD
 CLATSOP COUNTY, OREGON 97033
 PHONE: (503) 655-0587



LOCATION MAP
SCALE 1"=1000'

NOTES

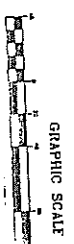
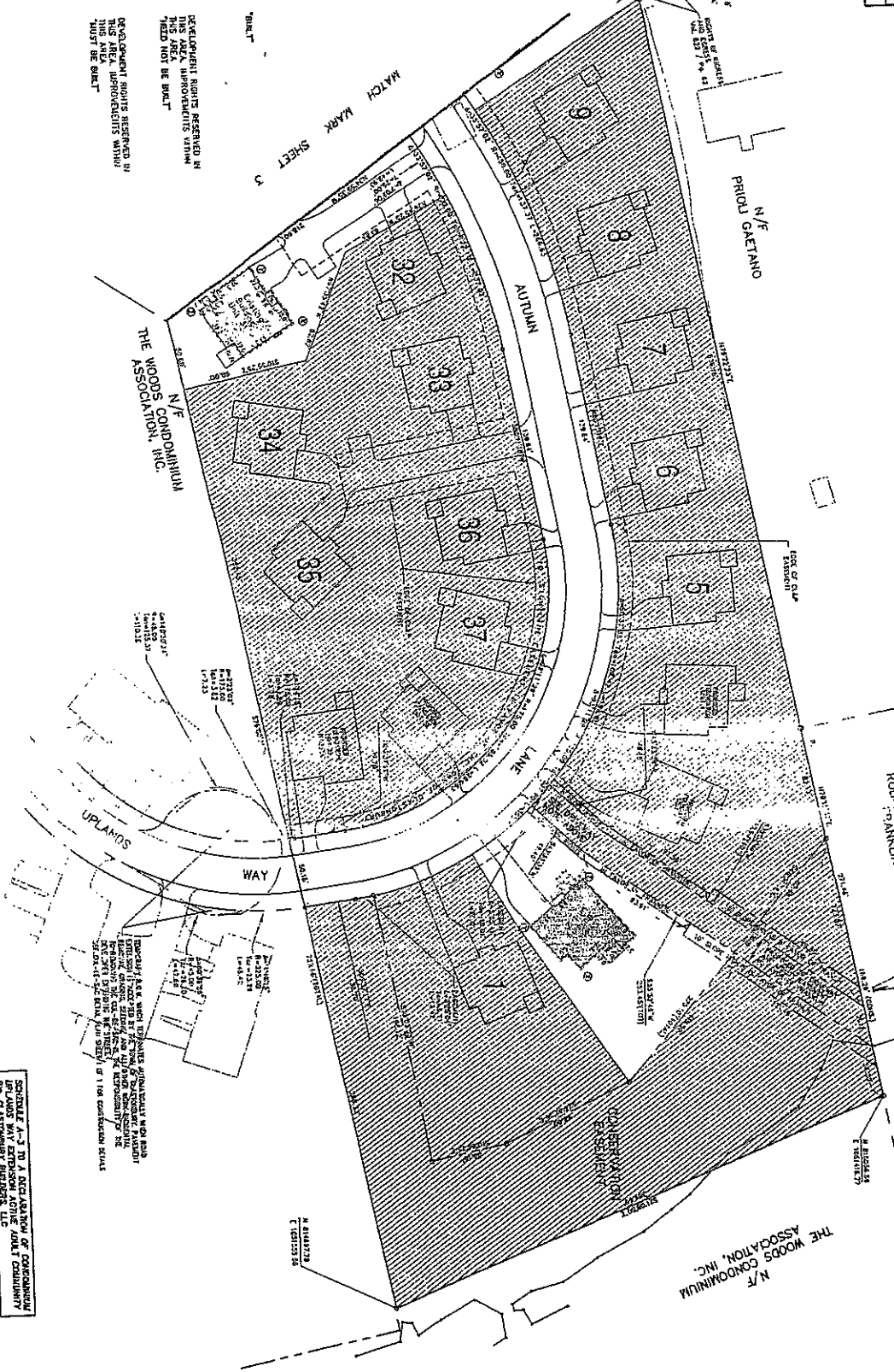
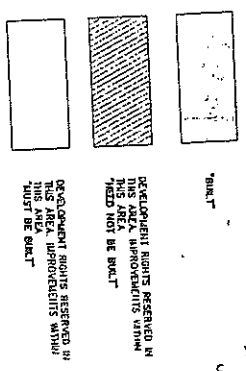
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2. THE DEVELOPMENT SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE AND SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE.

3. THE DEVELOPMENT SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE AND SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE.

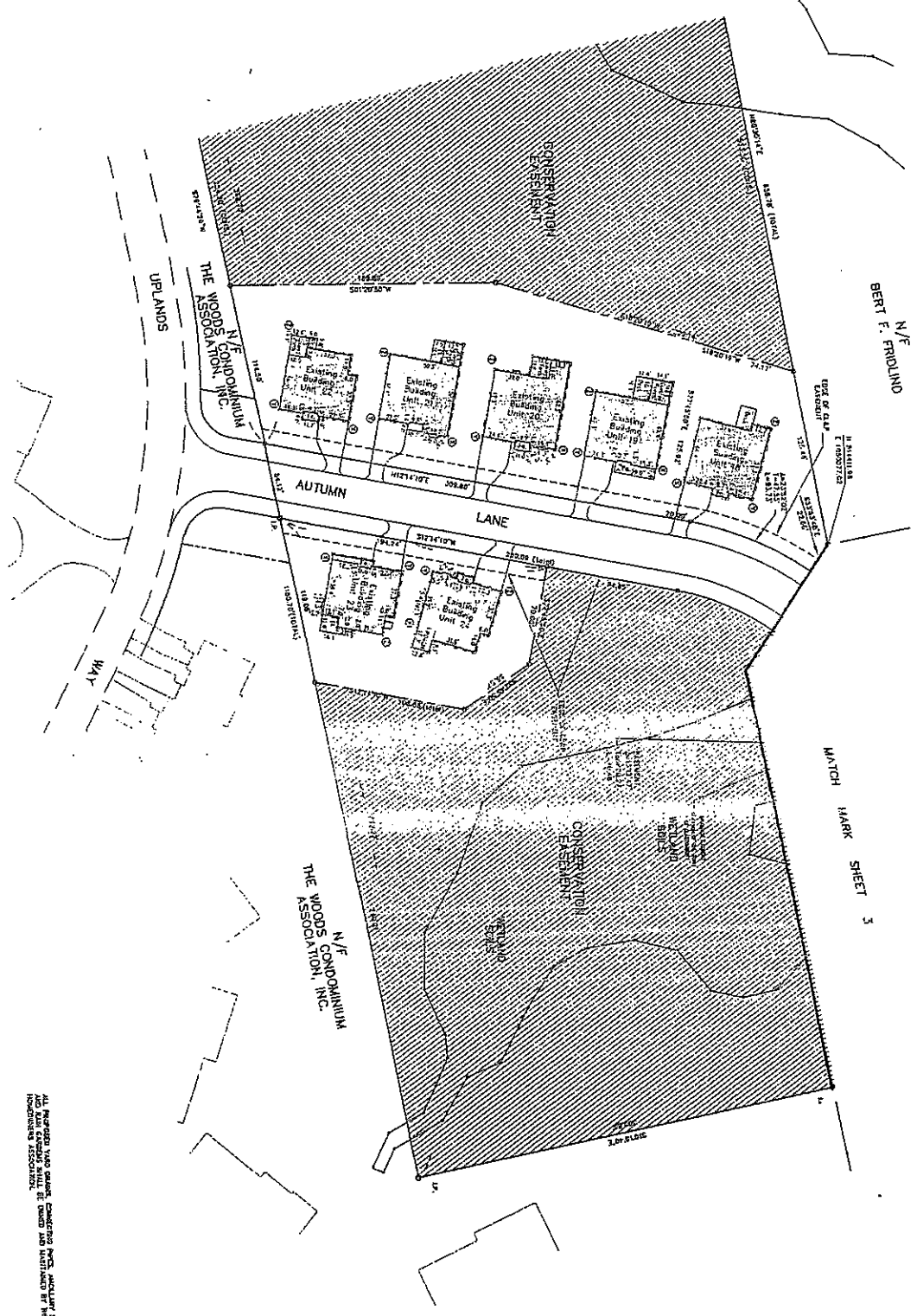
4. THE DEVELOPMENT SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE AND SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE.

5. THE DEVELOPMENT SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE AND SHALL BE SUBJECT TO THE DEVELOPMENT OF THE PROJECT AS A WHOLE.



SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY
SEE SHEET 5 OF 5 FOR EXISTING BUILDING DETAILS

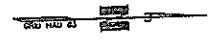
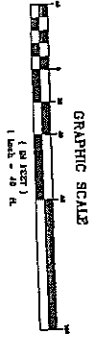
Y CONTAINS ALL INFORMATION REQUIRED BY CONSERVATION CODES
 WITHIN THE SECTION 21-20A. THE CONSERVATION CODES REQUIRE THAT
 THE PROPERTY OWNER HAS UP TO DATE A SUBSTANTIALLY CORRECT
 SURVEY. THIS SURVEY WAS PREPARED FOR THE PURPOSES OF THE
 CONSERVATION CODES. THE SURVEY IS NOT TO BE USED FOR ANY OTHER
 PURPOSES WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR.
 THE SURVEYOR'S OFFICE IS LOCATED AT 1000 WEST 10TH AVENUE
 DENVER, COLORADO 80202. PHONE: 303-733-1111. FAX: 303-733-1112.
 MEGSON & HEAGLE SURVEYORS, INC. - DENVER, COLORADO



N/E
 BERT F. FRIOLINO

WATCH MARK SHEET 3

ALL IMPROVEMENTS AND MARKS, CONCRETE PAVEMENT, ANCHORAGE STRUCTURES
 AND SIGN EXISTENCE SHALL BE SHOWN AND IDENTIFIED BY THE
 RECORDING ASSOCIATION.



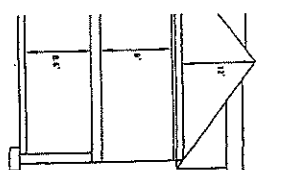
- Y. 8-24-07 DECLARE UNITS 17, 21 & 23
- Y. 7-20-07 DECLARE UNIT 2
- Y. 6-13-07 DECLARE UNITS 10, 16, 20, 22, & 30
- Y. 5-21-07 DECLARE UNITS 14, 18, 24, 26, 28, 29, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
- Y. 2-5-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
 DEMONSTRATION PLAN

MEGSON & HEAGLE
 SURVEYORS, INC.

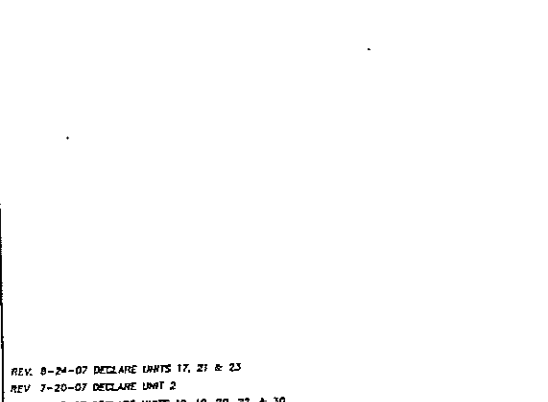
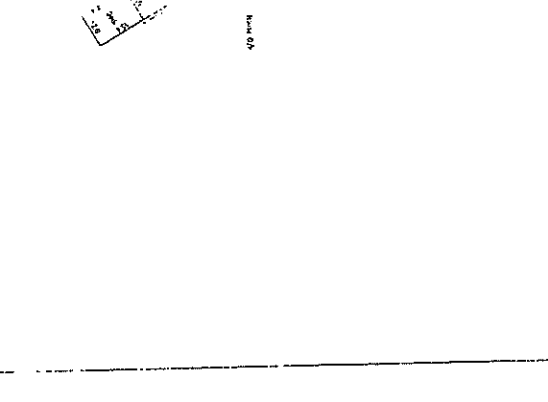
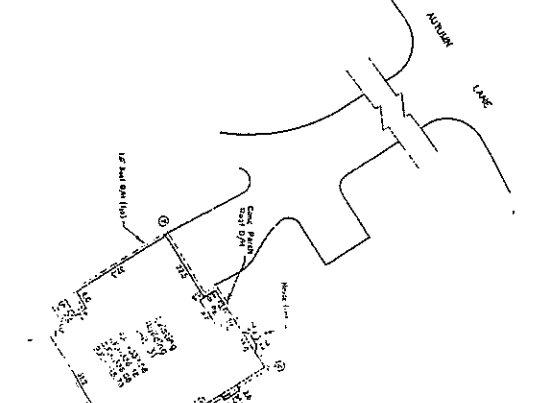
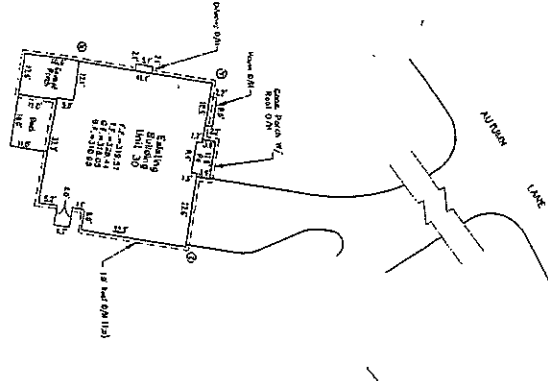
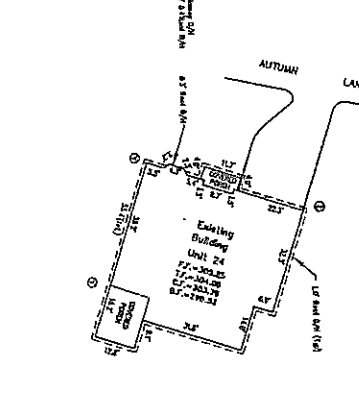
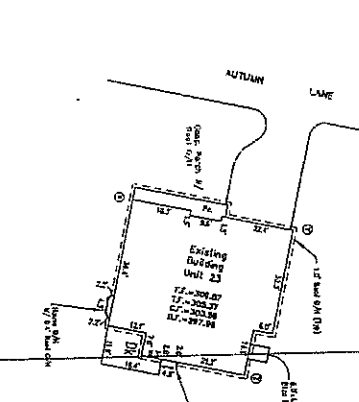
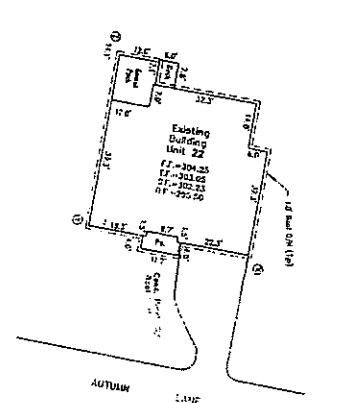
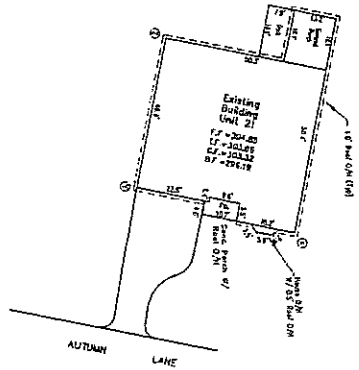
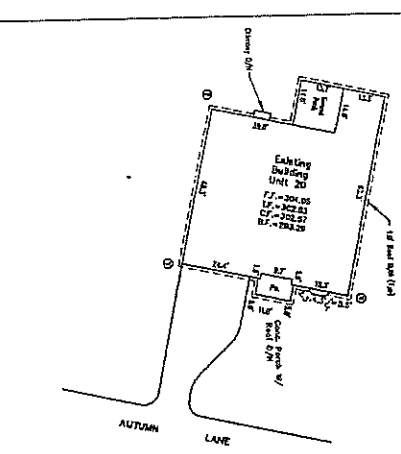
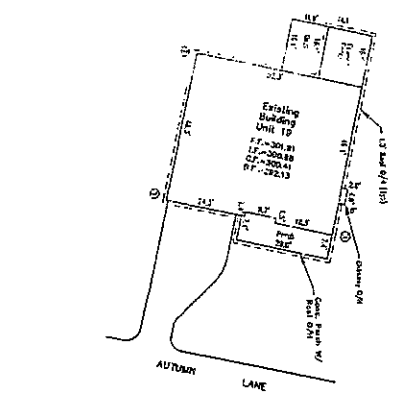
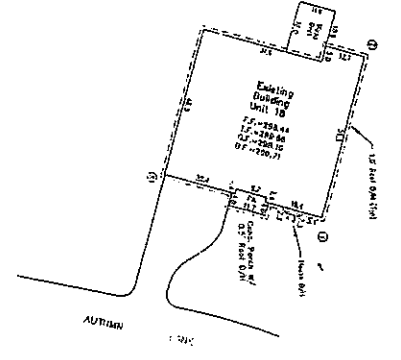
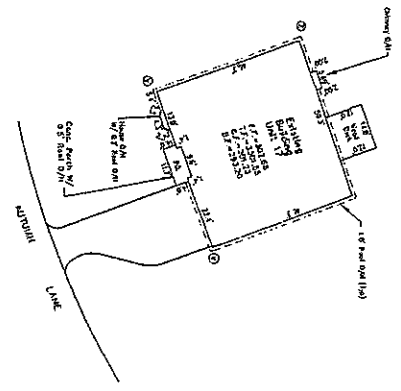
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NORTH BUILDING SECTION
TO BE SHOWN AT COMPLETION STREETS

PROPOSED IMPROVEMENTS TO CONDOMINIUM COMMONS
 1. IMPROVEMENTS TO COMMONS STREET CROSSING
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 99. IMPROVEMENTS TO COMMONS STREET CROSSING
 100. IMPROVEMENTS TO COMMONS STREET CROSSING



- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 9-21-07 DECLARE UNITS 14, 18, & 31

DATE	3-22-07
SCALE	1"=30'
SHEET	6 OF 6
DATE	10-17-01

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 BARKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-650-0557

MAP OR 17-01-01
 SHEET 2 OF 7
 SCALE: 1"=40'
 DATE: 6-3-06
 DRAWN BY: JAW
 CHECKED BY: JAW

REV: 9-28-07 DECLARE UNITS 16 & 39
 REV: 8-24-07 DECLARE UNITS 17, 21 & 23
 REV: 7-18-07 DECLARE UNITS 2
 REV: 6-15-07 DECLARE UNITS 10, 19, 20, 22 & 30
 REV: 5-21-07 DECLARE UNITS 14, 18 & 31
 REV: 4-12-07 DECLARE UNIT 28 & SHEET 5 ACCORD
 REV: 2-1-07 DECLARE UNITS 11 & 15

SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY
 SEE SHEET 6, 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS

THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 86a, SECTIONS 41-22E, THE COMMON INTEREST UNIFORM ACT, TO AN APPLICABLE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AND ACCURATE TO THE BEST OF THE SURVEYOR'S KNOWLEDGE AND BELIEF. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO EVIDENCE OF UNRECORDED EASEMENTS, ENCUMBRANCES, OR OTHER INTERESTS THAT WOULD AFFECT THE ACCURACY OF THIS SURVEY. THE SURVEYOR HAS ALSO CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO EVIDENCE OF UNRECORDED EASEMENTS, ENCUMBRANCES, OR OTHER INTERESTS THAT WOULD AFFECT THE ACCURACY OF THIS SURVEY.

THESE DEVELOPMENT RIGHTS HAVE BEEN ACQUIRED BY THE DECLARANT AND SET OUT ON THIS MAP AS SHOWN BY THE SHADING AND THE DIMENSIONS OF THE UNITS AS SHOWN ON THIS MAP ARE AS SHOWN ON THIS MAP. THE DIMENSIONS OF THE UNITS AS SHOWN ON THIS MAP ARE AS SHOWN ON THIS MAP. THE DIMENSIONS OF THE UNITS AS SHOWN ON THIS MAP ARE AS SHOWN ON THIS MAP.

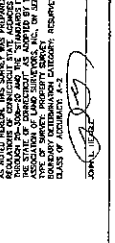
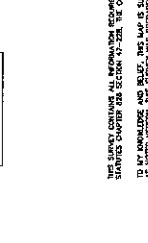
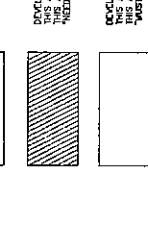
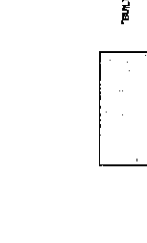
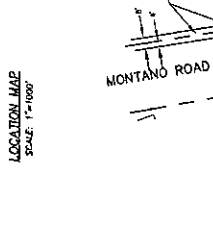
THESE DEVELOPMENT RIGHTS HAVE BEEN ACQUIRED BY THE DECLARANT AND SET OUT ON THIS MAP AS SHOWN BY THE SHADING AND THE DIMENSIONS OF THE UNITS AS SHOWN ON THIS MAP ARE AS SHOWN ON THIS MAP. THE DIMENSIONS OF THE UNITS AS SHOWN ON THIS MAP ARE AS SHOWN ON THIS MAP. THE DIMENSIONS OF THE UNITS AS SHOWN ON THIS MAP ARE AS SHOWN ON THIS MAP.

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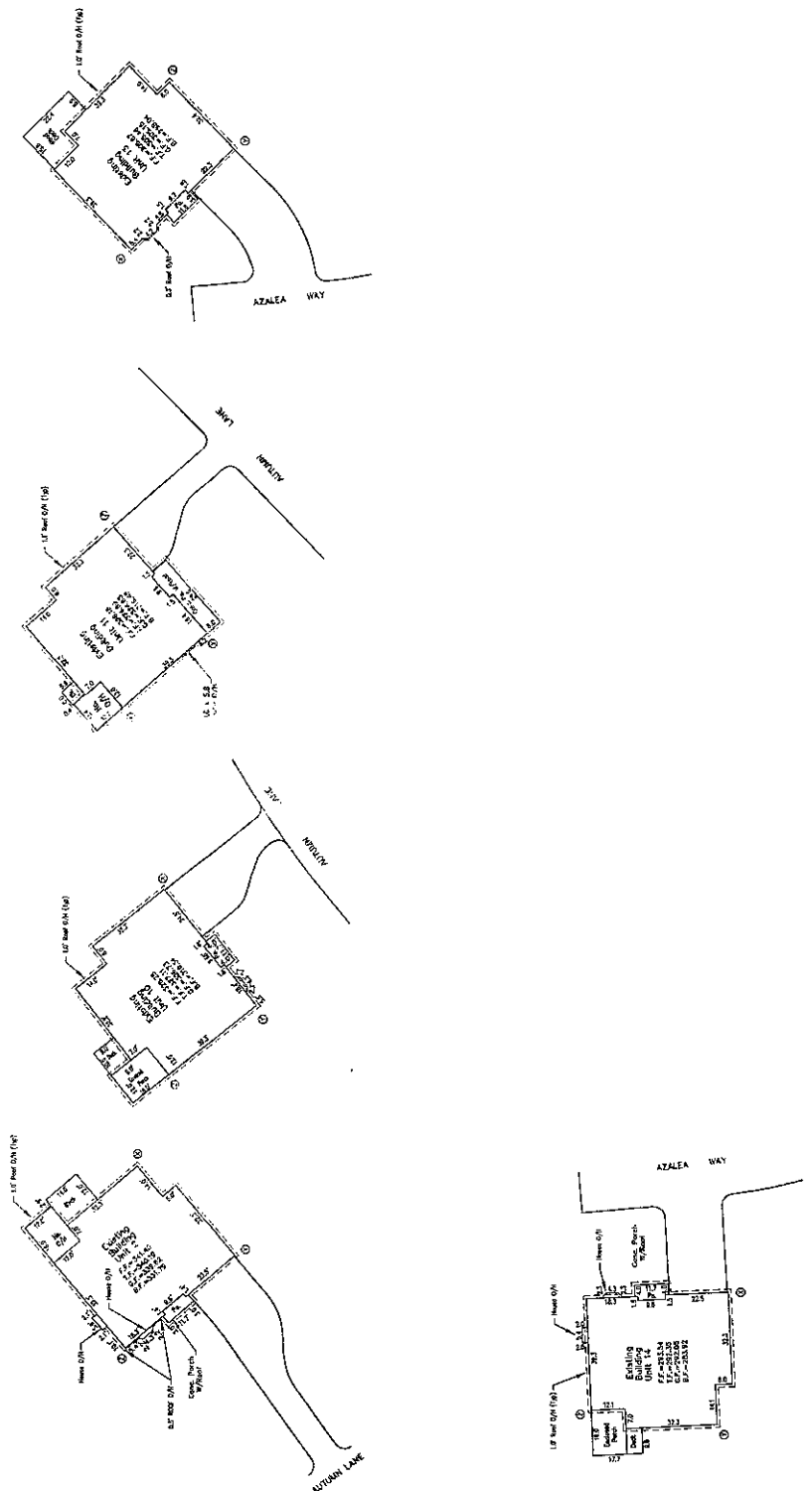
L.S. 7 508

MAP NO. 47-01-01-02
 SHEET 5 OF 7
 SCALE: 1"=20'
 DATE: 04-20-07
 DRAWN BY: GJM
 CHECKED BY: JAM

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

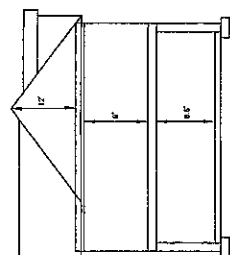
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 KAYMAN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-658-0677

REV. 9-22-07 DECLARE UNITS 14 & 39
 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
 REV. 7-30-07 DECLARE UNIT 2
 REV. 6-14-07 DECLARE UNITS 10, 19, 20, 22, & 30
 REV. 5-21-07 DECLARE UNITS 14, 18, & 31
 REV. 2-2-07 DECLARE UNIT 28 & SHEET 6 ADDED
 REV. 2-2-07 DECLARE UNITS 11 & 13



UNIT NO.	COMPARISON	LIST
1	WALSH	100001000
2	WALSH	100002000
3	WALSH	100003000
4	WALSH	100004000
5	WALSH	100005000
6	WALSH	100006000
7	WALSH	100007000
8	WALSH	100008000
9	WALSH	100009000
10	WALSH	100010000
11	WALSH	100011000
12	WALSH	100012000
13	WALSH	100013000
14	WALSH	100014000
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19	WALSH	100019000
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50	WALSH	100050000

BEARINGS AND COORDINATES REFER TO THE NAD 83 COORDINATE SYSTEM.
 ELEVATIONS BASED ON 1988 MVD DATUM.



TYPICAL ELEVATION BUILDING SECTION
NOT TO SCALE

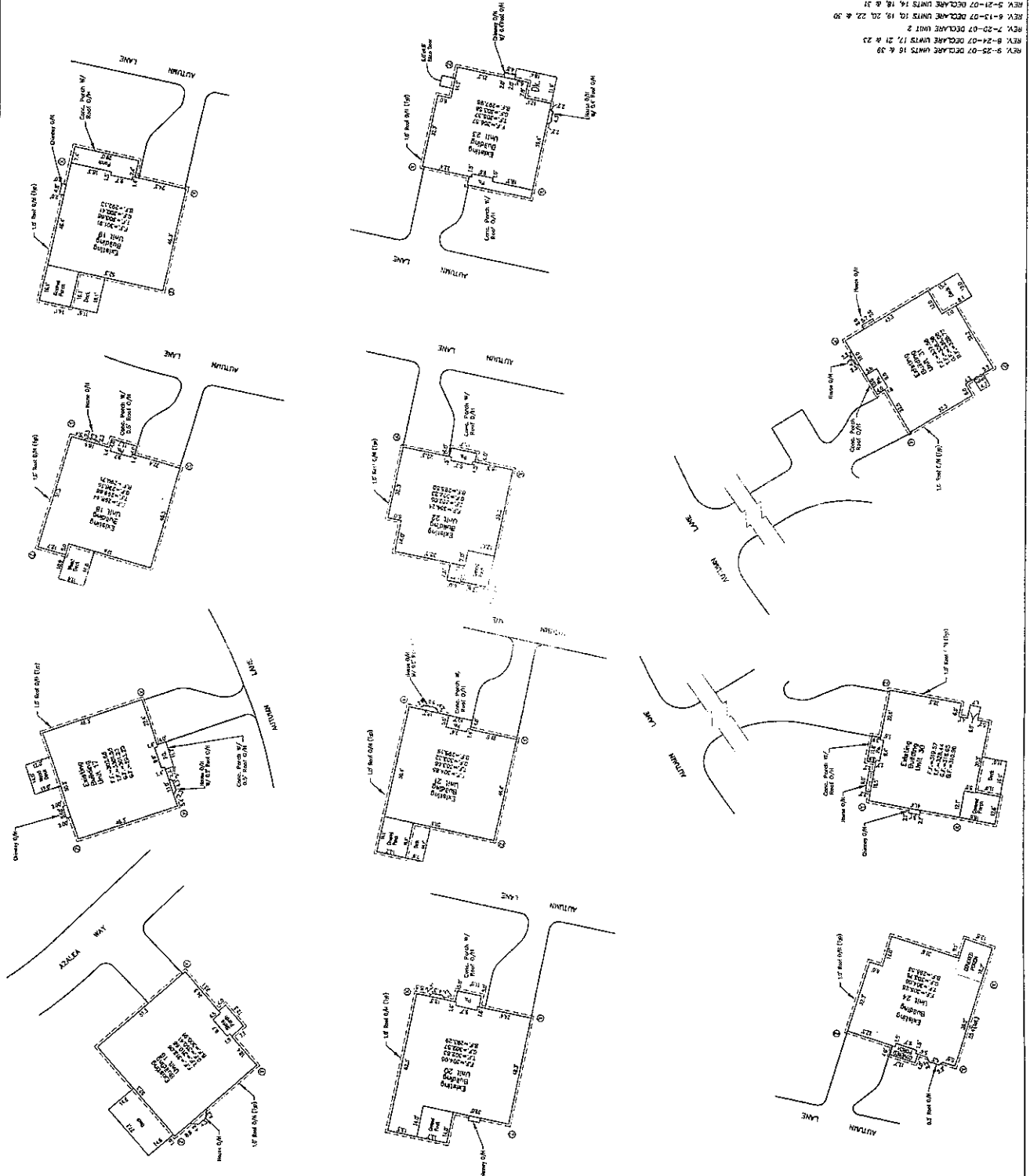
THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 36A SECTION 36-22A, THE COMMON INTEREST OWNERSHIP ACT.
 TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT.
 I AM A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF CONNECTICUT.
 THE TITLE OF THIS PROJECT IS "AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY".
 THIS SURVEY WAS COMPLETED ON SEPTEMBER 21, 2006.
 THE DATE OF PREPARATION WAS SEPTEMBER 21, 2006.
 THE DATE OF FIELD WORK WAS SEPTEMBER 21, 2006.
 I AM A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF CONNECTICUT.
 I AM A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF CONNECTICUT.
 I AM A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF CONNECTICUT.

U.S. # 5108
 2006

DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

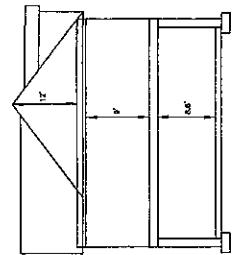
REGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 84 BARNUM ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0697

REV. 9-25-07 DECLEAR UNITS 16 & 39
 REV. 7-22-07 DECLEAR UNITS 17, 21 & 23
 REV. 6-13-07 DECLEAR UNITS 19, 20, 22 & 30
 REV. 5-21-07 DECLEAR UNITS 14, 18 & 31



UNIT NO.	OWNER	COMMENTS	DATE
14
18
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REMARKS AND COORDINATES REFER TO THE GRID AS COORDINATE SYSTEM.
 DIMENSIONS BASED ON THIS GRID SYSTEM.



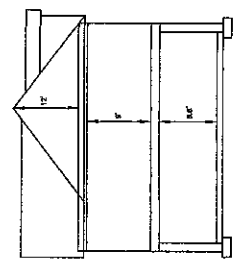
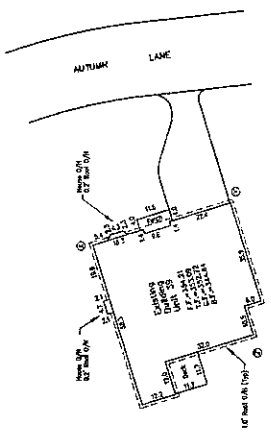
TYPICAL ELEVATION BUILDING SECTION
 (NOT TO SCALE)

THE SHOWN CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 80A SECTION 47-222. THE CHURCH PATRICK MARRIAGE ACT TO BE APPLIED TO THIS PLAN. THIS PLAN IS SUBMITTALLY CORRECT. AS SHOWN ON THIS PLAN, THE INFORMATION IS BASED ON THE DATA PROVIDED BY THE CLIENT. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO EVIDENCE OF ANY UNRECORDED INTERESTS OR EASEMENTS. THE SURVEYOR HAS ALSO REVIEWED THE RECORDS OF THE GLASTONBURY TOWN ENGINEER'S OFFICE AND HAS FOUND NO RECORDS OF ANY UNRECORDED INTERESTS OR EASEMENTS. THE SURVEYOR HAS ALSO REVIEWED THE RECORDS OF THE GLASTONBURY TOWN ENGINEER'S OFFICE AND HAS FOUND NO RECORDS OF ANY UNRECORDED INTERESTS OR EASEMENTS.

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

REGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HAZEN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0597

DATE: 9-25-07
 SCALE: 1"=20'
 SHEET 7 OF 7
 MAP NO. 37-05-103



BARRIC / CORNER	INSTR.	COORDINATES	ELEV.
32	X		
33	X		
34	X		
35	X		
36	X		
37	X		
38	X		
39	X		
40	X		
41	X		
42	X		

POINTS AND COORDINATE DATA TO THE RIGHT IS COORDINATE SYSTEM.
 ELEVATIONS BASED ON 1988 MVD DATUM.

THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 55A SECTION 55-222a. THE COMPANY HEREBY WARRANTS AND AGREES TO BE KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS SHOWN HEREON. THE SURVEY AND RECORDS ARE SUBJECT TO THE REVISIONS AND CORRECTIONS AND THE AMENDMENTS TO THE RECORDS AND MAPS IN ACCORDANCE WITH THE PROVISIONS OF THE CONNECTICUT GENERAL STATUTES CHAPTER 55A SECTION 55-222a AND THE PROVISIONS OF THE RECORDS AND MAPS IN ACCORDANCE WITH THE PROVISIONS OF THE CONNECTICUT GENERAL STATUTES CHAPTER 55A SECTION 55-222a. THE SURVEY AND RECORDS ARE SUBJECT TO THE REVISIONS AND CORRECTIONS AND THE AMENDMENTS TO THE RECORDS AND MAPS IN ACCORDANCE WITH THE PROVISIONS OF THE CONNECTICUT GENERAL STATUTES CHAPTER 55A SECTION 55-222a.

DATE: 9-25-07
 SCALE: 1"=20'
 SHEET 7 OF 7
 MAP NO. 37-05-103

**NINTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007 and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of seventeen (17) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of seventeen (17) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration and Tenth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty-two (22) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty-two (22) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of September, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

TENTH AMENDMENT TO DECLARATION

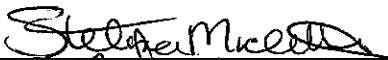
INSTR # 2007008022 VOL 02494P03 0049-0054 RECD 09/28/2007 02:52:04 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records.

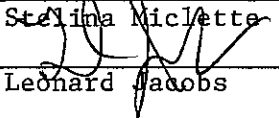
The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains seventeen (17) Units and the Declarant may create an additional twenty-two (22) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty-two (22) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 27th day of September, 2007.

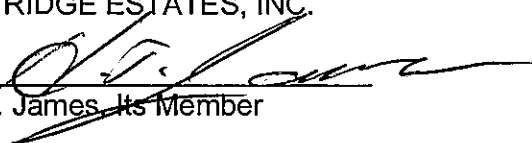


 Stefania Miclette



 Leonard Jacobs

RIPLEY RIDGE ESTATES, INC.

By: 

 H. T. James, Its Member

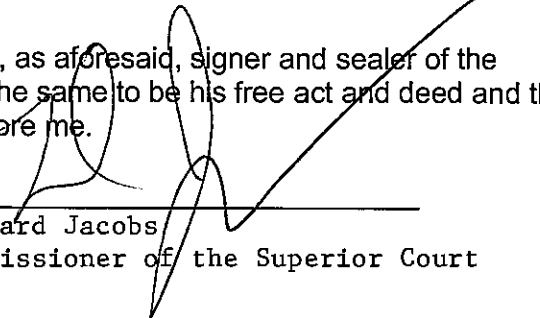
STATE OF CONNECTICUT)

Ss: Manchester

September 27, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



Leonard Jacobs
Commissioner of the Superior Court

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	5.8823%	5.8823%	1
10	5.8823%	5.8823%	1
11	5.8823%	5.8823%	1
13	5.8823%	5.8823%	1
14	5.8823%	5.8823%	1
16	5.8823%	5.8823%	1
17	5.8823%	5.8823%	1
18	5.8823%	5.8823%	1
19	5.8823%	5.8823%	1
20	5.8823%	5.8823%	1
21	5.8823%	5.8823%	1
22	5.8823%	5.8823%	1
23	5.8823%	5.8823%	1
24	5.8823%	5.8823%	1
30	5.8823%	5.8823%	1
31	5.8823%	5.8823%	1
39	5.8823%	5.8823%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

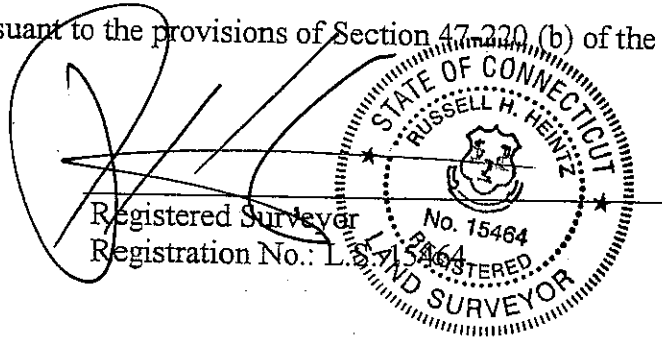
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 16 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Sept. 29, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

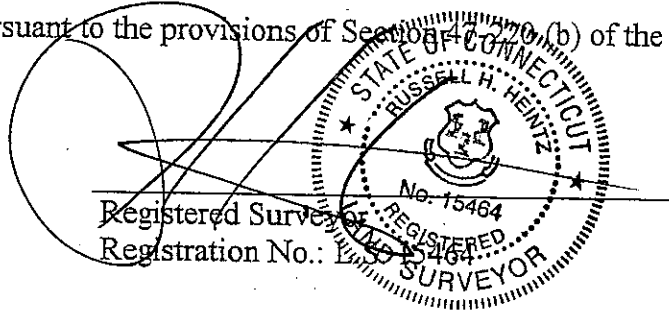
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 3A are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 4-270(b) of the Connecticut General Statutes.

Dated: Sept 29, 2007



**TENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of nineteen (19) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of nineteen (19) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration and Eleventh Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twenty (20) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twenty (20) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 23rd day of October, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

INSTR # 2007008766
VOLO2501 PGS 0319-0324
RECORDED 10/23/2007 01:44:47 PM
JOYCE P. MASCENA
TOWN CLERK GLASTONBURY CT

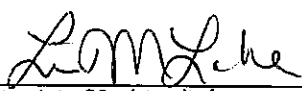
ELEVENTH AMENDMENT TO DECLARATION

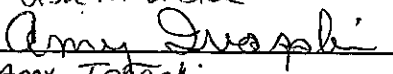
RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records. And by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains nineteen (19) Units and the Declarant may create an additional twenty (20) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twenty (20) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 23rd day of October, 2007.



 Lisa M. Locke


 Amy Inagaki

RIPLEY RIDGE ESTATES, INC.

By: 
 H. T. James, Its Member

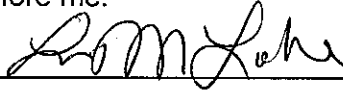
STATE OF CONNECTICUT)

COUNTY OF HARTFORD)

Ss: Manchester

October 23, 2007

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	5.2631%	5.2631%	1
10	5.2631%	5.2631%	1
11	5.2631%	5.2631%	1
12	5.2631%	5.2631%	1
13	5.2631%	5.2631%	1
14	5.2631%	5.2631%	1
16	5.2631%	5.2631%	1
17	5.2631%	5.2631%	1
18	5.2631%	5.2631%	1
19	5.2631%	5.2631%	1
20	5.2631%	5.2631%	1
21	5.2631%	5.2631%	1
22	5.2631%	5.2631%	1
23	5.2631%	5.2631%	1
24	5.2631%	5.2631%	1
27	5.2631%	5.2631%	1
30	5.2631%	5.2631%	1
31	5.2631%	5.2631%	1
39	5.2631%	5.2631%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

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ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

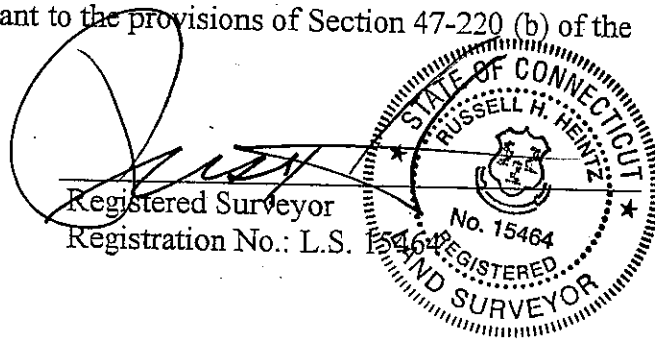
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 12 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Sept. 29, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

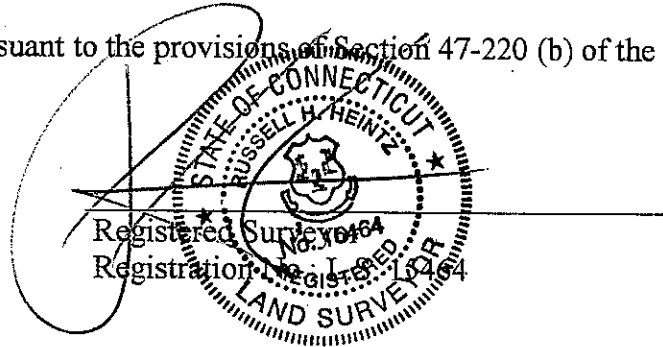
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

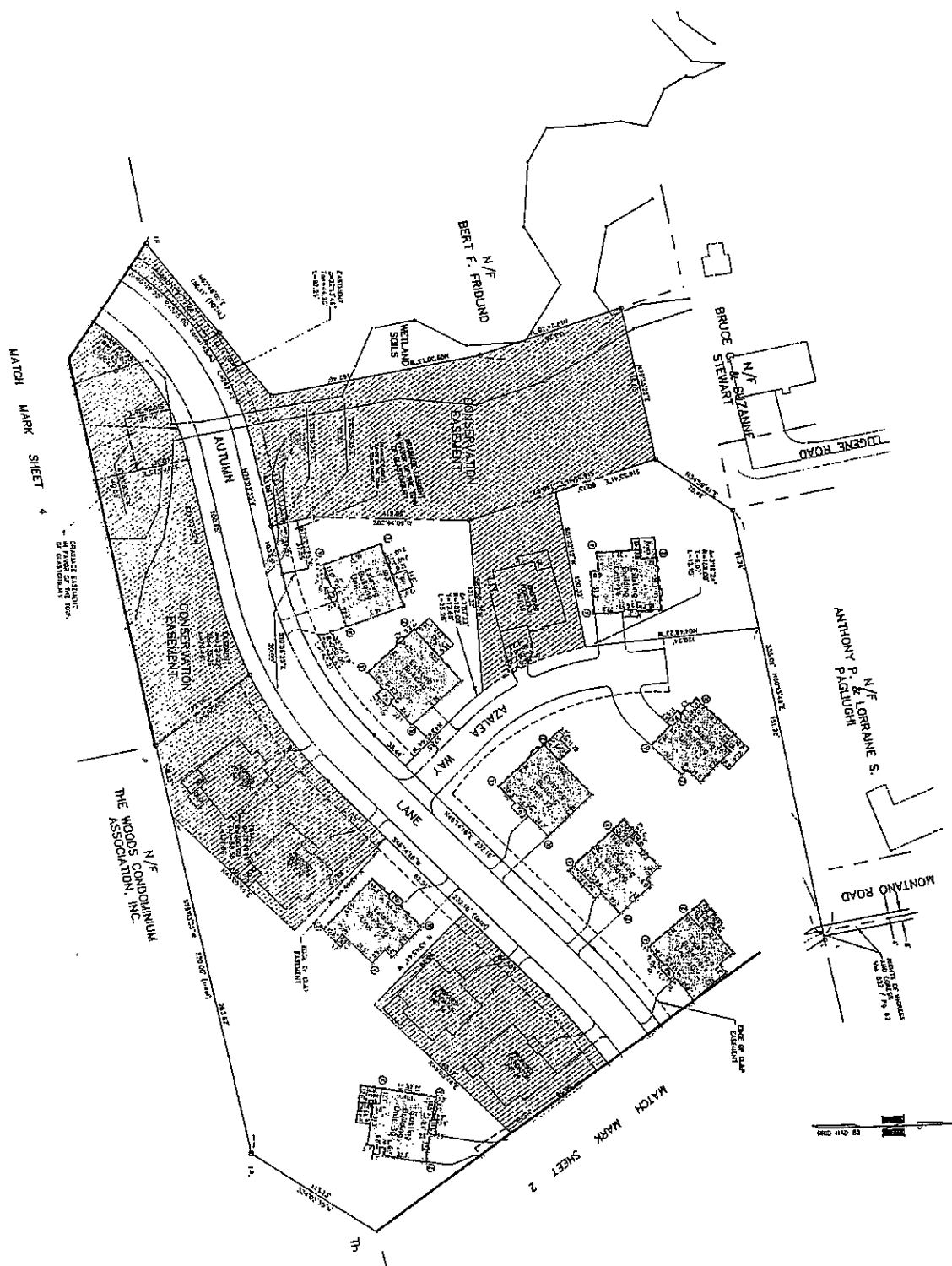
1. That all structural components of the building containing Unit 27 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

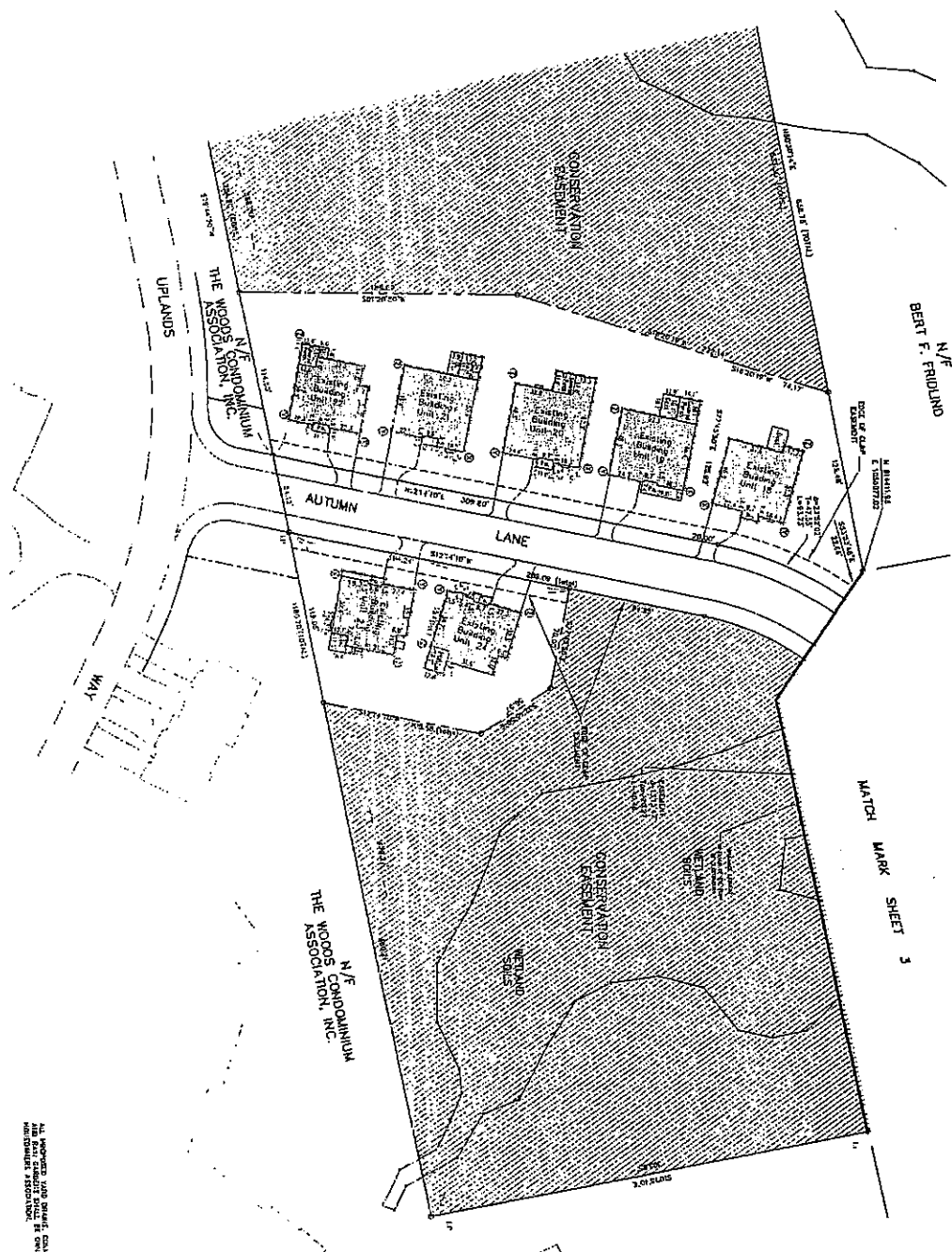
Dated: 10-18, 2007



THE DRAWING CONTAINS ALL INFORMATION NECESSARY TO CONSTRUCT THE BUILDING. THE DRAWING IS TO BE USED IN CONJUNCTION WITH THE GENERAL CONTRACT DOCUMENTS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

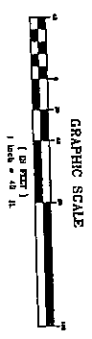
DATE: 11/15/11
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]





THIS MAP OF PLANNING OF UPHOLSTERY RECEIVED BY CONSTRUCTION OFFICE, SPANISH COMPANY ON APRIL 11, 1981. THE CONDOMINIUM PROJECT IS LOCATED IN THE CITY OF PHOENIX, ARIZONA. THE MAP IS A SUBSTANTIAL COPY OF THE ORIGINAL RECORDING OF THE CONDOMINIUM PROJECT AS FILED IN THE OFFICE OF THE COUNTY CLERK OF MARICOPA COUNTY, ARIZONA, ON APRIL 11, 1981. THE DATE OF SUBMITTING THE MAP IS APRIL 11, 1981. THE DATE OF RECORDING IS APRIL 11, 1981. THE DATE OF SUBMITTING THE MAP IS APRIL 11, 1981. THE DATE OF RECORDING IS APRIL 11, 1981.

GRAPHIC SCALE
 1 inch = 40 ft.



ALL DIMENSIONS AND SPACING, INCLUDING FIELD, ANGLE, DIMENSIONS AND DATE, SHOULD BE CHECKED AND CORRECTED BY THE ARCHITECT'S OFFICE.

MATCH MARK SHEET 3

N/E FRIOLINO
 THE WOODS CONDO. INC.

UPLANDS
 THE WOODS CONDO. INC.

N/E FRIOLINO
 BEAT F. FRIOLINO

CONSERVATION
 EASEMENT

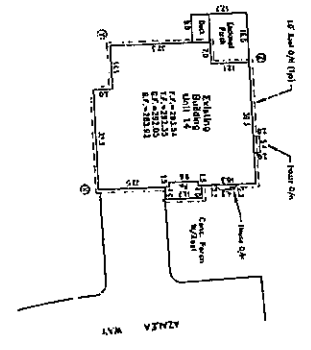
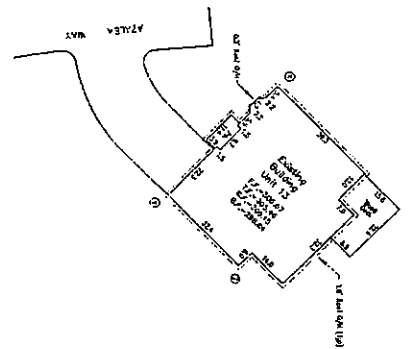
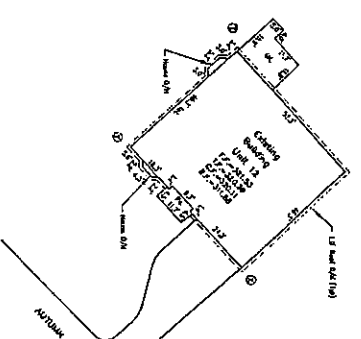
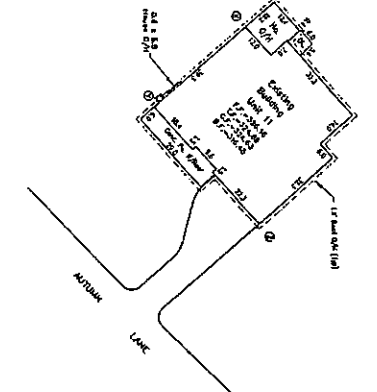
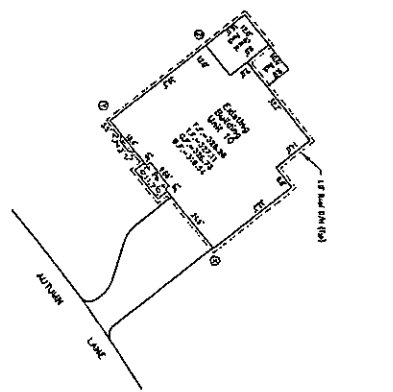
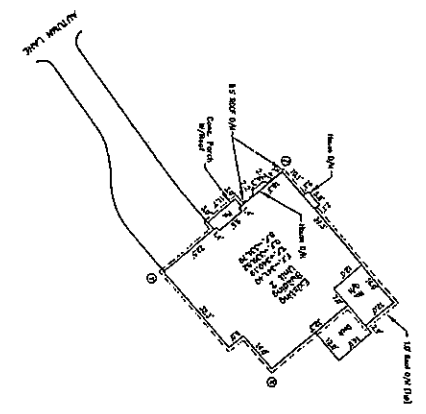
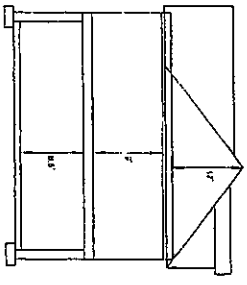
CONSERVATION
 EASEMENT

AUTUMN
 LANE

WAY

BUILDING / COMBID	UNIT#	COORDINATES	ELEV
1	1		
2	2		
3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		
11	11		
12	12		
13	13		
14	14		
15	15		
16	16		
17	17		

ELEVATION AND COORDINATES REFER TO THE JUNE 28 COORDINATE SYSTEM. ELEVATION GIVEN ON THIS MAP IS APPROXIMATE.



NOT SUBJECT TO THE PROVISIONS OF THE CONSTRUCTION CONTRACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

**ELEVENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-one (21) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-one (21) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration and Twelfth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than eighteen (18) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eighteen (18) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 2nd day of November, 2007.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

INSTR # 2007009083 VOL 02504P03 0345-0350 RECD 11/05/2007 10:58:41 AM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

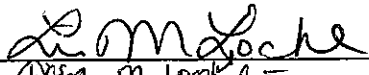
TWELFTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records.


The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-one (21) Units and the Declarant may create an additional eighteen (18) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than eighteen (18) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 2nd day of November, 2007.



 Alex Rice

RIPLEY RIDGE ESTATES, INC.
 By: 
 H. T. James, Its Member


STATE OF CONNECTICUT)

Ss: Manchester

November 2nd, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



Lisa M. Locke

LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

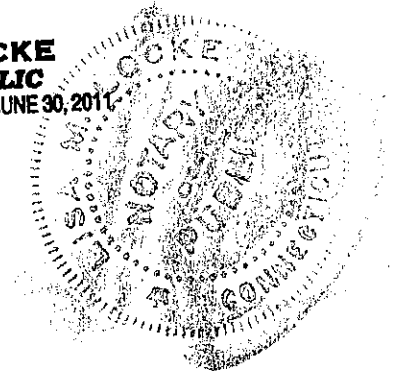


TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	4.7619%	4.7619%	1
10	4.7619%	4.7619%	1
11	4.7619%	4.7619%	1
12	4.7619%	4.7619%	1
13	4.7619%	4.7619%	1
14	4.7619%	4.7619%	1
16	4.7619%	4.7619%	1
17	4.7619%	4.7619%	1
18	4.7619%	4.7619%	1
19	4.7619%	4.7619%	1
20	4.7619%	4.7619%	1
21	4.7619%	4.7619%	1
22	4.7619%	4.7619%	1
23	4.7619%	4.7619%	1
24	4.7619%	4.7619%	1
27	4.7619%	4.7619%	1
28	4.7619%	4.7619%	1
30	4.7619%	4.7619%	1
31	4.7619%	4.7619%	1
38	4.7619%	4.7619%	1
39	4.7619%	4.7619%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

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IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

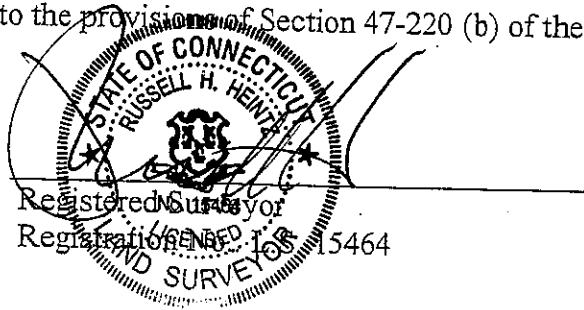
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 28 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 11-2-, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

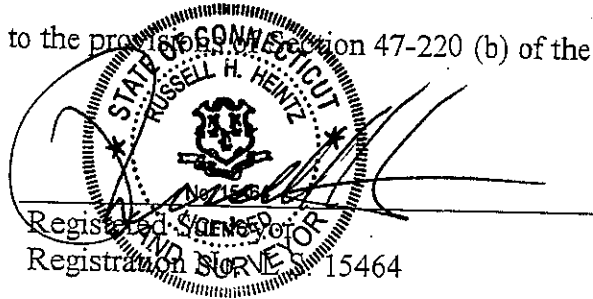
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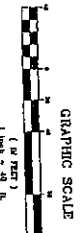
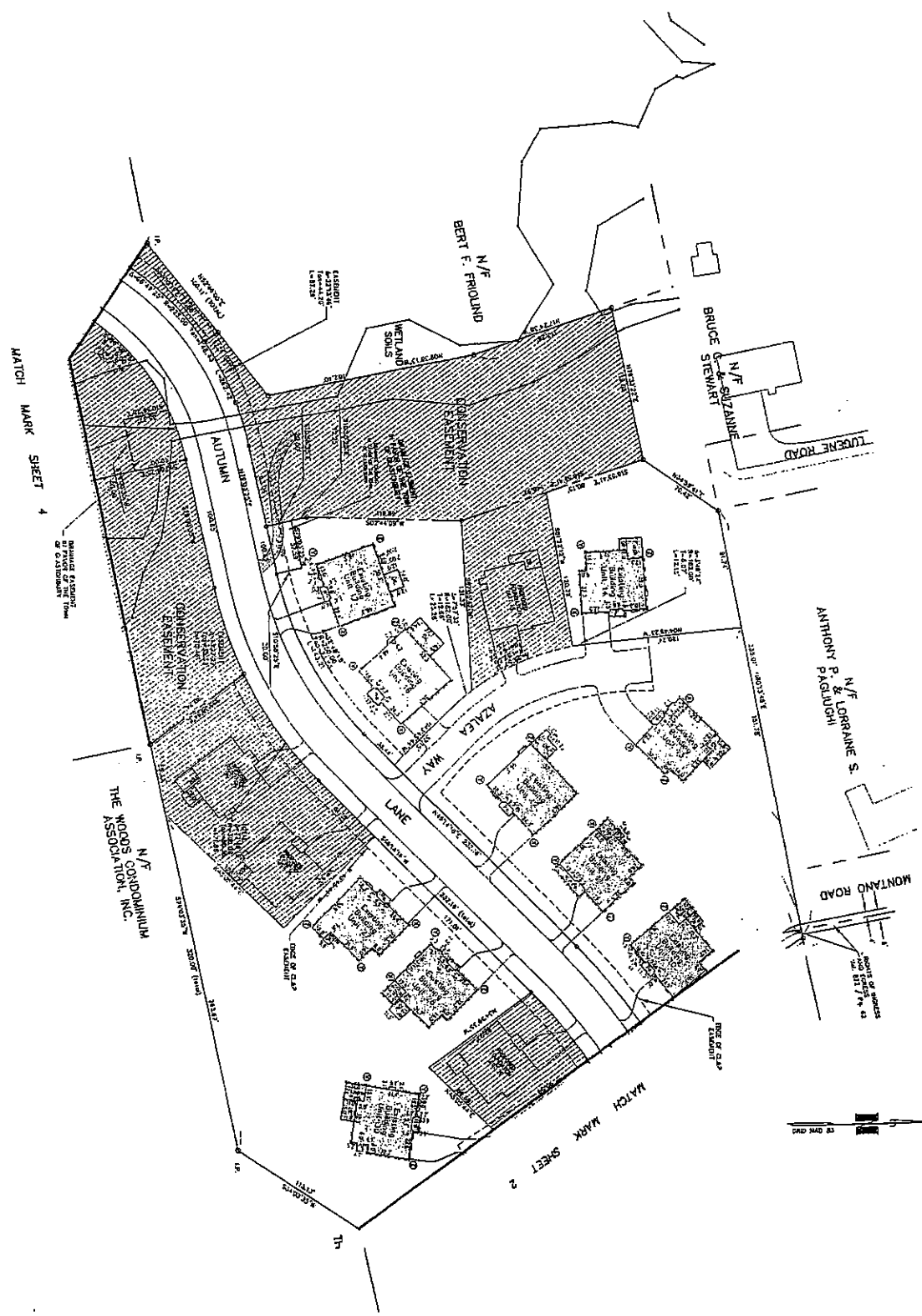
1. That all structural components of the building containing Unit 38 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 11-2-, 2007



THE SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT STATUTES AND REGULATIONS TO REGISTER THIS PLAN WITH THE REGISTER OF DEEDS. THE REGISTER OF DEEDS HAS REVIEWED THIS PLAN AND HAS ISSUED A DECLARATION OF CONFORMANCE. THIS PLAN IS SUBJECT TO THE REGULATIONS OF THE REGISTER OF DEEDS. THE REGISTER OF DEEDS HAS REVIEWED THIS PLAN AND HAS ISSUED A DECLARATION OF CONFORMANCE. THIS PLAN IS SUBJECT TO THE REGULATIONS OF THE REGISTER OF DEEDS.

[Signature]
 DATE: 11/18/07



- REV 11-2-07 DECLARE UNITS 28 & 30
- REV 10-19-07 DECLARE UNITS 12 & 27
- REV 9-25-07 DECLARE UNITS 16 & 38
- REV 8-24-07 DECLARE UNITS 17, 27 & 23
- REV 7-20-07 DECLARE UNIT 2
- REV 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
- REV 5-21-07 DECLARE UNITS 14, 16, & 31
- REV 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV 2-5-07 DECLARE UNITS 11 & 13

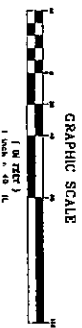
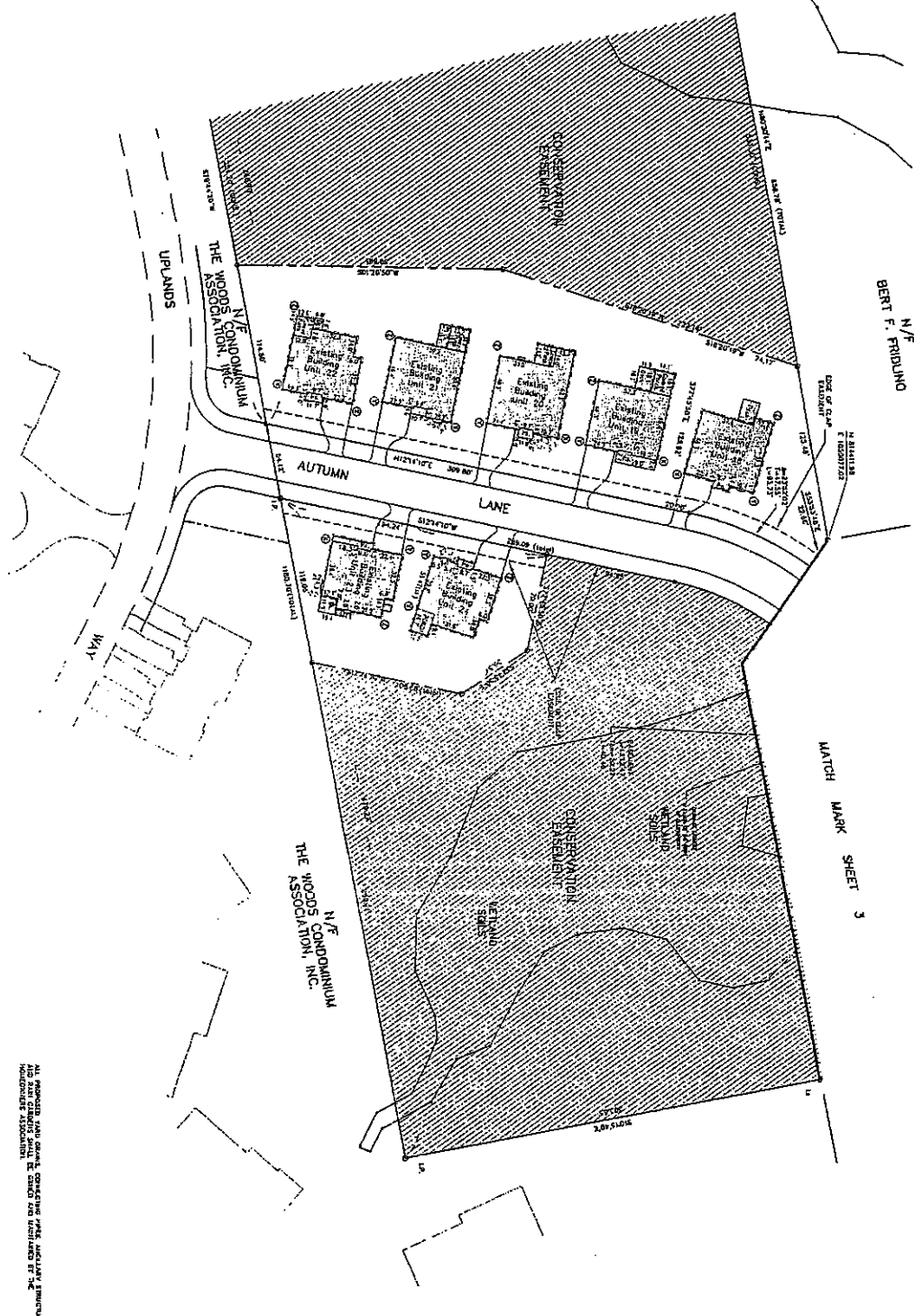
DATE	BY	SCALE	SHEET
11/18/07	MEGSON & HEAGLE	1" = 100'	1

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 61 BANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE: 860.658.0587

THIS PLAN, DRAWING NO. 247-D, HAS BEEN PREPARED BY PROFESSIONAL ENGINEERS, SURVEYORS AND ARCHITECTS REGISTERED IN THE STATE OF CONNECTICUT. THE ENGINEERS AND ARCHITECTS HAVE REVIEWED THE RECORDING & CONSTRUCTION PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF CONNECTICUT AS APPLICABLE TO THE PROJECT. THE ARCHITECTS HAVE REVIEWED THE RECORDING & CONSTRUCTION PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF CONNECTICUT AS APPLICABLE TO THE PROJECT. THE ENGINEERS AND ARCHITECTS HAVE REVIEWED THE RECORDING & CONSTRUCTION PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF CONNECTICUT AS APPLICABLE TO THE PROJECT.

U.S. 7 218



ALL DIMENSIONS SHOWN ON THIS PLAN, INCLUDING THE LOCATIONS OF STRUCTURES, SHALL BE MEASURED FROM THE CORNER POINTS OF THE LOTS AND SHOWN ON THIS PLAN. DIMENSIONS SHOWN ON THIS PLAN SHALL BE MEASURED FROM THE CORNER POINTS OF THE LOTS AND SHOWN ON THIS PLAN.

- REV. 11-2-07 DECLARE UNITS 28 & 30
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 9-14-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 4-27-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 3-5-07 DECLARE UNITS 11 & 13

DATE	10/27/07
SCALE	1" = 10'
SHEET	4 OF 4
DATE	8-1-07
ROW	5
COL	4

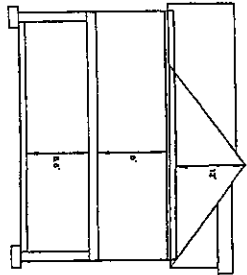
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAMKIN ROAD
 GLASTONBURY, CONNECTICUT 06033



UNIT NO.	CONTRACTOR	DATE
1	MEGSON & HEAGLE	10/20/07
2	MEGSON & HEAGLE	10/20/07
3	MEGSON & HEAGLE	10/20/07
4	MEGSON & HEAGLE	10/20/07
5	MEGSON & HEAGLE	10/20/07
6	MEGSON & HEAGLE	10/20/07
7	MEGSON & HEAGLE	10/20/07
8	MEGSON & HEAGLE	10/20/07
9	MEGSON & HEAGLE	10/20/07
10	MEGSON & HEAGLE	10/20/07
11	MEGSON & HEAGLE	10/20/07
12	MEGSON & HEAGLE	10/20/07
13	MEGSON & HEAGLE	10/20/07
14	MEGSON & HEAGLE	10/20/07
15	MEGSON & HEAGLE	10/20/07

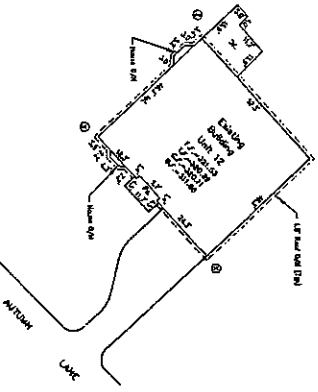
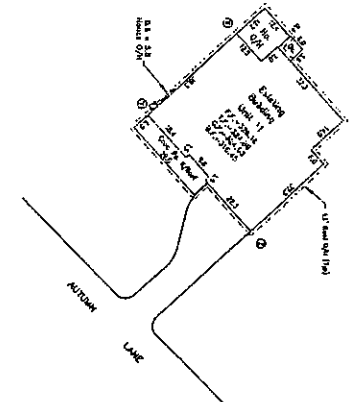
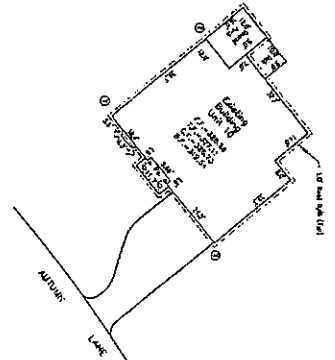
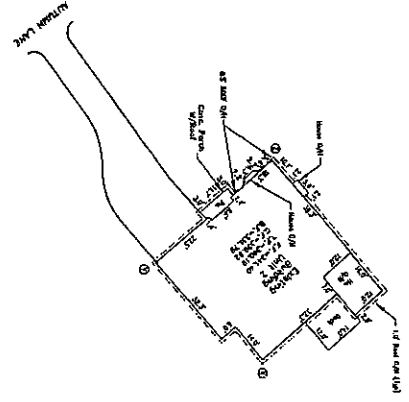
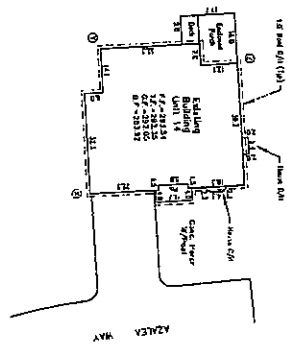
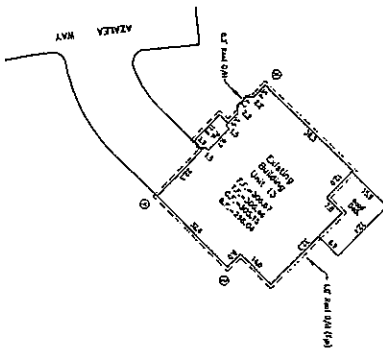
REVISIONS AND DIMENSIONS REFER TO THE UNIT AS CONTRACTED UNLESS OTHERWISE NOTED ON THIS DRAWING.



TYPICAL ELEVATION BUILDING SECTION NOT TO SCALE

THIS DRAWING CONTAINS ALL INFORMATION REQUIRED BY CONSTRUCTION CONTRACT DOCUMENTS AND SHALL BE USED IN CONNECTION WITH THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANCH ROAD
GLASTONBURY, CONN. 06033



- REV 11-2-07 DECLARE UNITS 28 & 30
- REV 10-10-07 DECLARE UNITS 12 & 27
- REV 8-25-07 DECLARE UNITS 16 & 29
- REV 8-24-07 DECLARE UNITS 12, 23 & 23
- REV 7-20-07 DECLARE UNIT 2
- REV 8-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV 5-21-07 DECLARE UNITS 14, 18, & 31
- REV 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV 2-5-07 DECLARE UNITS 11 & 13

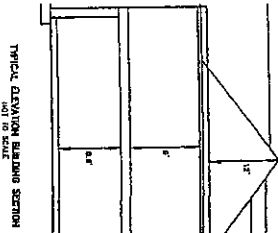
DATE	08-07-07
SCALE	1" = 1'
SHEET	5
DATE	08-07-07
SCALE	1" = 1'
SHEET	5

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR

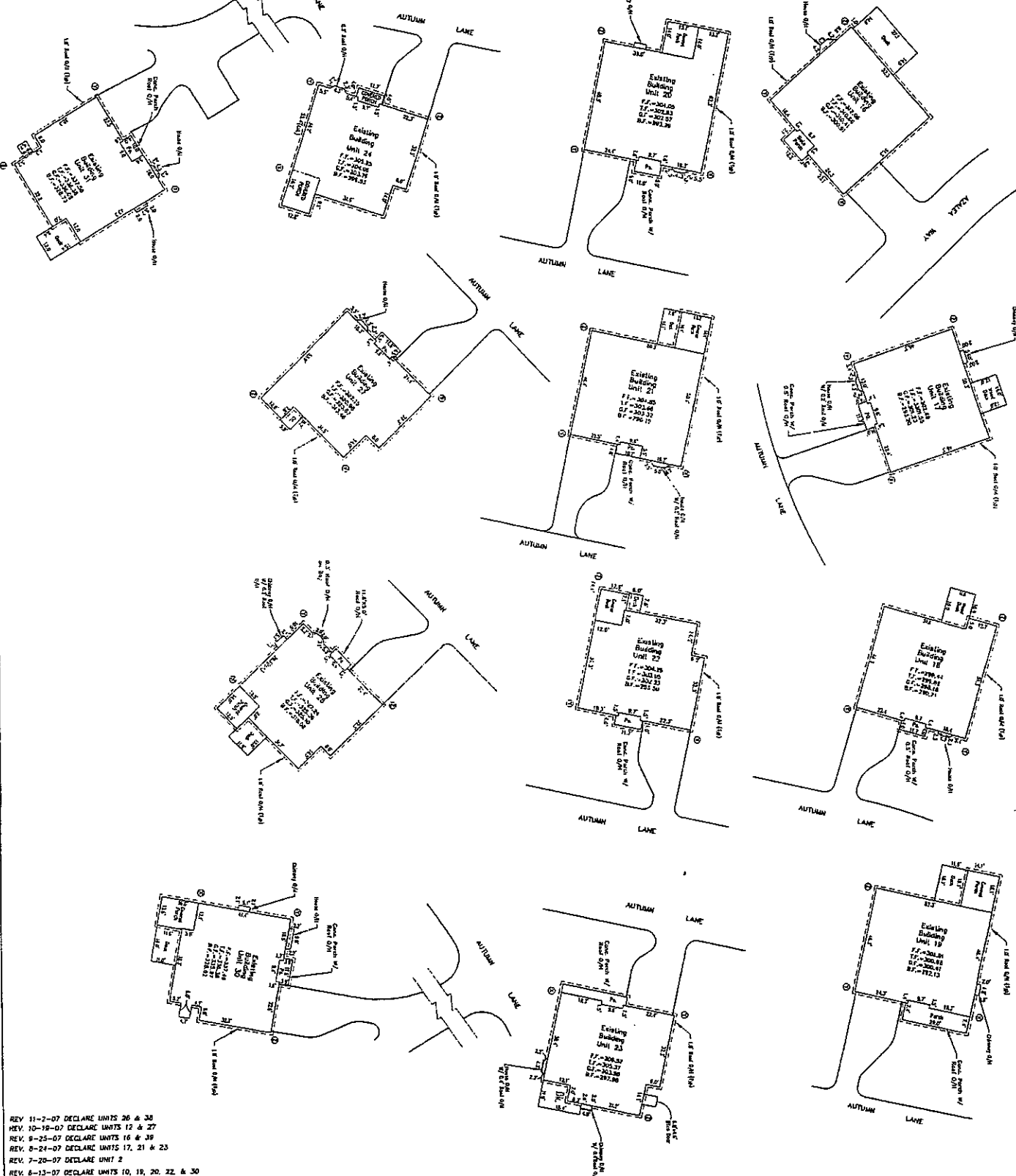
MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANCH ROAD
GLASTONBURY, CONN. 06033

UNIT NO.	COMMENTS	DATE
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DECLARED AND COMPLETED UNITS TO DATE AS COMPARED WITH DEVELOPER'S PLAN OF 1988 (PLAN 88-001).



THE ABOVE CONTAINS AN INFORMATION REPORT BY CONSULTING ENGINEER AND ARCHITECT FOR THE PROJECT. THE CONSULTING ENGINEER AND ARCHITECT HAVE CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAVE FOUND THAT THE PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH THE DECLARATION ACT AND THE RULES AND REGULATIONS OF THE BOARD OF REALTORS. THE CONSULTING ENGINEER AND ARCHITECT HAVE CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAVE FOUND THAT THE PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH THE DECLARATION ACT AND THE RULES AND REGULATIONS OF THE BOARD OF REALTORS.



REV 11-27-07	DECLARE UNITS 26 & 30
REV 10-19-07	DECLARE UNITS 17 & 27
REV 9-25-07	DECLARE UNITS 16 & 39
REV 8-24-07	DECLARE UNITS 17, 21 & 23
REV 7-26-07	DECLARE UNIT 2
REV 6-13-07	DECLARE UNITS 10, 19, 20, 22, & 30
REV 5-21-07	DECLARE UNITS 14, 18, & 31

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RAMEN ROAD
GLASTONBURY, CONN. 06033
PHONE (860) 895-0527

DATE 1-2-20
SCALE 1"=4'
SHEET 8 OF 10
LSP NO. 47-03

SECTION / COLUMN	ADJUST	COMMENTS	EXIST
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**TWELFTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-three (23) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-three (23) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration and Thirteenth Amendment to Declaration are attached hereto as Exhibit A.
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than sixteen (16) additional Units may be created under the Development Rights.
5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to sixteen (16) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 28th day of November, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

THIRTEENTH AMENDMENT TO DECLARATION

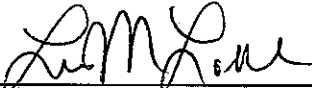
RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records.

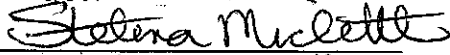
The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-three (23) Units and the Declarant may create an additional sixteen (16) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than sixteen (16) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 28th day of November, 2007.

RIPLEY RIDGE ESTATES, INC.



Lisa M. Locke


Stefana Miclette

By: 

H. T. James, Its Member

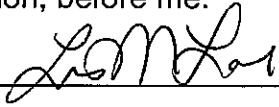
STATE OF CONNECTICUT)

Ss: Manchester

November 28th, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	4.3478%	4.3478%	1
4	4.3478%	4.3478%	1
10	4.3478%	4.3478%	1
11	4.3478%	4.3478%	1
12	4.3478%	4.3478%	1
13	4.3478%	4.3478%	1
14	4.3478%	4.3478%	1
16	4.3478%	4.3478%	1
17	4.3478%	4.3478%	1
18	4.3478%	4.3478%	1
19	4.3478%	4.3478%	1
20	4.3478%	4.3478%	1
21	4.3478%	4.3478%	1
22	4.3478%	4.3478%	1
23	4.3478%	4.3478%	1
24	4.3478%	4.3478%	1
27	4.3478%	4.3478%	1
28	4.3478%	4.3478%	1
29	4.3478%	4.3478%	1
30	4.3478%	4.3478%	1
31	4.3478%	4.3478%	1
38	4.3478%	4.3478%	1
39	4.3478%	4.3478%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 REV. 11-2-07 DECLARE UNITS 28
& 38 REV. 11-29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2
OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO.
47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. REV. 6-13-
07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 &
38 REV. 11-29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6
OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07
DECLARE UNITS 28 & 38 REV. 11-29-07 DECLARE UNITS 4 & 29 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07
SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

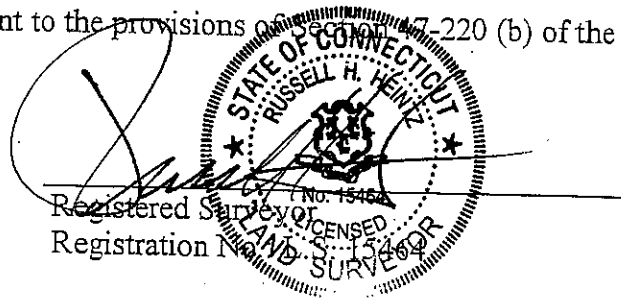
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 4 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 36a-220 (b) of the Connecticut General Statutes.

Dated: 11-15, 2007



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

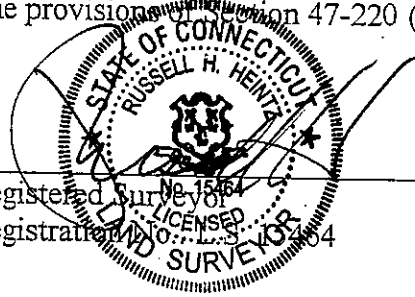
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 29 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

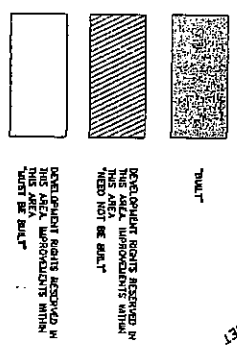
Dated: 11-2-, 2007

Registered Surveyor
L. S. JOHNSON
Registration No. 15484
LICENSED
SURVEYOR



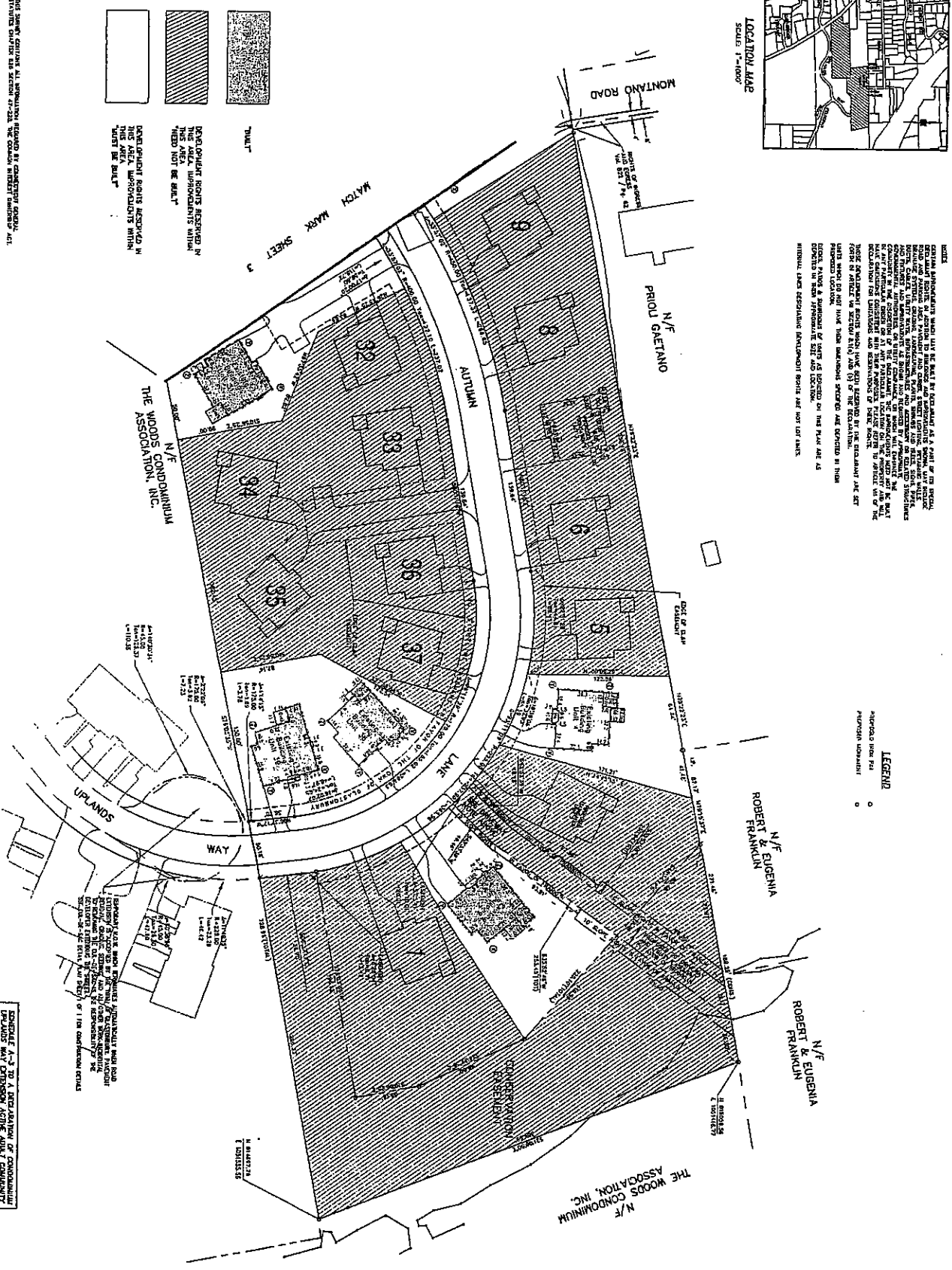


NOTES:
 1. THIS DEVELOPMENT SHALL BE SUBJECT TO THE RECORDING OF A PLAN BY THE ARCHITECT AND ENGINEER AND THE RECORDING OF A PLAN BY THE COUNTY CLERK. THE ARCHITECT AND ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND THE STATE OF CALIFORNIA. THE ARCHITECT AND ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND THE STATE OF CALIFORNIA. THE ARCHITECT AND ENGINEER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND THE STATE OF CALIFORNIA.



LEGEND
 ○ APPLICABLE NON PA
 ○ APPLICABLE NON PA
 ○ APPLICABLE NON PA

GRAPHIC SCALE
 1" = 40' FT.

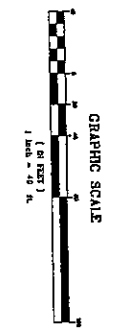
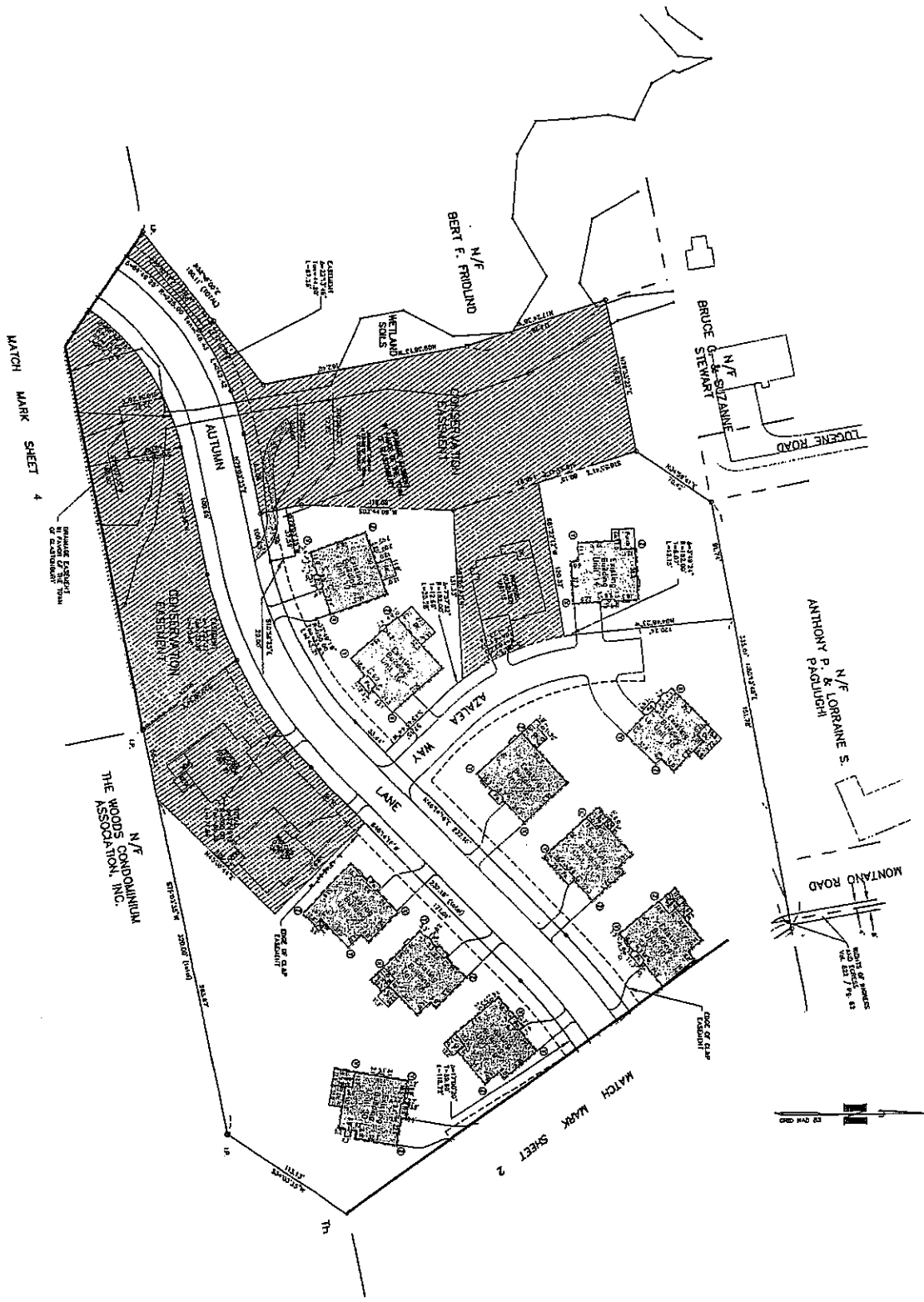


- 11-29-07 DECLARE UNITS 4 & 29
- 11-7-07 DECLARE UNITS 28 & 19
- 10-19-07 DECLARE UNITS 12 & 27
- 8-29-07 DECLARE UNITS 16 & 39
- 8-24-07 DECLARE UNITS 17, 21 & 23
- 7-20-07 DECLARE UNIT 2
- 11-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- 11-13-07 DECLARE UNITS 14, 18, & 31

SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY
 SEE SHEETS 5, 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS
 CONSULT A-3 TO A DEPARTMENT OF CONSTRUCTION
 PERMITS MAY BE OBTAINED FROM THE ARCHITECT
 BY CONTACTING THE ARCHITECT

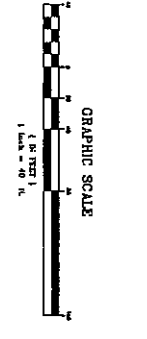
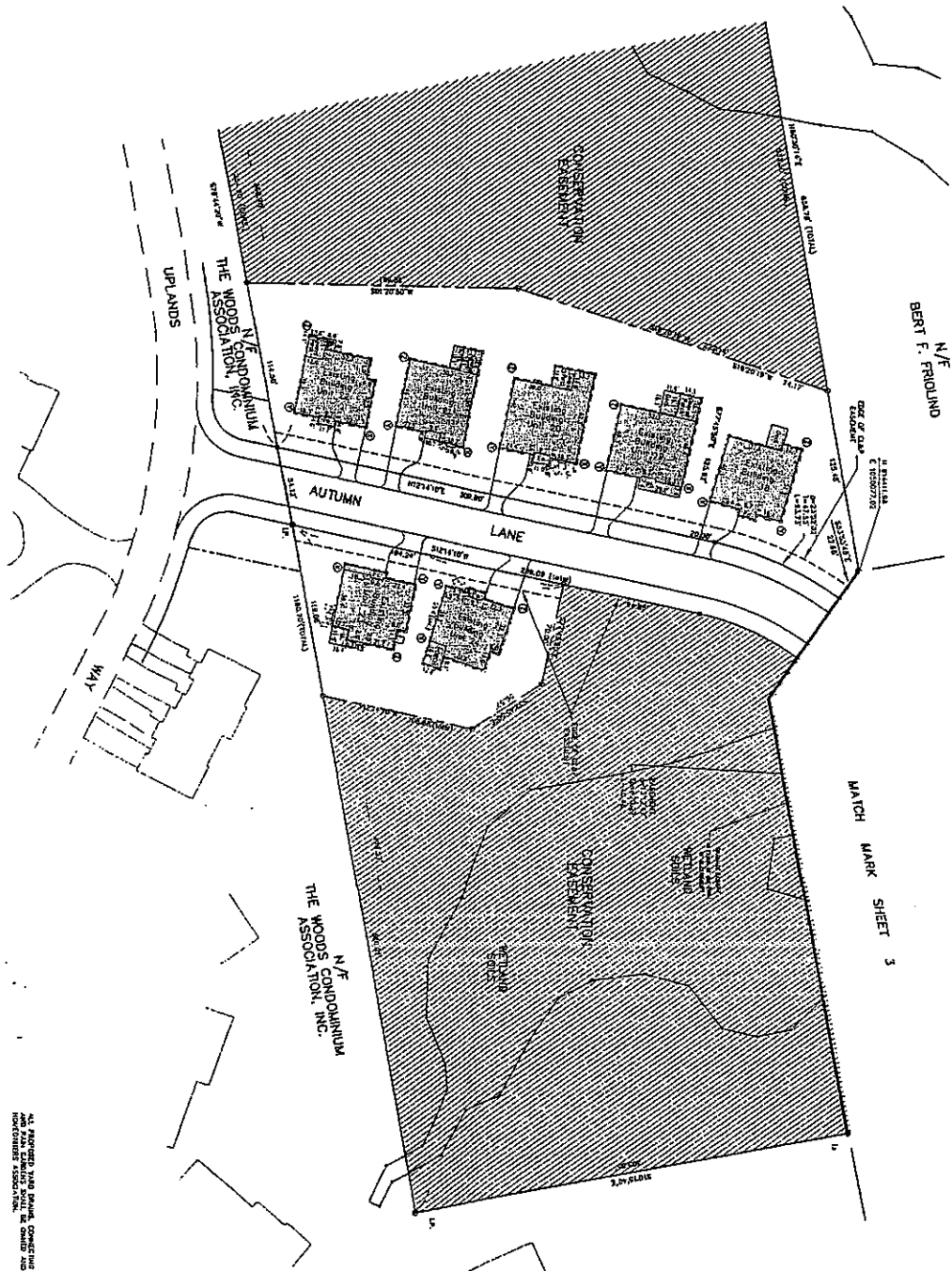
THIS DRAWING CONTAINS ALL INFORMATION REQUIRED BY CONSTRUCTION CODES, ACTS, STATUTES, ORDINANCES, RULES AND REGULATIONS, AND ANY OTHER APPLICABLE LAWS, AND IS THE PROPERTY OF THE ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. NO PART OF THIS DRAWING IS TO BE REPRODUCED, COPIED, REPRODUCED, TRANSMITTED, OR IN ANY MANNER DISCLOSED TO ANY OTHER PARTY WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. THE ARCHITECT'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED HEREON. THE ARCHITECT DOES NOT WARRANT OR GUARANTEE THE ACCURACY OF ANY INFORMATION PROVIDED HEREON. THE ARCHITECT'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED HEREON. THE ARCHITECT DOES NOT WARRANT OR GUARANTEE THE ACCURACY OF ANY INFORMATION PROVIDED HEREON.

11/21/2007



- 11-29-07 DECLARE UNITS 4 & 20
- 11-29-07 DECLARE UNITS 28
- 10-16-07 DECLARE UNITS 12 & 27
- 9-25-07 DECLARE UNITS 16 & 39
- 6-24-07 DECLARE UNITS 17, 21 & 23
- 7-20-07 DECLARE UNIT 2
- 11-29-07 DECLARE UNITS 10, 18, 20, 22, & 30
- 11-29-07 DECLARE UNITS 11, 13, 15, 19, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39

THE SURVEY CONTAINS ALL INFORMATION REQUIRED BY GOVERNING CODES, STATUTES OR OTHER 22A SECTION 0-22A, NEW JERSEY PERMITS OVERSIGHT ACT, TO BE SUBMITTED TO THE BOARD OF CONSTRUCTION FOR REVIEW AND APPROVAL. THE SURVEY WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE PROFESSIONAL ENGINEERING ACT, N.J.S.A. 17:27-20 AND THE REGULATIONS FOR SURVEYING AND MAPPING, N.J.A.C. 17:27-20. THE SURVEY WAS PREPARED BY THE SURVEYOR, STATE OF NEW JERSEY, PROFESSIONAL SURVEYOR, LICENSE NO. 123456789. THE SURVEYOR'S OFFICE IS LOCATED AT 12345 MAIN STREET, NEW JERSEY, N.J. 07000. THE SURVEYOR'S PHONE NUMBER IS 908-123-4567. THE SURVEYOR'S FAX NUMBER IS 908-123-4567. THE SURVEYOR'S E-MAIL ADDRESS IS SURVEYOR@PLANNINGANDDESIGN.COM. THE SURVEYOR'S WEBSITE IS WWW.PLANNINGANDDESIGN.COM. THE SURVEYOR'S LICENSE EXPIRES ON 12/31/2010. THE SURVEYOR'S LICENSE NUMBER IS 123456789. THE SURVEYOR'S LICENSE CLASSIFICATION IS PROFESSIONAL SURVEYOR. THE SURVEYOR'S LICENSE STATUS IS ACTIVE. THE SURVEYOR'S LICENSE ISSUANCE DATE IS 12/31/2009. THE SURVEYOR'S LICENSE RENEWAL DATE IS 12/31/2010. THE SURVEYOR'S LICENSE RENEWAL FEE IS \$100.00. THE SURVEYOR'S LICENSE RENEWAL STATUS IS PENDING. THE SURVEYOR'S LICENSE RENEWAL DATE IS 12/31/2010. THE SURVEYOR'S LICENSE RENEWAL FEE IS \$100.00. THE SURVEYOR'S LICENSE RENEWAL STATUS IS PENDING.

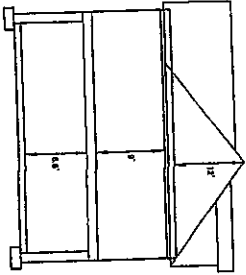


ALL DIMENSIONS AND AREAS, INCLUDING PLOTS, ADJACENT STRUCTURES AND FUTURE DEVELOPMENT, SHALL BE CHECKED AND CORRECTED BY THE SURVEYOR'S OFFICE.

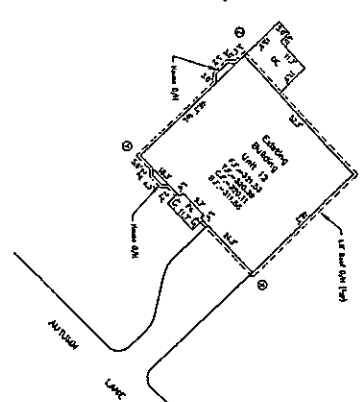
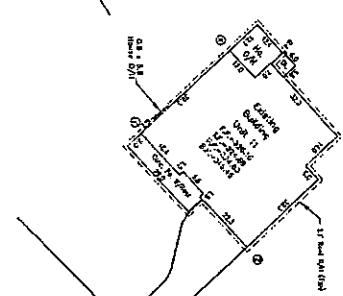
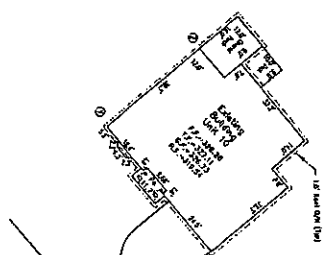
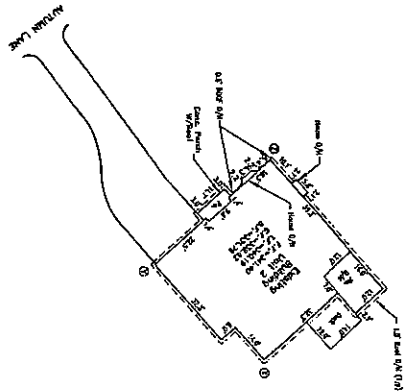
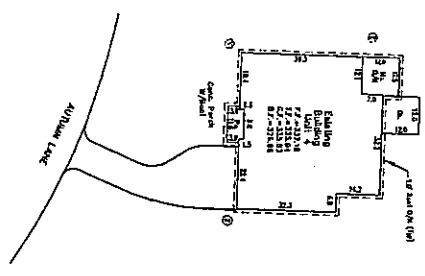
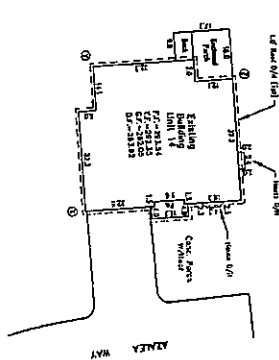
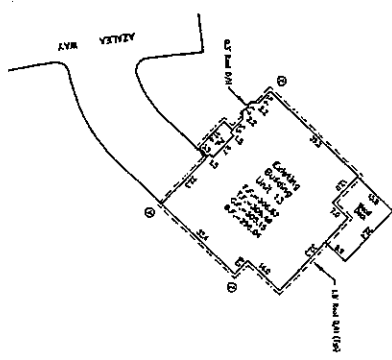
- 11-23-07 DECLARE UNITS 4 & 19
- 1-2-07 DECLARE UNITS 28 & 38
- 0-19-07 DECLARE UNITS 12 & 27
- 25-07 DECLARE UNITS 16 & 39
- 24-07 DECLARE UNITS 17, 21 & 23
- 20-07 DECLARE UNIT 2
- 13-07 DECLARE UNITS 10, 15, 20, 22, & 30
- 21-07 DECLARE UNITS 14, 18, & 31
- 22-07 DECLARE UNIT 24 & SHEET 5 ADDED

NUMBER / CODE	NOTES	DATE
1	REVISIONS	11/27/2007
2	REVISIONS	11/27/2007
3	REVISIONS	11/27/2007
4	REVISIONS	11/27/2007
5	REVISIONS	11/27/2007
6	REVISIONS	11/27/2007
7	REVISIONS	11/27/2007
8	REVISIONS	11/27/2007
9	REVISIONS	11/27/2007
10	REVISIONS	11/27/2007
11	REVISIONS	11/27/2007
12	REVISIONS	11/27/2007
13	REVISIONS	11/27/2007
14	REVISIONS	11/27/2007
15	REVISIONS	11/27/2007

REVISIONS AND CORRECTIONS REFER TO THE USE OF DIMENSIONAL SYMBOLS
DIMENSIONS BASED ON 1988 MAP DATA

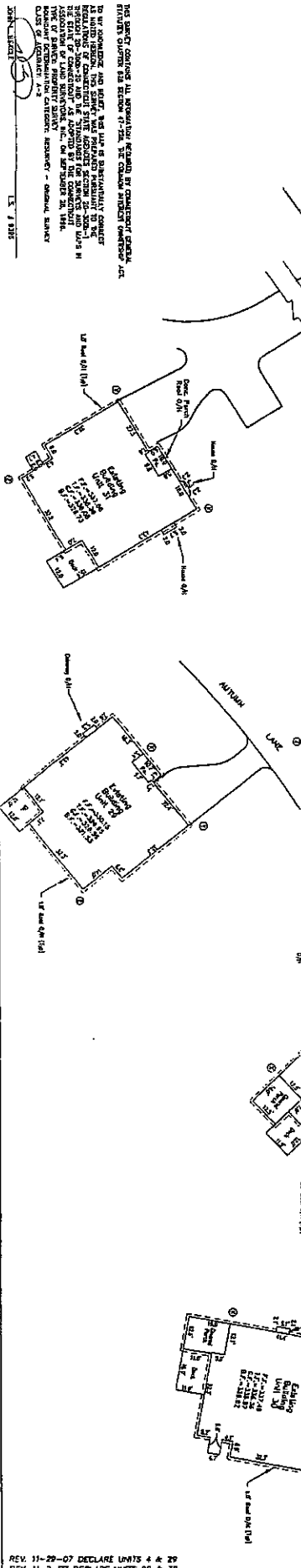
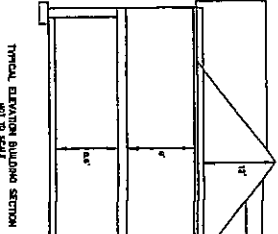
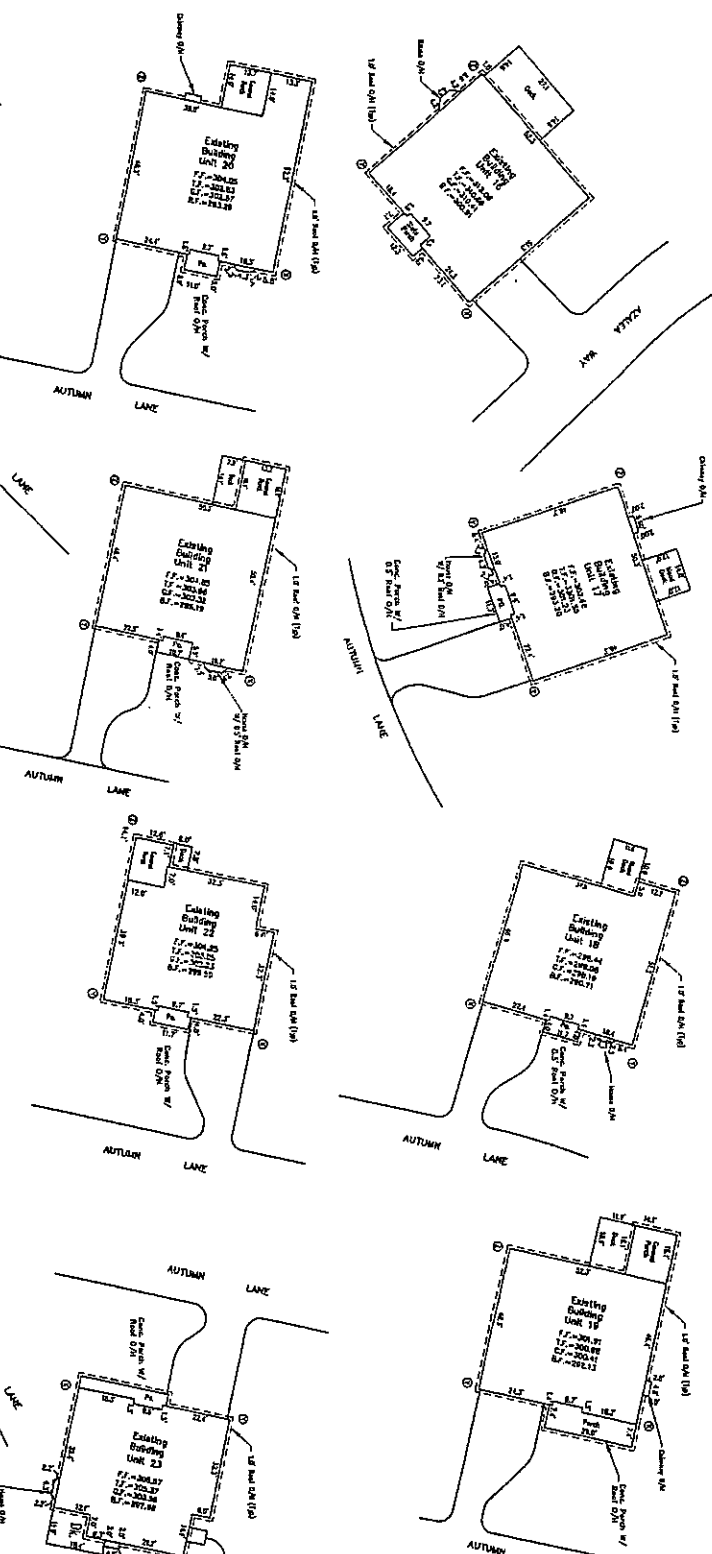


THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONSTRUCTION CODES AND
STANDARD PRACTICES FOR THE DESIGN AND CONSTRUCTION OF BUILDINGS.
IT IS THE RESPONSIBILITY OF THE SURVEYOR TO VERIFY THE ACCURACY OF ALL
DATA AND INFORMATION PROVIDED TO HIM BY THE CLIENT AND TO BE RESPONSIBLE
FOR THE ACCURACY OF HIS SURVEY. THE SURVEYOR IS NOT RESPONSIBLE FOR
THE DESIGN OR CONSTRUCTION OF THE BUILDING OR FOR THE SAFETY OF THE
BUILDING OR FOR THE SAFETY OF THE OCCUPANTS THEREOF. THE SURVEYOR
IS NOT A LICENSED ARCHITECT OR ENGINEER. THE SURVEYOR'S LIABILITY IS
LIMITED TO THE SURVEYING SERVICES PROVIDED BY HIM.



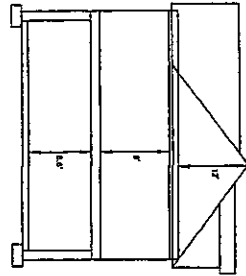
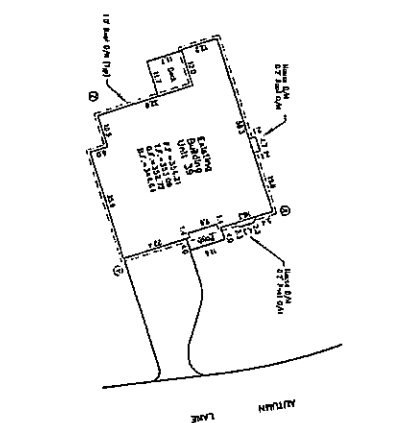
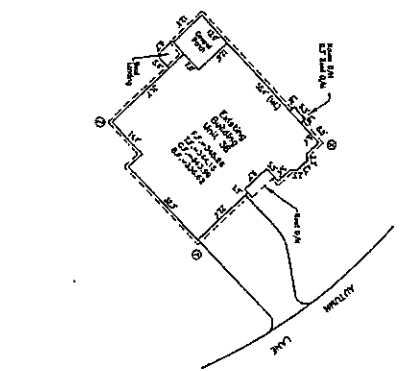
- REV. 11-20-07 DECLARE UNITS 4 & 20
- REV. 11-2-07 DECLARE UNITS 20 & 30
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 8-25-07 DECLARE UNITS 18 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 1A, 20, 22, & 30

Building / Control	UNIT	COMMENTS
16	16-1001-16	1001-16
16	16-1002-16	1002-16
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16	16-1088-16	1088-16
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16	16-1090-16	1090-16
16	16-1091-16	1091-16
16	16-1092-16	1092-16
16	16-1093-16	1093-16
16	16-1094-16	1094-16
16	16-1095-16	1095-16
16	16-1096-16	1096-16
16	16-1097-16	1097-16
16	16-1098-16	1098-16
16	16-1099-16	1099-16
16	16-1100-16	1100-16



REV. 11-29-07 DECLARE UNITS 4 & 20
 REV. 11-2-07 DECLARE UNITS 20 & 20
 REV. 10-18-07 DECLARE UNITS 12 & 27
 REV. 9-25-07 DECLARE UNITS 15 & 29
 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
 REV. 7-20-07 DECLARE UNIT 2
 REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22, & 20

Building / Component	Material	Notes
21	2	
22	2	
23	2	
24	2	
25	2	
26	2	
27	2	
28	2	
29	2	
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97	2	
98	2	
99	2	
100	2	



TYPICAL ELEVATION BUILDING SECTION
NOT TO SCALE

THIS DRAWING CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 80A SECTION 9-222. THE COMMON PRACTICE DESIGNER ACKNOWLEDGES THAT THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF THE DESIGNER AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE DESIGNER. THE DESIGNER ASSUMES NO LIABILITY FOR ANY DAMAGE, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS DRAWING. THE DESIGNER'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED HEREON. THE CLIENT'S OBLIGATION IS TO PROVIDE ALL NECESSARY INFORMATION AND TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CLIENT'S OBLIGATION IS TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CLIENT'S OBLIGATION IS TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

JOHN L. BLOOM
L.S. 7/2018

**THIRTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-four (24) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-four (24) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration and Fourteenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than fifteen (15) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to fifteen (15) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 18th day of December, 2007.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

FOURTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:


1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-four (24) Units and the Declarant may create an additional fifteen (15) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than fifteen (15) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

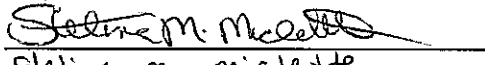
INSTR # 2007010331 VOL 02516P03 0110-0114 RECD 12/30/2007 03:29:03 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

5. Exhibit A-4 of the Declaration is attached hereto.

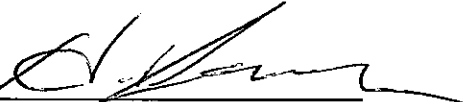
IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 18th day of December, 2007.

RIPLEY RIDGE ESTATES, INC.



Lisa M. Locke


Stelina M. Miellette

By: 

H. T. James, Its Member

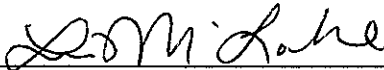
STATE OF CONNECTICUT)

Ss: Manchester

December 18, 2007

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



LISA M. LOCKE
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS (Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	4.1666%	4.1666%	1
4	4.1666%	4.1666%	1
10	4.1666%	4.1666%	1
11	4.1666%	4.1666%	1
12	4.1666%	4.1666%	1
13	4.1666%	4.1666%	1
14	4.1666%	4.1666%	1
16	4.1666%	4.1666%	1
17	4.1666%	4.1666%	1
18	4.1666%	4.1666%	1
19	4.1666%	4.1666%	1
20	4.1666%	4.1666%	1
21	4.1666%	4.1666%	1
22	4.1666%	4.1666%	1
23	4.1666%	4.1666%	1
24	4.1666%	4.1666%	1
26	4.1666%	4.1666%	1
27	4.1666%	4.1666%	1
28	4.1666%	4.1666%	1
29	4.1666%	4.1666%	1
30	4.1666%	4.1666%	1
31	4.1666%	4.1666%	1
38	4.1666%	4.1666%	1
39	4.1666%	4.1666%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 REV. 11-2-07 DECLARE UNITS 28
& 38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM
DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
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29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE: 8-3-06
SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. REV. 6-13-
07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 &
38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH DRW. BY: SAM DATE:
3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07
DECLARE UNITS 28 & 38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 CK. BY: JLH
DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

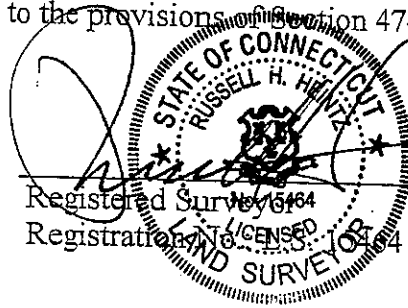
(Declaration Exhibit A-4)

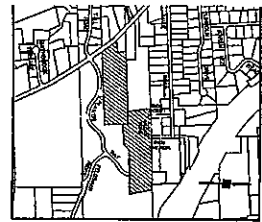
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 26 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 12-1, 2007





NOTES

EXISTING IMPROVEMENTS WHICH MAY BE BUILT BY DECLARANT AS A PART OF THE PROJECT SHALL BE MAINTAINED AND KEPT OPEN TO THE PUBLIC THROUGHOUT THE PROJECT. THE DECLARANT SHALL MAINTAIN AND KEEP OPEN TO THE PUBLIC THROUGHOUT THE PROJECT ALL EXISTING IMPROVEMENTS WHICH ARE NOT TO BE BUILT BY THE DECLARANT. THE DECLARANT SHALL MAINTAIN AND KEEP OPEN TO THE PUBLIC THROUGHOUT THE PROJECT ALL EXISTING IMPROVEMENTS WHICH ARE NOT TO BE BUILT BY THE DECLARANT. THE DECLARANT SHALL MAINTAIN AND KEEP OPEN TO THE PUBLIC THROUGHOUT THE PROJECT ALL EXISTING IMPROVEMENTS WHICH ARE NOT TO BE BUILT BY THE DECLARANT.

LEGEND

PROPOSED UNIT: ○

PROPOSED IMPROVEMENT: □

UNIT

CONDOMINIUM UNITS RESERVED IN THIS AREA, IMPROVEMENTS WHICH NEED NOT BE BUILT

CONDOMINIUM UNITS RESERVED IN THIS AREA, IMPROVEMENTS WHICH NEED NOT BE BUILT

THE WOODS CONDOMINIUM THE ASSOCIATION, INC.

UPLANDS WAY

MONTANO ROAD

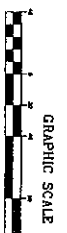
PROUD GAYTANO

AUTUMN LANE

ROBERT & EUGENIA FRANKLIN

ROBERT & EUGENIA FRANKLIN

THE WOODS CONDOMINIUM THE ASSOCIATION, INC.



SEE SHEET 1 OF 5 FOR OVERALL BOUNDARY

SEE SHEET 5 & 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS

SEE SHEET 4-3 TO A DECLARATION OF CONDOMINIUM BY GLASTONBURY BUILDERS, LLC

CONDOMINIUM UNITS RESERVED IN THIS AREA, IMPROVEMENTS WHICH NEED NOT BE BUILT

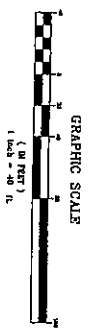
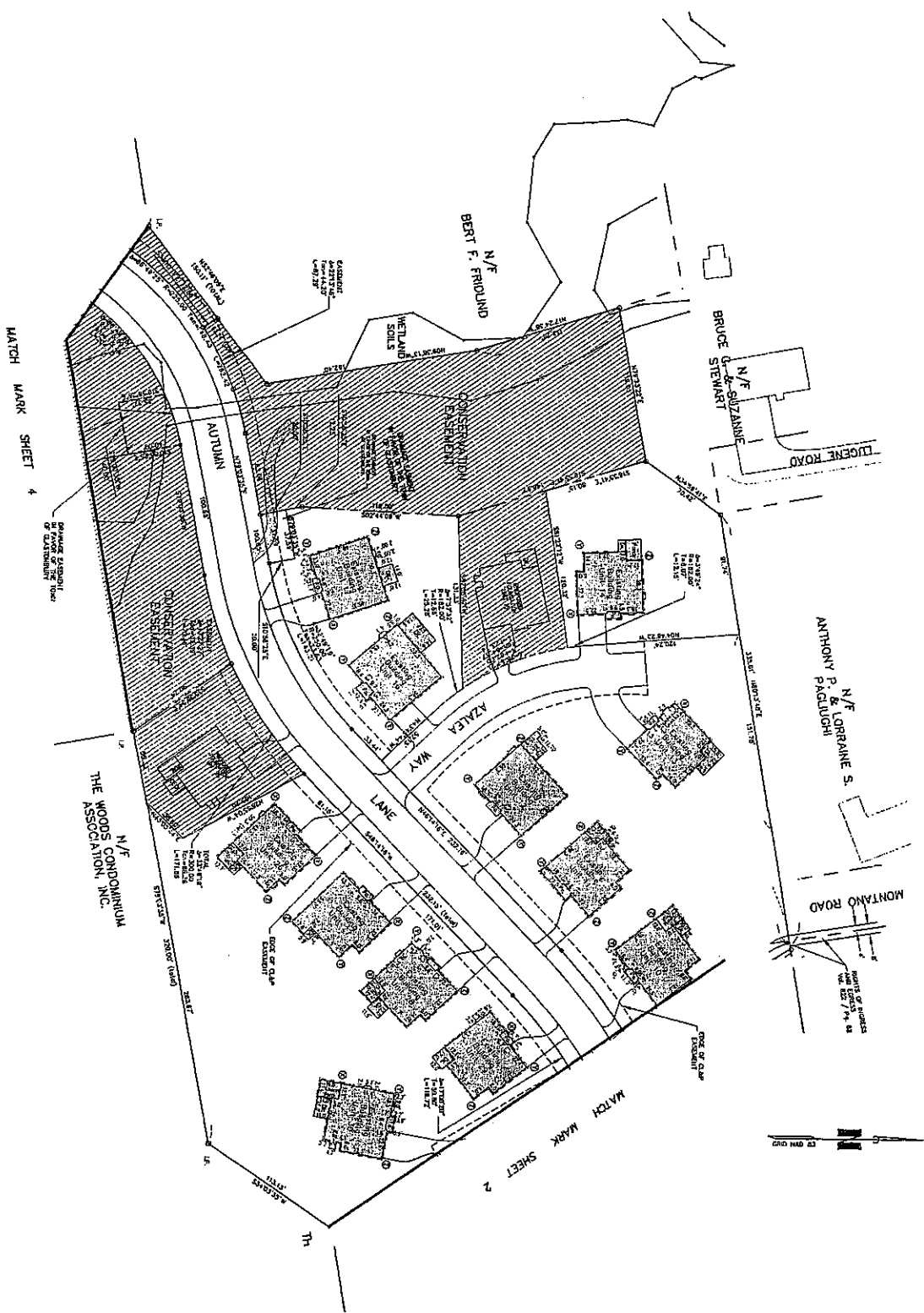
- REV. 12-10-07 DECLARE UNIT 25
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 22 & 30
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-29-07 DECLARE UNITS 16 & 32
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-2-07 DECLARE UNITS 11 & 13

CL. BY:	JH
DATE:	8-3-08
SCALE:	1"=40'
SHEET:	3 OF 7

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANON ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-859-0567

THIS SURVEY CONTAINS AN ABANDONED ROAD, THE ROAD IS CONSIDERED A PUBLIC HIGHWAY AND IS NOT TO BE RECONSTRUCTED OR MAINTAINED BY THE TOWN OF GLASTONBURY. THE TOWN OF GLASTONBURY HAS REVIEWED THIS SURVEY AND HAS DETERMINED THAT THE ROAD IS A PUBLIC HIGHWAY AND IS NOT TO BE RECONSTRUCTED OR MAINTAINED BY THE TOWN OF GLASTONBURY. THE TOWN OF GLASTONBURY HAS REVIEWED THIS SURVEY AND HAS DETERMINED THAT THE ROAD IS A PUBLIC HIGHWAY AND IS NOT TO BE RECONSTRUCTED OR MAINTAINED BY THE TOWN OF GLASTONBURY.



- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 34
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 30
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-31-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-9-07 DECLARE UNITS 11 & 13

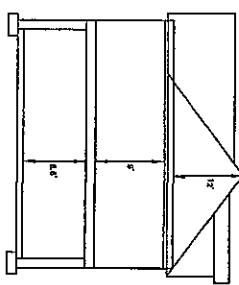
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08-01-06	SMU	1
08-01-06	SMU	1
08-01-06	SMU	1
08-01-06	SMU	1
08-01-06	SMU	1
08-01-06	SMU	1
08-01-06	SMU	1

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

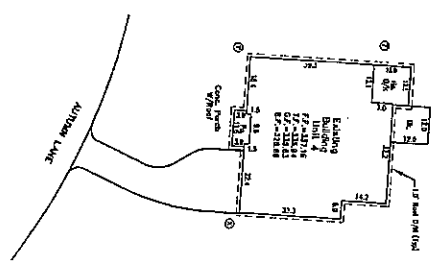
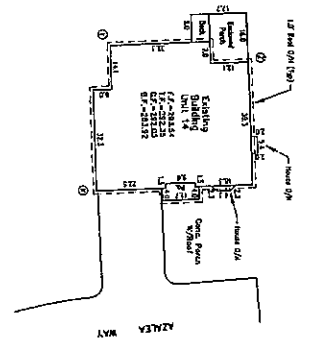
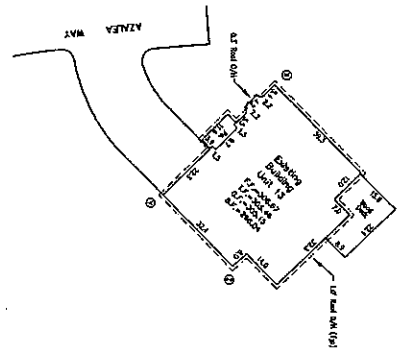
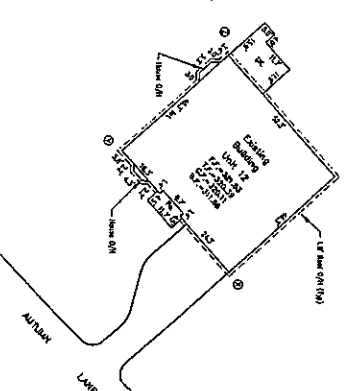
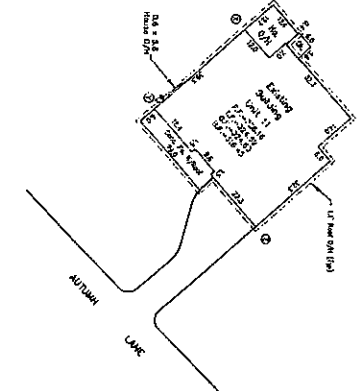
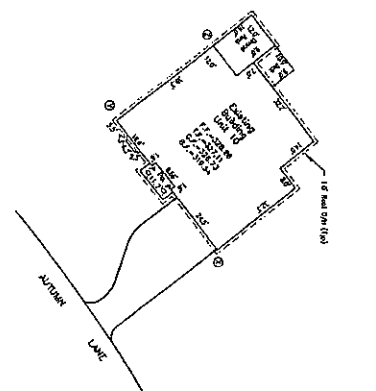
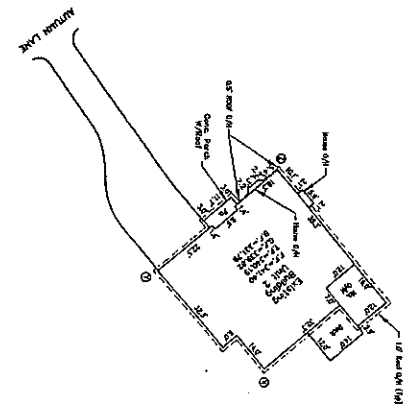
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HANCOCK ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0587

UNIT / CORNER	MARK	COMMENTS	FILE
1	X		
2	X		
3	X		
4	X		
5	X		
6	X		
7	X		
8	X		
9	X		
10	X		
11	X		
12	X		
13	X		
14	X		
15	X		

NOTE: ALL DIMENSIONS REFER TO THE END OF CONCRETE SYSTEM. DIMENSIONS SHOWN ON THIS PLAN SHALL PREVAIL.



TYPICAL ELEVATION BUILDING SECTION
NOT TO SCALE



THIS SURVEY CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL STATUTES CHAPTER 820 SECTION 21-20A, THE COMMON INTEREST OWNERSHIP ACT, TO BE RECORDED AND FILED. THIS MAP IS SUBSTANTIALLY CORRECT AND ACCURATE IN ACCORDANCE WITH THE REQUIREMENTS OF SAID ACT. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND THAT THE INFORMATION ON THIS MAP IS TRUE AND CORRECT. THE SURVEYOR HAS BEEN ADVISED BY THE CLIENT THAT THE INFORMATION ON THIS MAP IS TRUE AND CORRECT. THE SURVEYOR HAS BEEN ADVISED BY THE CLIENT THAT THE INFORMATION ON THIS MAP IS TRUE AND CORRECT. THE SURVEYOR HAS BEEN ADVISED BY THE CLIENT THAT THE INFORMATION ON THIS MAP IS TRUE AND CORRECT.

- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-23-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

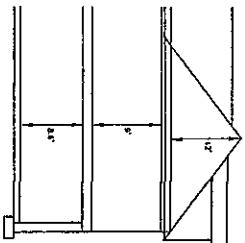
DATE	8-1-06
SCALE	1"=20'
SHEET	3 OF 7
APP. NO.	42-01-03

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

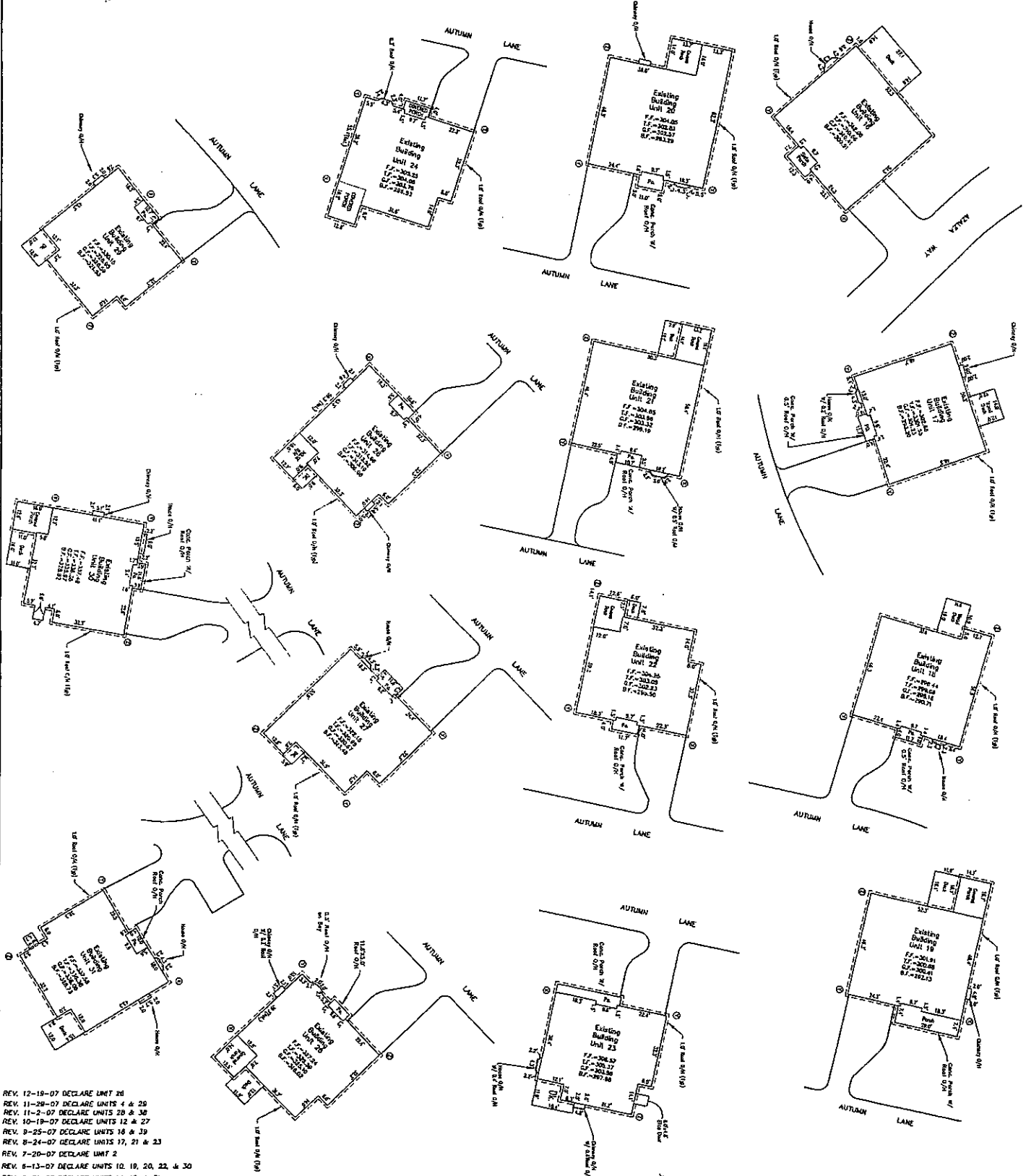
MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RAMON ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-659-0687

UNIT / CORNER	AREA	COMMENTS	DATE
1	110004.17	110004.17	110004.17
2	110004.18	110004.18	110004.18
3	110004.19	110004.19	110004.19
4	110004.20	110004.20	110004.20
5	110004.21	110004.21	110004.21
6	110004.22	110004.22	110004.22
7	110004.23	110004.23	110004.23
8	110004.24	110004.24	110004.24
9	110004.25	110004.25	110004.25
10	110004.26	110004.26	110004.26
11	110004.27	110004.27	110004.27
12	110004.28	110004.28	110004.28
13	110004.29	110004.29	110004.29
14	110004.30	110004.30	110004.30
15	110004.31	110004.31	110004.31
16	110004.32	110004.32	110004.32
17	110004.33	110004.33	110004.33
18	110004.34	110004.34	110004.34
19	110004.35	110004.35	110004.35
20	110004.36	110004.36	110004.36
21	110004.37	110004.37	110004.37
22	110004.38	110004.38	110004.38
23	110004.39	110004.39	110004.39
24	110004.40	110004.40	110004.40
25	110004.41	110004.41	110004.41
26	110004.42	110004.42	110004.42
27	110004.43	110004.43	110004.43
28	110004.44	110004.44	110004.44
29	110004.45	110004.45	110004.45
30	110004.46	110004.46	110004.46
31	110004.47	110004.47	110004.47
32	110004.48	110004.48	110004.48
33	110004.49	110004.49	110004.49
34	110004.50	110004.50	110004.50
35	110004.51	110004.51	110004.51
36	110004.52	110004.52	110004.52
37	110004.53	110004.53	110004.53
38	110004.54	110004.54	110004.54
39	110004.55	110004.55	110004.55
40	110004.56	110004.56	110004.56
41	110004.57	110004.57	110004.57
42	110004.58	110004.58	110004.58
43	110004.59	110004.59	110004.59
44	110004.60	110004.60	110004.60
45	110004.61	110004.61	110004.61
46	110004.62	110004.62	110004.62
47	110004.63	110004.63	110004.63
48	110004.64	110004.64	110004.64
49	110004.65	110004.65	110004.65
50	110004.66	110004.66	110004.66
51	110004.67	110004.67	110004.67
52	110004.68	110004.68	110004.68
53	110004.69	110004.69	110004.69
54	110004.70	110004.70	110004.70
55	110004.71	110004.71	110004.71
56	110004.72	110004.72	110004.72
57	110004.73	110004.73	110004.73
58	110004.74	110004.74	110004.74
59	110004.75	110004.75	110004.75
60	110004.76	110004.76	110004.76
61	110004.77	110004.77	110004.77
62	110004.78	110004.78	110004.78
63	110004.79	110004.79	110004.79
64	110004.80	110004.80	110004.80
65	110004.81	110004.81	110004.81
66	110004.82	110004.82	110004.82
67	110004.83	110004.83	110004.83
68	110004.84	110004.84	110004.84
69	110004.85	110004.85	110004.85
70	110004.86	110004.86	110004.86
71	110004.87	110004.87	110004.87
72	110004.88	110004.88	110004.88
73	110004.89	110004.89	110004.89
74	110004.90	110004.90	110004.90
75	110004.91	110004.91	110004.91
76	110004.92	110004.92	110004.92
77	110004.93	110004.93	110004.93
78	110004.94	110004.94	110004.94
79	110004.95	110004.95	110004.95
80	110004.96	110004.96	110004.96
81	110004.97	110004.97	110004.97
82	110004.98	110004.98	110004.98
83	110004.99	110004.99	110004.99
84	110005.00	110005.00	110005.00

THIS AND CONTIGUOUS AREAS TO THE LINE OF CONFINEMENT SHALL BE CONSIDERED AS PART OF THE CONFINEMENT AREA UNLESS OTHERWISE NOTED.



IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.



- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 20 & 30
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 12, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31

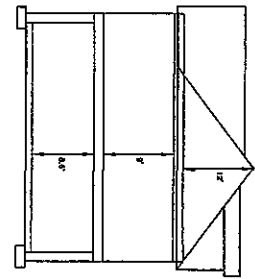
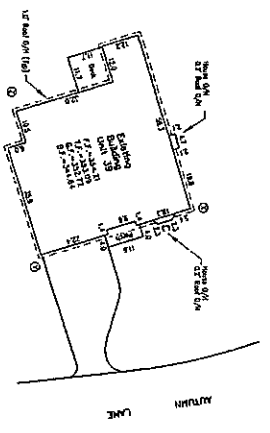
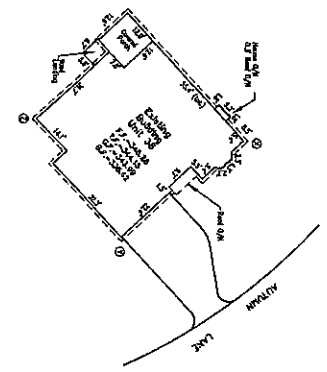
DATE	3-22-07
SCALE	1"=20'
SHEET	8 OF 7
DATE	NOV-03-10

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 HANCOCK ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-856-0567

SECTION / CORNER	COORDINATES	ELEVATION
21	11481.00	11481.00
22	11481.00	11481.00
23	11481.00	11481.00
24	11481.00	11481.00
25	11481.00	11481.00
26	11481.00	11481.00
27	11481.00	11481.00
28	11481.00	11481.00
29	11481.00	11481.00
30	11481.00	11481.00

UNITS AND CORNERS REFER TO THE PLAN AS COMPARED TO THE
 NUMBER SHOWN ON THE PLAN SHEET.



TYPICAL ELEVATION BUILDING SECTION
 NOT TO SCALE

OWNER CONFIRMS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL
 REGULATION FOR SECTION 47-21A, THE GENERAL BUILDING CONSTRUCTION ACT.
 KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT
 AND ACCURATE. THE SURVEY WAS MADE IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE CONNECTICUT GENERAL BUILDING CONSTRUCTION ACT.
 ON 04-24-2007, IN THE PRESENCE OF THE SURVEYOR AND UNIT IN
 THE OFFICE OF LAND SURVEYORS, INC., OF SHELTON, CT. THE
 SURVEYOR HAS REVIEWED THE PLAN AND CONFIRMS THE
 INFORMATION IS CORRECT. MEASUREMENT - GENERAL SURVEY
 OF ACCURACY 1:1

CS 7 1388

REV. 12-19-07 DECLARE UNIT 26
 REV. 11-29-07 DECLARE UNITS 4 & 29
 REV. 11-2-07 DECLARE UNITS 28 & 30
 REV. 10-19-07 DECLARE UNITS 12 & 27

DATE	9-25-07
SCALE	1"=50'
SHEET	7 OF 7
DATE	04-24-07

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HANCOCK ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0557

FOURTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-six (26) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-six (26) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, and a Fifteenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than thirteen (13) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to thirteen (13) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31 day of March, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31 day of March, 2008.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Roberts
Lisa M. Roberts
Stelina M. Lett
Stelina M. Lett

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester March 31, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Lisa M. Roberts

LISA M. ROBERTS
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

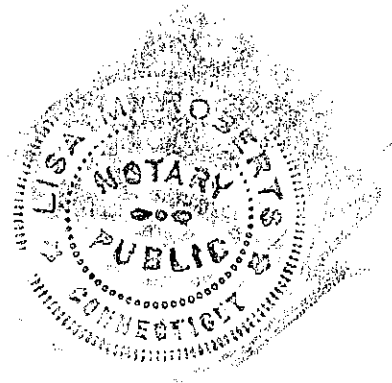


TABLE OF INTERESTS (Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.8461%	3.8461%	1
4	3.8461%	3.8461%	1
7	3.8461%	3.8461%	1
10	3.8461%	3.8461%	1
11	3.8461%	3.8461%	1
12	3.8461%	3.8461%	1
13	3.8461%	3.8461%	1
14	3.8461%	3.8461%	1
16	3.8461%	3.8461%	1
17	3.8461%	3.8461%	1
18	3.8461%	3.8461%	1
19	3.8461%	3.8461%	1
20	3.8461%	3.8461%	1
21	3.8461%	3.8461%	1
22	3.8461%	3.8461%	1
23	3.8461%	3.8461%	1
24	3.8461%	3.8461%	1
26	3.8461%	3.8461%	1
27	3.8461%	3.8461%	1
28	3.8461%	3.8461%	1
29	3.8461%	3.8461%	1
30	3.8461%	3.8461%	1
31	3.8461%	3.8461%	1
34	3.8461%	3.8461%	1
38	3.8461%	3.8461%	1
39	3.8461%	3.8461%	1

EXHIBIT A-3
Condominium Plan

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
DECLARE UNIT 24 & SHEET 6 ADDED REV. 5-21-07 DECLARE UNITS 14, 18 & 31 REV. 6-13-07 DECLARE UNITS
10, 19, 20, 22, & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23 REV. 9-25-07
DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 rev. 11-2-07 DECLARE UNITS 28 & 38 REV. 11-
29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08 DECLARE UNITS 7 & 34 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=80' SHEET 1 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 2-5-07 DECLARE UNITS 11 & 13 REV. 3-22-07
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& 38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08 DECLARE UNITS 7 & 34
CK. BY: JLH DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 2 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 3 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08 DECLARE UNITS 7 & 34 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=40' SHEET 4 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
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29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08 DECLARE UNITS 7 & 34 CK. BY: JLH
DRW. BY: SAM DATE: 8-3-06 SCALE: 1"=20' SHEET 5 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
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07 DECLARE UNITS 10, 19, 20, 22 & 30 REV. 7-20-07 DECLARE UNIT 2 REV. 8-24-07 DECLARE UNITS 17, 21 & 23
REV. 9-25-07 DECLARE UNITS 16 & 39 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07 DECLARE UNITS 28 &
38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08 DECLARE UNITS 7 & 34
CK. BY: JLH DRW. BY: SAM DATE: 3-22-07 SCALE: 1"=20' SHEET 6 OF 7 MAP NO. 47-03-1CD

IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT
COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD
GLASTONBURY, CONN. 06033 PHONE (860)-659-0587 REV. 10-19-07 DECLARE UNITS 12 & 27 REV. 11-2-07
DECLARE UNITS 28 & 38 REV. 11-29-07 DECLARE UNITS 4 & 29 REV. 12-19-07 DECLARE UNIT 26 REV. 3-5-08
DECLARE UNITS 7 & 34 CK. BY: JLH DRW. BY: SAM DATE: 9-27-07 SCALE: 1"=20' SHEET 7 OF 7 MAP NO. 47-
03-1CD

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

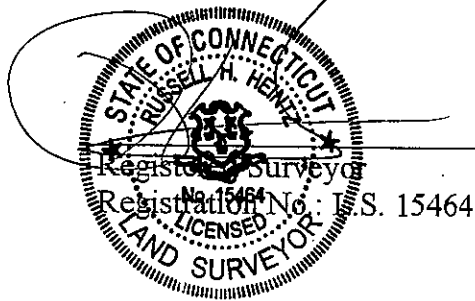
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 34 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-14, 2008



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

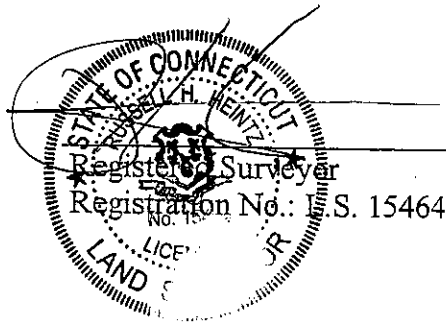
(Declaration Exhibit A-4)

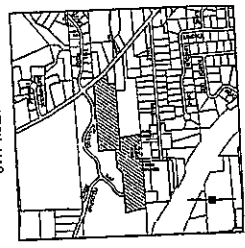
This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

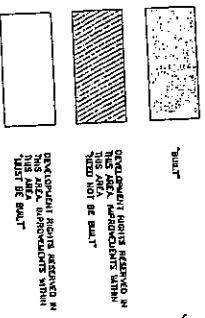
1. That all structural components of the building containing Unit 7 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-3, 2008





THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND THAT THE PROPERTY IS IN CONFORMANCE WITH THE ZONING ORDINANCES OF THE CITY OF CLAYTON, MISSOURI. THE SURVEYOR HAS ALSO CONDUCTED A VISUAL INSPECTION OF THE SURROUNDING AREA AND HAS FOUND THAT THE PROPERTY IS IN CONFORMANCE WITH THE ZONING ORDINANCES OF THE CITY OF CLAYTON, MISSOURI. THE SURVEYOR HAS ALSO CONDUCTED A VISUAL INSPECTION OF THE SURROUNDING AREA AND HAS FOUND THAT THE PROPERTY IS IN CONFORMANCE WITH THE ZONING ORDINANCES OF THE CITY OF CLAYTON, MISSOURI.



THIS SURVEY CONTAINS THE INFORMATION REQUIRED BY MISSOURI STATUTE, CHAPTER 165, SECTION 165.010, FOR THE RECORDATION OF A PLANNED AREA DEVELOPMENT. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND THAT THE PROPERTY IS IN CONFORMANCE WITH THE ZONING ORDINANCES OF THE CITY OF CLAYTON, MISSOURI. THE SURVEYOR HAS ALSO CONDUCTED A VISUAL INSPECTION OF THE SURROUNDING AREA AND HAS FOUND THAT THE PROPERTY IS IN CONFORMANCE WITH THE ZONING ORDINANCES OF THE CITY OF CLAYTON, MISSOURI.

DATE: 7/1/2008



SEE SHEET 1 OF 5 FOR ORIGINAL BOUNDARY
SEE SHEETS 4, 6 & 7 OF 7 FOR EXISTING BUILDING DETAILS

CONDUCTED BY THE SURVEYOR FOR THE RECORDATION OF A PLANNED AREA DEVELOPMENT. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND THAT THE PROPERTY IS IN CONFORMANCE WITH THE ZONING ORDINANCES OF THE CITY OF CLAYTON, MISSOURI.

- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 8 & 28
- REV. 11-3-07 DECLARE UNITS 28 & 38
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 8-25-07 DECLARE UNITS 18 & 36
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 24
- REV. 4-23-07 DECLARE UNIT 24 & SHEET 4 ADDED
- REV. 2-8-07 DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR

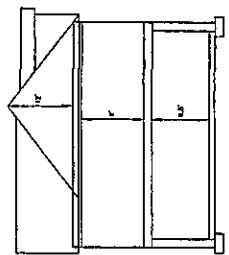
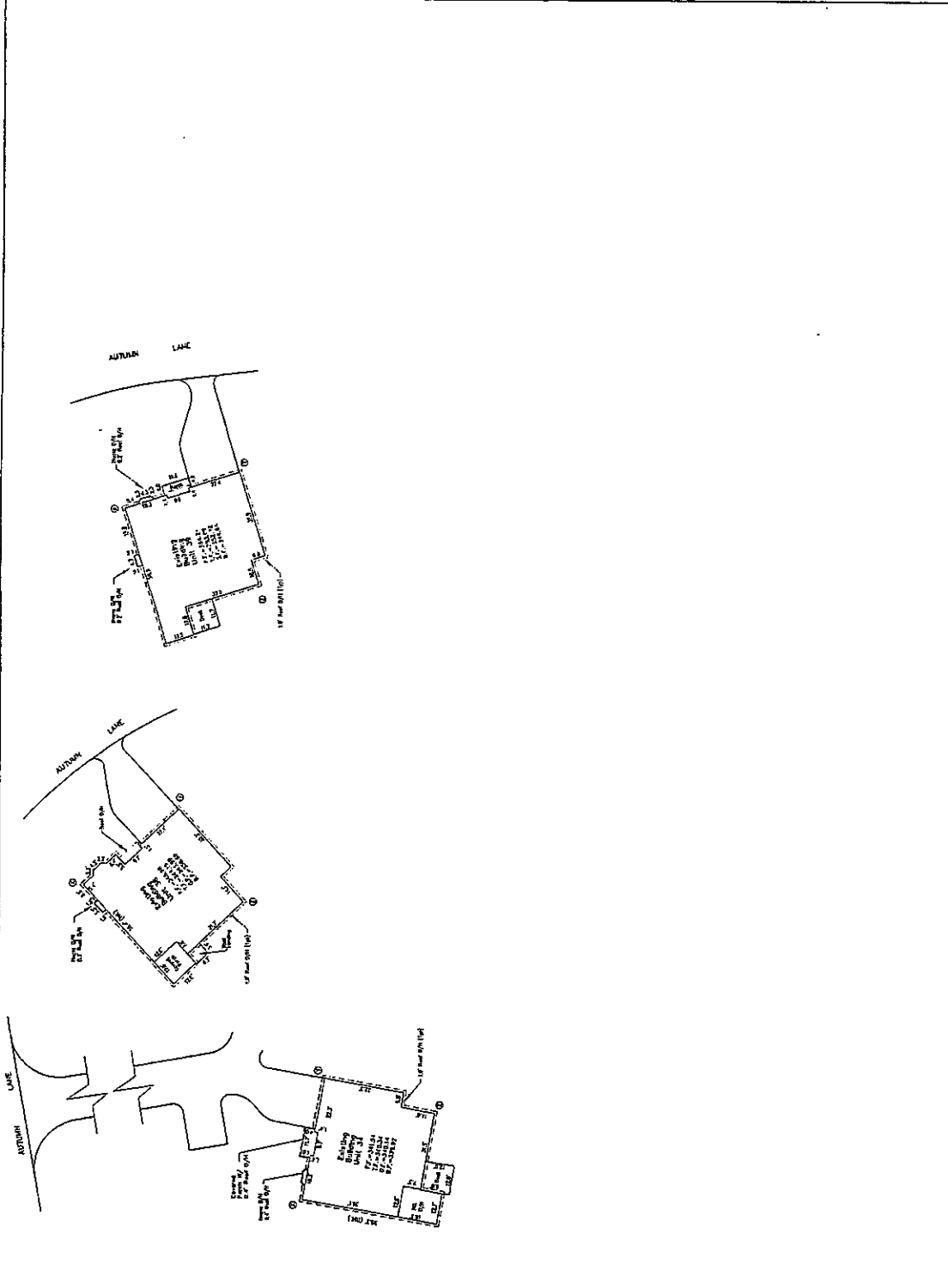
MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANKIN ROAD
CLAYTON, MISSOURI 63033
PHONE (800) 969-0587

SHEET NO. 1
 OF 1
 DATE: 9-22-07
 DRAWN BY: SWM
 CHECK BY: JLN

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MCGONN & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 21 HAYDEN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860) 485-0887

1-00 DECANT UNITS 7 & 24
 1-20 DECANT UNITS 4 & 29
 1-20 DECANT UNITS 12 & 27
 1-20 DECANT UNITS 28 & 38
 1-20 DECANT UNITS 38 & 39



UNIT NO.	CONSIDERED	NOT	EXIST
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ELEVATIONS AND DIMENSIONS SHOWN IN THE FIG. 83 COORDINATE SYSTEM.
 DIMENSIONS SHOWN ON THIS PLAN SHALL BE.

THIS PLAN IS THE PROPERTY OF MCGONN & HEAGLE, CIVIL ENGINEERS & LAND SURVEYORS, LLC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. ANY REUSE OR MODIFICATION OF THIS PLAN WITHOUT THE WRITTEN CONSENT OF MCGONN & HEAGLE IS PROHIBITED. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

FIFTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-seven (27) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-seven (27) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration and Sixteenth Amendment to Declaration are attached hereto as Exhibit A.


4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than twelve (12) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to twelve (12) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 3rd day of June, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

SIXTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records.

INSTR # 2008004959 VOL 02563P03 0346-0350 RECD 06/04/2008 09:32:25 AM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-seven (27) Units and the Declarant may create an additional twelve (12) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than twelve (12) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.

4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 3 day of June, 2008.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Roberts
Lisa M. Roberts
Amy Inagaki
Amy Inagaki

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester June 3, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Lisa M. Roberts

LISA M. ROBERTS
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2011

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.7037%	3.7037%	1
4	3.7037%	3.7037%	1
7	3.7037%	3.7037%	1
10	3.7037%	3.7037%	1
11	3.7037%	3.7037%	1
12	3.7037%	3.7037%	1
13	3.7037%	3.7037%	1
14	3.7037%	3.7037%	1
16	3.7037%	3.7037%	1
17	3.7037%	3.7037%	1
18	3.7037%	3.7037%	1
19	3.7037%	3.7037%	1
20	3.7037%	3.7037%	1
21	3.7037%	3.7037%	1
22	3.7037%	3.7037%	1
23	3.7037%	3.7037%	1
24	3.7037%	3.7037%	1
25	3.7037%	3.7037%	1
26	3.7037%	3.7037%	1
27	3.7037%	3.7037%	1
28	3.7037%	3.7037%	1
29	3.7037%	3.7037%	1
30	3.7037%	3.7037%	1
31	3.7037%	3.7037%	1
34	3.7037%	3.7037%	1
38	3.7037%	3.7037%	1
39	3.7037%	3.7037%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 25 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-2, 2008

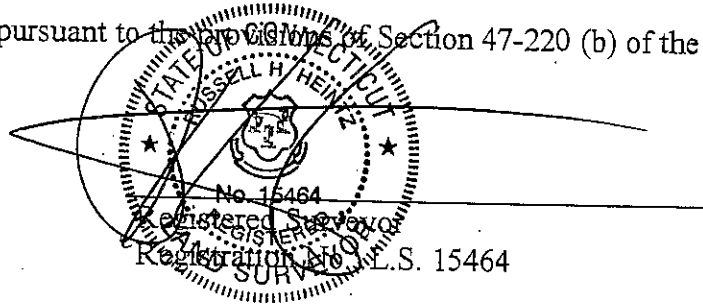
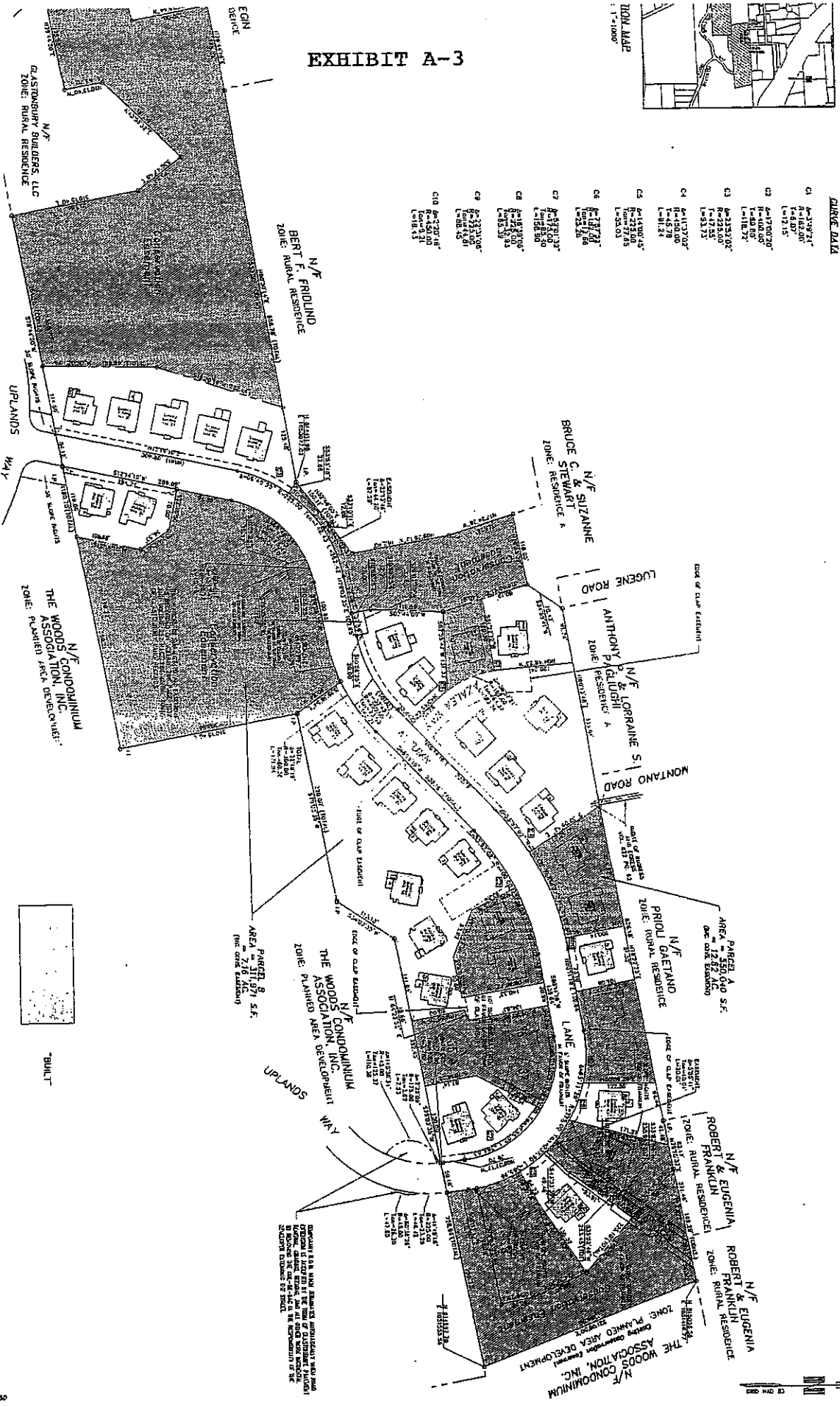




EXHIBIT A-3

APRUE DATA

- C1 A-2199731' 8-18-2007 L-4-15
- C2 A-1700207 1-4-03 1-4-03
- C3 A-2333207 1-4-03 1-4-03
- C4 A-1137007 1-4-03 1-4-03
- C5 A-2199731' 8-18-2007 L-4-15
- C6 A-1700207 1-4-03 1-4-03
- C7 A-2333207 1-4-03 1-4-03
- C8 A-1137007 1-4-03 1-4-03
- C9 A-2199731' 8-18-2007 L-4-15
- C10 A-1700207 1-4-03 1-4-03



RECORDS OF CONSTRUCTION DEPARTMENT
 1-17-18 THE CONSTRUCTION DEPARTMENT
 THE WOODS CONDOMINIUM THE ASSOCIATION, INC.
 PLANNED AREA DEVELOPMENT
 UPLANDS

APPROVED AND TO BE BUILT
 THE WOODS CONDOMINIUM THE ASSOCIATION, INC.
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 PLANNED AREA DEVELOPMENT
 UPLANDS

SECTION A-1 TO A DECLARATION OF CONDOMINIUM
 UPLANDS THE WOODS CONDOMINIUM THE ASSOCIATION, INC.

DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT.

DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT.

DEVELOPMENT RIGHTS RESERVED IN THIS AREA. IMPROVEMENTS WITHIN THIS AREA MUST BE BUILT.

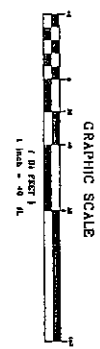
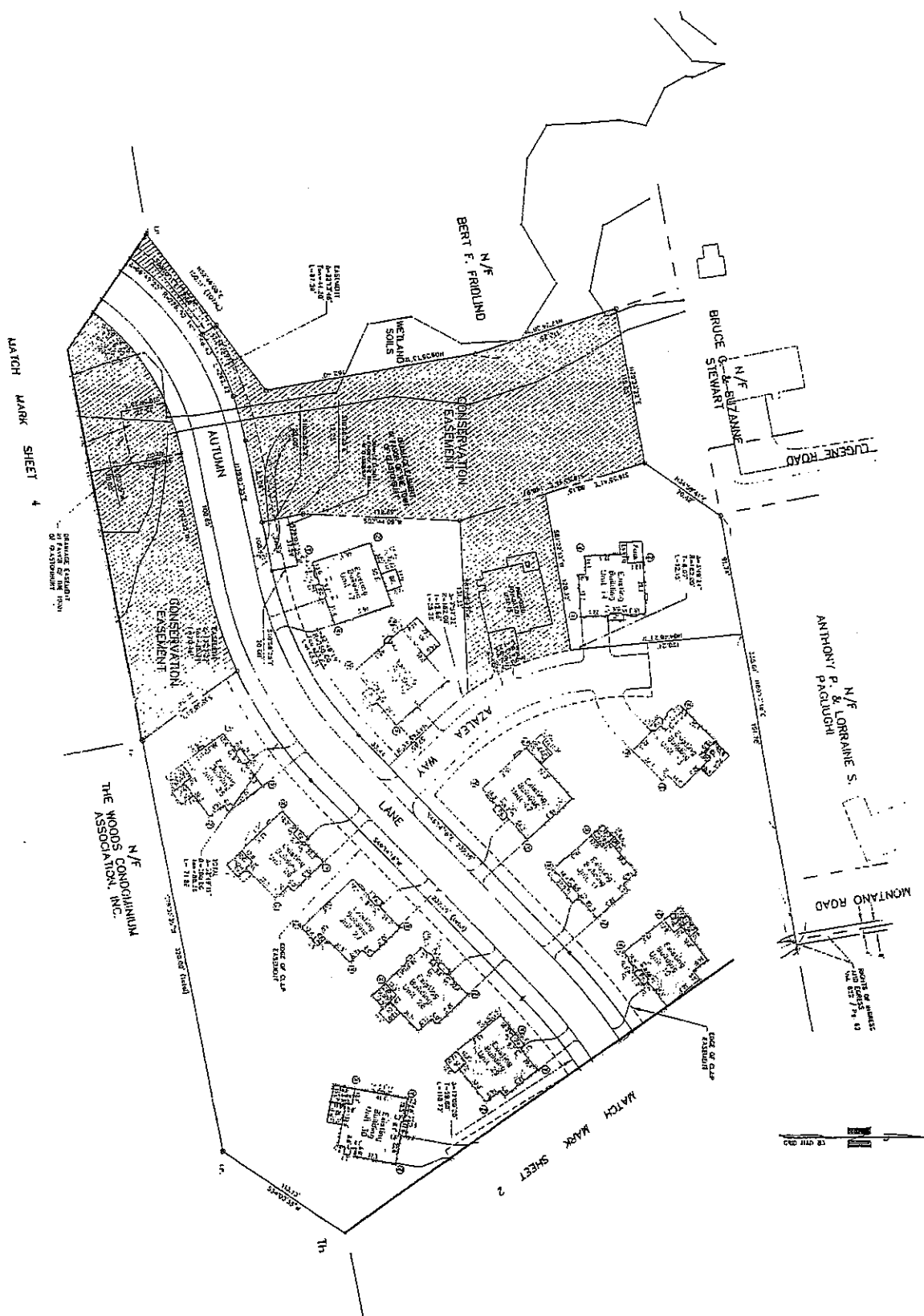
REV	DATE	DESCRIPTION
REV 1	8-1-05	DECLARE UNIT 25
REV 2	8-1-05	DECLARE UNIT 26
REV 3	8-1-05	DECLARE UNIT 27
REV 4	8-1-05	DECLARE UNIT 28
REV 5	8-1-05	DECLARE UNIT 29
REV 6	8-1-05	DECLARE UNIT 30
REV 7	8-1-05	DECLARE UNIT 31
REV 8	8-1-05	DECLARE UNIT 32
REV 9	8-1-05	DECLARE UNIT 33
REV 10	8-1-05	DECLARE UNIT 34
REV 11	8-1-05	DECLARE UNIT 35
REV 12	8-1-05	DECLARE UNIT 36
REV 13	8-1-05	DECLARE UNIT 37
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REV 23	8-1-05	DECLARE UNIT 47
REV 24	8-1-05	DECLARE UNIT 48
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REV 27	8-1-05	DECLARE UNIT 51
REV 28	8-1-05	DECLARE UNIT 52
REV 29	8-1-05	DECLARE UNIT 53
REV 30	8-1-05	DECLARE UNIT 54
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REV 65	8-1-05	DECLARE UNIT 89
REV 66	8-1-05	DECLARE UNIT 90
REV 67	8-1-05	DECLARE UNIT 91
REV 68	8-1-05	DECLARE UNIT 92
REV 69	8-1-05	DECLARE UNIT 93
REV 70	8-1-05	DECLARE UNIT 94
REV 71	8-1-05	DECLARE UNIT 95
REV 72	8-1-05	DECLARE UNIT 96
REV 73	8-1-05	DECLARE UNIT 97
REV 74	8-1-05	DECLARE UNIT 98
REV 75	8-1-05	DECLARE UNIT 99
REV 76	8-1-05	DECLARE UNIT 100

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAMM ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860) 258-0587

DATE	BY	DESCRIPTION
8-1-05	SHD	DECLARE UNIT 25
8-1-05	SHD	DECLARE UNIT 26
8-1-05	SHD	DECLARE UNIT 27
8-1-05	SHD	DECLARE UNIT 28
8-1-05	SHD	DECLARE UNIT 29
8-1-05	SHD	DECLARE UNIT 30
8-1-05	SHD	DECLARE UNIT 31
8-1-05	SHD	DECLARE UNIT 32
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8-1-05	SHD	DECLARE UNIT 41
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8-1-05	SHD	DECLARE UNIT 100

1. CONTAINS THE INFORMATION REQUIRED BY CONSTRUCTION ORDINANCE, AS APPLIED TO THIS PROJECT, BY THE COMMUNITY DEVELOPMENT DEPARTMENT, CITY OF GASTONBURY, NORTH CAROLINA. THIS INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE CITY OF GASTONBURY. THE CITY OF GASTONBURY IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS PLAN. THE CITY OF GASTONBURY IS NOT A PARTY TO ANY CONTRACTS BETWEEN THE DEVELOPER AND ANY OTHER PARTY. THE CITY OF GASTONBURY IS NOT A PARTY TO ANY CONTRACTS BETWEEN THE DEVELOPER AND ANY OTHER PARTY. THE CITY OF GASTONBURY IS NOT A PARTY TO ANY CONTRACTS BETWEEN THE DEVELOPER AND ANY OTHER PARTY.



- REV. 6-2-08 DECLARE UNIT 25
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-18-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 32 & 30
- REV. 10-18-07 DECLARE UNITS 12 & 27
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- REV. 7-26-07 DECLARE UNIT 2
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- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 5 ADDED
- REV. 7-5-07 DECLARE UNITS 11 & 13

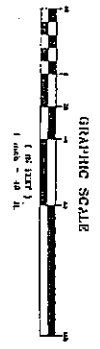
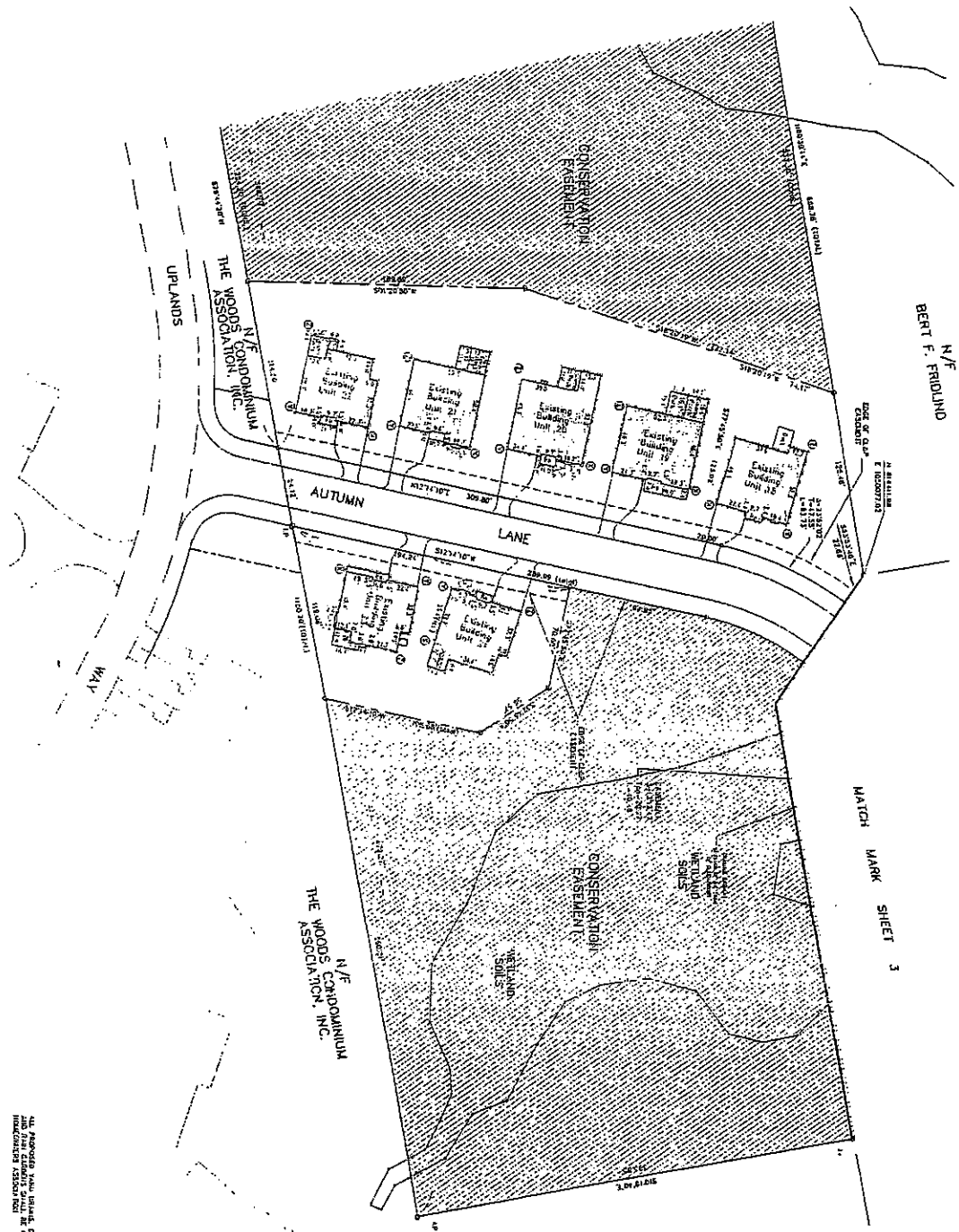
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IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAINBOW ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0597

ALL DIMENSIONS SHOWN BY CONSIDERED CORRECT UNLESS OTHERWISE NOTED.
 SECTION 41-124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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ALL DIMENSIONS SHOWN BY CONSIDERED CORRECT UNLESS OTHERWISE NOTED.

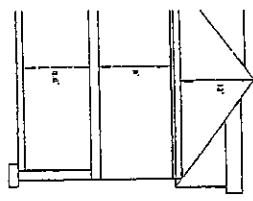
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- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNITS 26
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- REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

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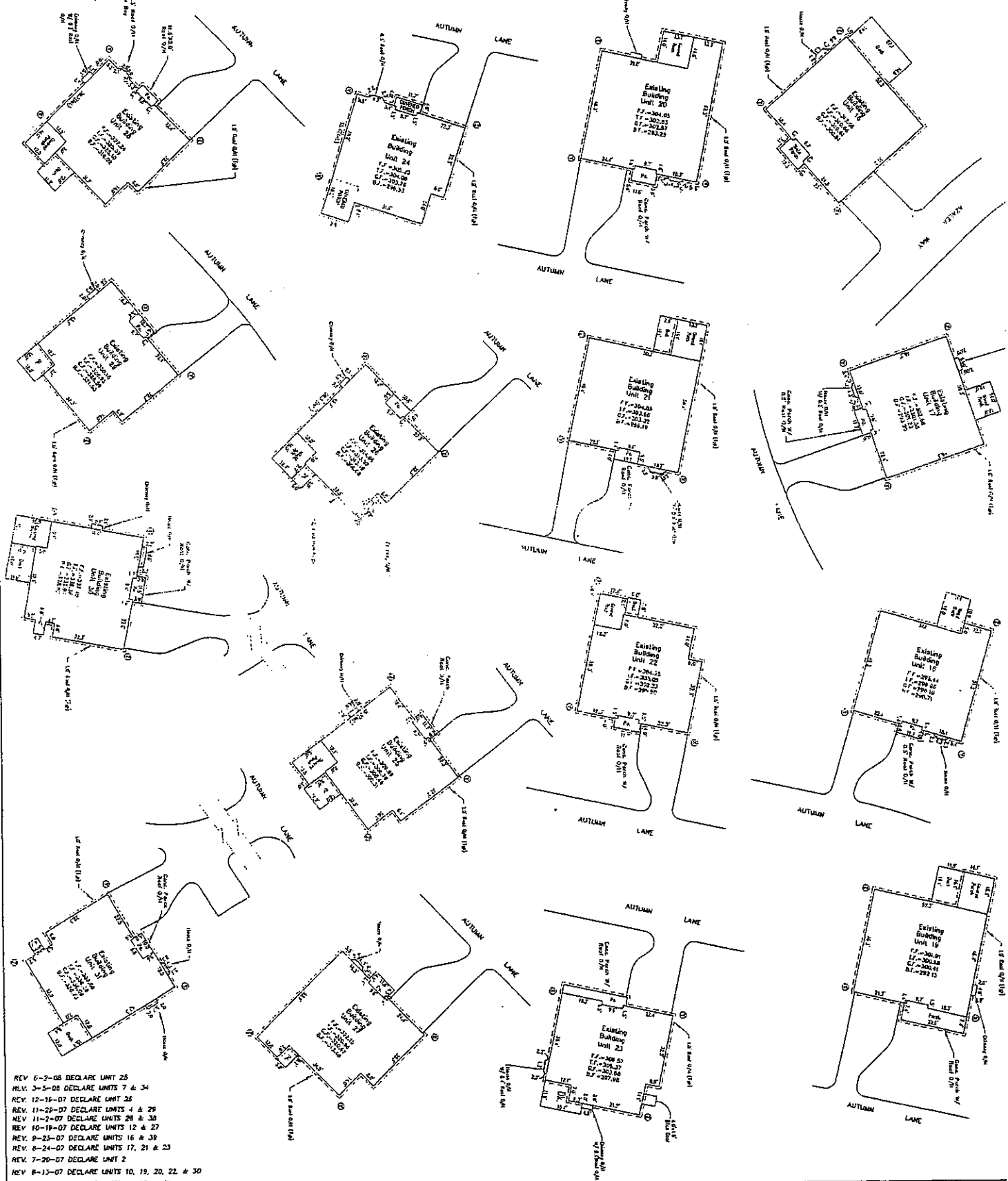
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONNECTICUT

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANNEY ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0557

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10101-02	10101-02
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- REV 5-21-07 DECLARE UNITS 14, 18, & 31.

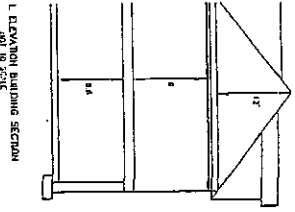
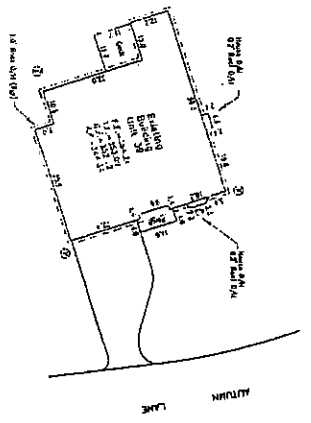
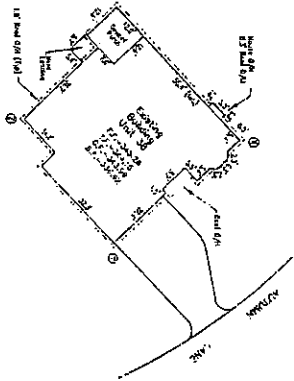
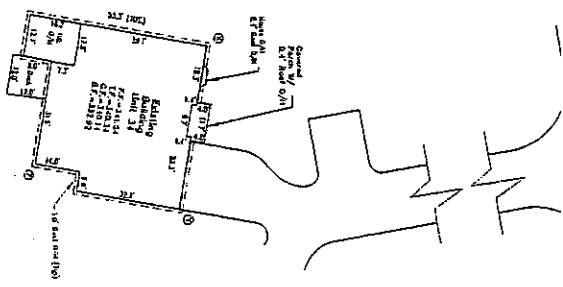
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3-21-07	5	4

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANCH ROAD
 GLASTONBURY, CONN. 06033

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ES AREAS TO BE UNIT #3 COMPOSITE SYSTEM.
SEE ALSO DRAWING.



APPROXIMATE MEASUREMENTS BY CONSTRUCTION VOUCHER.
THIS DRAWING IS FOR INFORMATION ONLY.
THE USER SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND CONDITIONS OF THE SITE PRIOR TO CONSTRUCTION.
THIS DRAWING IS NOT TO BE USED FOR ANY OTHER PURPOSES.
DESIGNED BY: MEGSON & HEAGLE
DRAWN BY: MEGSON & HEAGLE

L. E. 1/2" = 1'-0"

- REV 6-2-08 DECLARE UNIT 25
- REV 3-5-08 DECLARE UNITS 7 & 34
- REV 12-15-07 DECLARE UNIT 26
- REV 11-20-07 DECLARE UNITS 4 & 29
- REV 11-2-07 DECLARE UNITS 28 & 38
- REV 10-19-07 DECLARE UNITS 12 & 27

DATE	9-23-08
DRAWN BY	SAU
CHECKED BY	JM
SCALE	1" = 8'-0"
SHEET	7 OF 7
APP. NO.	10-03-1

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RAMON ROAD
GLASTONBURY, CT 06033
PHONE (860)-659-0587

**SIXTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-eight (28) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-eight (28) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration and Seventeenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than eleven (11) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eleven (11) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 15 day of JUN, 2008.

RIPLEY RIDGE ESTATES, INC.

By: _____

H. T. James, Its Member

INSTR # 2008006219 VOL 02575P03 0070-0074 RECD 07/21/2008 03:01:17 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

SEVENTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records.


The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-eight (28) Units and the Declarant may create an additional eleven (11) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than eleven (11) additional Units may be created under the Development Rights.

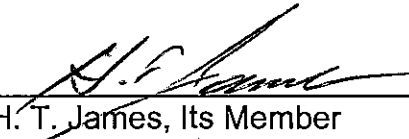
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 15 day of July, 2008.

RIPLEY RIDGE ESTATES, INC.



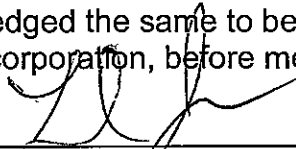
 Leonard James
 Susan J. Campbell
 54500 L. Campbell

By: 

 H. T. James, Its Member

STATE OF CONNECTICUT)
 Ss: Manchester 7/15, 2008
 COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.



 Leonard James

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.5714%	3.5714%	1
4	3.5714%	3.5714%	1
7	3.5714%	3.5714%	1
10	3.5714%	3.5714%	1
11	3.5714%	3.5714%	1
12	3.5714%	3.5714%	1
13	3.5714%	3.5714%	1
14	3.5714%	3.5714%	1
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16	3.5714%	3.5714%	1
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25	3.5714%	3.5714%	1
26	3.5714%	3.5714%	1
27	3.5714%	3.5714%	1
28	3.5714%	3.5714%	1
29	3.5714%	3.5714%	1
30	3.5714%	3.5714%	1
31	3.5714%	3.5714%	1
34	3.5714%	3.5714%	1
38	3.5714%	3.5714%	1
39	3.5714%	3.5714%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

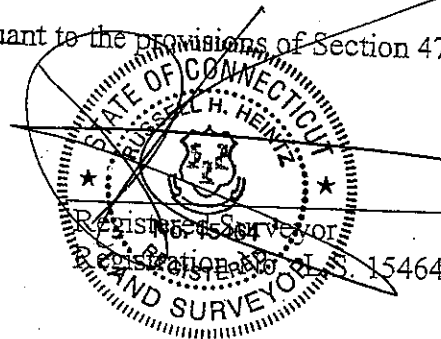
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

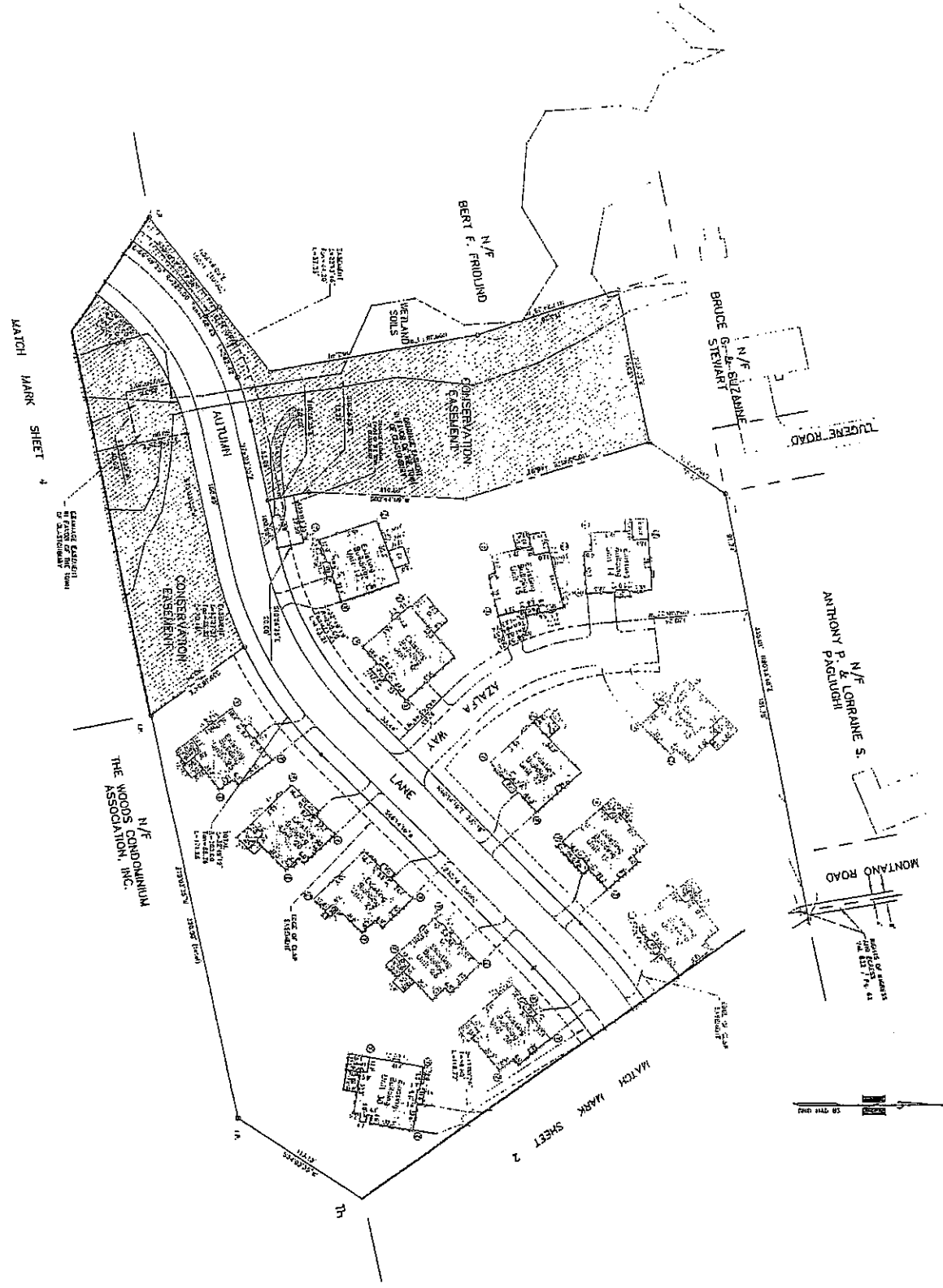
I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 15 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 6-2-, 2008



DATE: 08/14/08
 DRAWN BY: J. HEAGLE
 CHECKED BY: M. MCGON
 PROJECT: AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 SHEET: 3 OF 7
 SCALE: 1"=40'



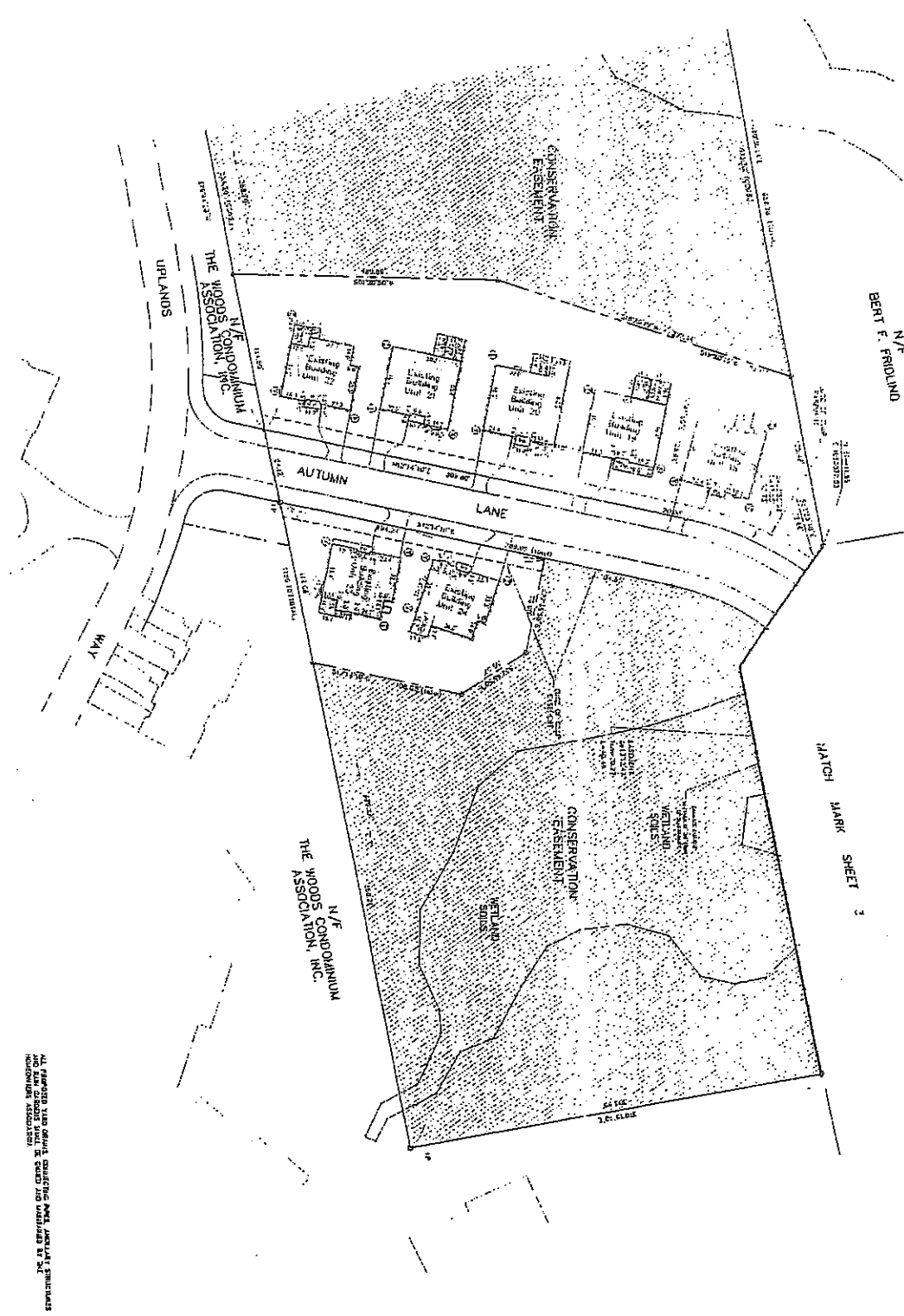
- REV. 6-26-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 25
- REV. 3-9-08 DECLARE UNITS 7 & 54
- REV. 12-18-07 DECLARE UNIT 34
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 9-28-07 DECLARE UNITS 10 & 36
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 11, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 3-5-07 DECLARE UNITS 11 & 13

DATE	BY	CHKD BY
08-14-08	J. HEAGLE	M. MCGON
SHEET	3 OF 7	

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & SURVEYORS INC.
 60 FORTY-NINTH STREET
 GASTONBURY, CT 06033-1700
 TEL: 860-326-1100
 FAX: 860-326-1101

THE N.E. ADJACENT PROPERTY OWNED BY CONSERVATION ESTATES, INC. IS NOT SHOWN. THE OWNER'S RECORDS SHOW THAT THE CONSERVATION ESTATES, INC. HAS A DEVELOPMENT PLAN FOR THE ADJACENT PROPERTY. THE CONSERVATION ESTATES, INC. HAS A DEVELOPMENT PLAN FOR THE ADJACENT PROPERTY. THE CONSERVATION ESTATES, INC. HAS A DEVELOPMENT PLAN FOR THE ADJACENT PROPERTY.

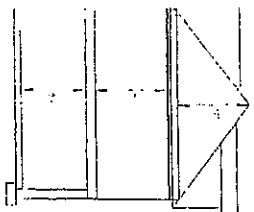


ALL DIMENSIONS SHOWN ARE MEASURED FROM THE CENTER OF THE ROAD OR FROM THE CENTER OF THE PROPERTY LINE UNLESS OTHERWISE NOTED.

- REV. 6-26-06 DECLARE UNIT 15
- REV. 6-2-06 DECLARE UNIT 25
- REV. 3-9-06 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 36
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 8-25-07 DECLARE UNITS 16 & 35
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22 & 30
- REV. 5-21-07 DECLARE UNITS 14, 16 & 31
- REV. 5-23-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

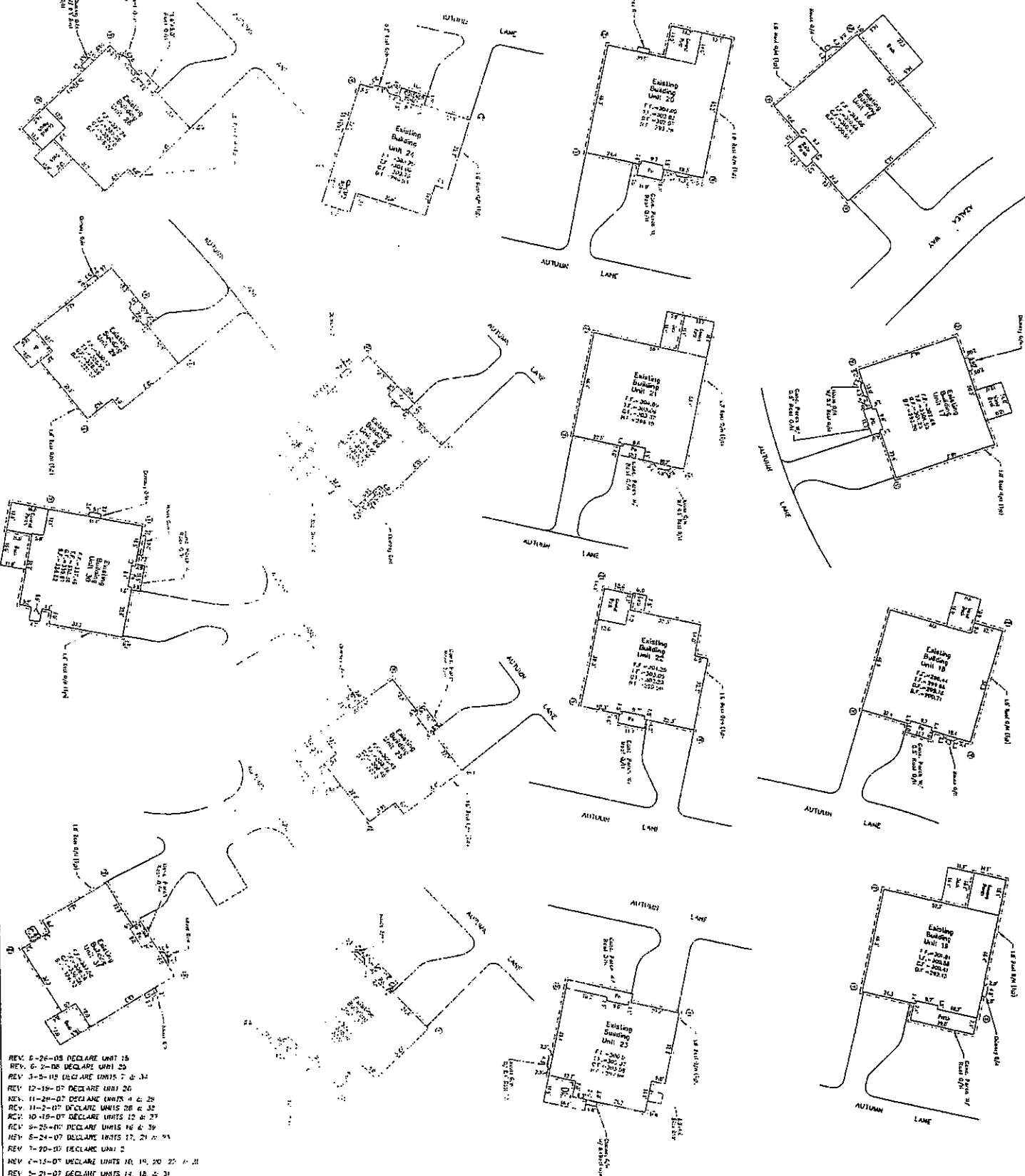
DATE: 8-1-06 DRAWN BY: SAH SCALE: 1"=40' SHEET: 3 OF 7 LUP NO: 27-03-100	IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN.	MICSON & HEAGLE LAND ENGINEERS & SURVEYORS, P.C. 111 WEST STREET SUITE 200 GASTONBURY, CT 06033 PHONE: 860-326-4444
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CONTRACT NO.	DATE	DESCRIPTION
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3	10/1/00	CONTRACT NO. 1000000000
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97	10/1/00	CONTRACT NO. 1000000000
98	10/1/00	CONTRACT NO. 1000000000
99	10/1/00	CONTRACT NO. 1000000000
100	10/1/00	CONTRACT NO. 1000000000



SECTION THROUGH EXISTING FOUNDATION

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 6. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.



- REV. 6-26-05 DECLARE UNIT 15
- REV. 6-27-05 DECLARE UNIT 25
- REV. 3-5-05 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-24-07 DECLARE UNITS 4 & 29
- REV. 11-27-07 DECLARE UNITS 28 & 32
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 35
- REV. 8-24-07 DECLARE UNITS 17, 21 & 33
- REV. 7-20-07 DECLARE UNIT 2
- REV. 7-13-07 DECLARE UNITS 10, 10, 20 & 31
- REV. 7-21-07 DECLARE UNITS 14, 18 & 31

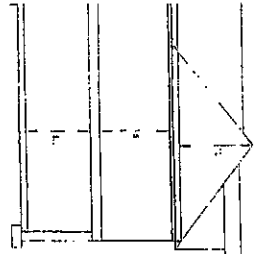
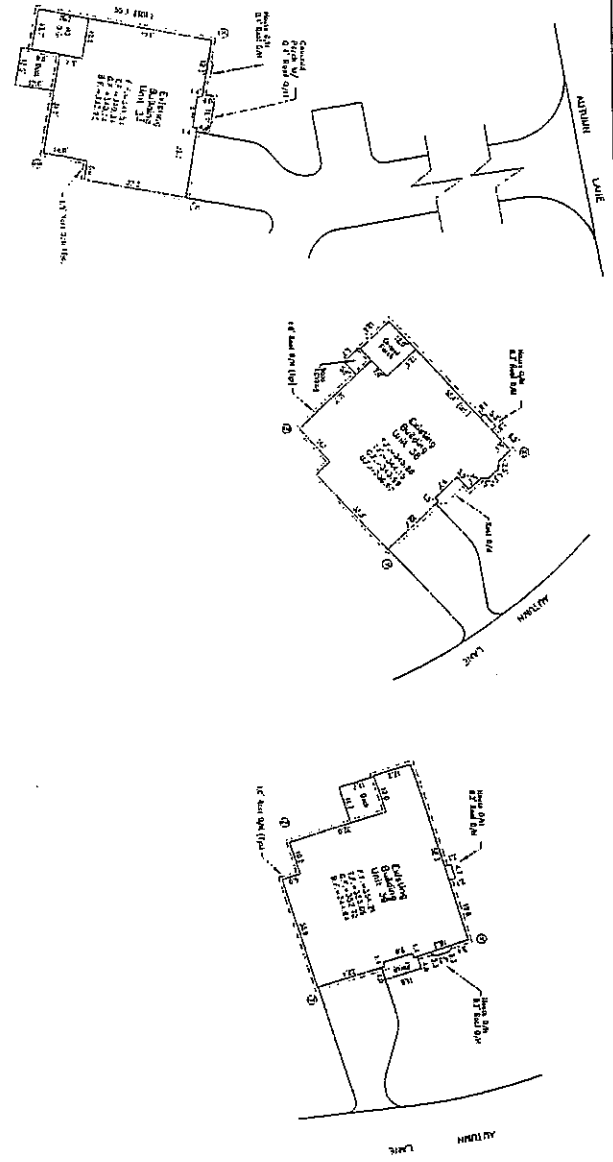
NO.	DATE	BY	CHKD BY
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2	10/1/00	JAC	SAH
3	10/1/00	JAC	SAH
4	10/1/00	JAC	SAH
5	10/1/00	JAC	SAH

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
CLAYTONBURY BUILDERS, LLC

MEGSON & HEACLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 41 HANCOCK ROAD
 CLAYTONBURY, OHIO 43003
 614.233.1000

NO.	DESCRIPTION	DATE
1	REVISION AS SHOWN ON SHEET 10	12-15-07
2	REVISION AS SHOWN ON SHEET 10	12-15-07
3	REVISION AS SHOWN ON SHEET 10	12-15-07
4	REVISION AS SHOWN ON SHEET 10	12-15-07
5	REVISION AS SHOWN ON SHEET 10	12-15-07
6	REVISION AS SHOWN ON SHEET 10	12-15-07
7	REVISION AS SHOWN ON SHEET 10	12-15-07
8	REVISION AS SHOWN ON SHEET 10	12-15-07
9	REVISION AS SHOWN ON SHEET 10	12-15-07
10	REVISION AS SHOWN ON SHEET 10	12-15-07

DATE OF REVISION: 12-15-07



TYPICAL SECTION BUILDING SECTION

NOTHING IS TO BE CONSIDERED AS A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE USER OF THIS INFORMATION SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND FOR OBTAINING THE NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES. THE USER OF THIS INFORMATION SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES. THE USER OF THIS INFORMATION SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES.

12-15-07

- REV. 0-2-07 DECARE UNIT 10
- REV. 0-2-07 DECARE UNIT 25
- REV. 1-5-07 DECARE UNITS 7 & 34
- REV. 12-15-07 DECARE UNIT 26
- REV. 11-20-07 DECARE UNITS 4 & 29
- REV. 11-2-07 DECARE UNITS 28 & 33
- REV. 10-19-07 DECARE UNITS 12 & 27

DATE	12-15-07
DRAWN BY	...
CHECKED BY	...
SCALE	...
SHEET	...

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLAS FOUNDRY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HANKS ROAD
 CHARLOTTE, NC 28203
 (704) 366-1111

SEVENTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of twenty-nine (29) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of twenty-nine (29) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration, Seventeenth Amendment to Declaration and Eighteenth Amendment to Declaration are attached hereto as Exhibit A.


4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than ten(10) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eleven (11) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31st day of July, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 2008006484 VOL 02577P08 0285-0288 RECD 07/31/2008 02:17:59 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

EIGHTEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains twenty-nine (29) Units and the Declarant may create an additional ten (10) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than ten (10) additional Units may be created under the Development Rights.

3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.

4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.

5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31st day of July, 2008.

RIPLEY RIDGE ESTATES, INC.

Stelina M. Miccillo
Stelina M. Miccillo
Mary Fuoto
Mary Fuoto

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester July 31, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Mary Fuoto

MARY L. FUOTO
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/31/2012

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.4482%	3.4482%	1
3	3.4482%	3.4482%	1
4	3.4482%	3.4482%	1
7	3.4482%	3.4482%	1
10	3.4482%	3.4482%	1
11	3.4482%	3.4482%	1
12	3.4482%	3.4482%	1
13	3.4482%	3.4482%	1
14	3.4482%	3.4482%	1
15	3.4482%	3.4482%	1
16	3.4482%	3.4482%	1
17	3.4482%	3.4482%	1
18	3.4482%	3.4482%	1
19	3.4482%	3.4482%	1
20	3.4482%	3.4482%	1
21	3.4482%	3.4482%	1
22	3.4482%	3.4482%	1
23	3.4482%	3.4482%	1
24	3.4482%	3.4482%	1
25	3.4482%	3.4482%	1
26	3.4482%	3.4482%	1
27	3.4482%	3.4482%	1
28	3.4482%	3.4482%	1
29	3.4482%	3.4482%	1
30	3.4482%	3.4482%	1
31	3.4482%	3.4482%	1
34	3.4482%	3.4482%	1
38	3.4482%	3.4482%	1
39	3.4482%	3.4482%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 3 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 3-3, 2008

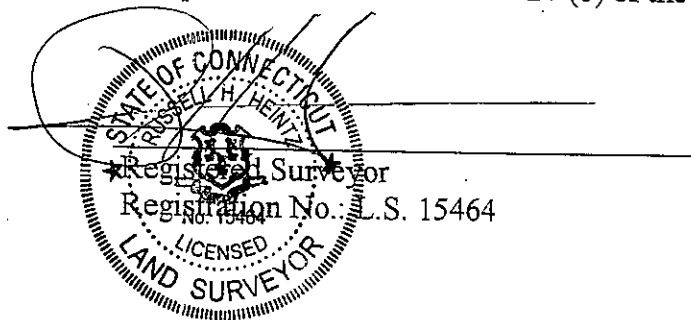
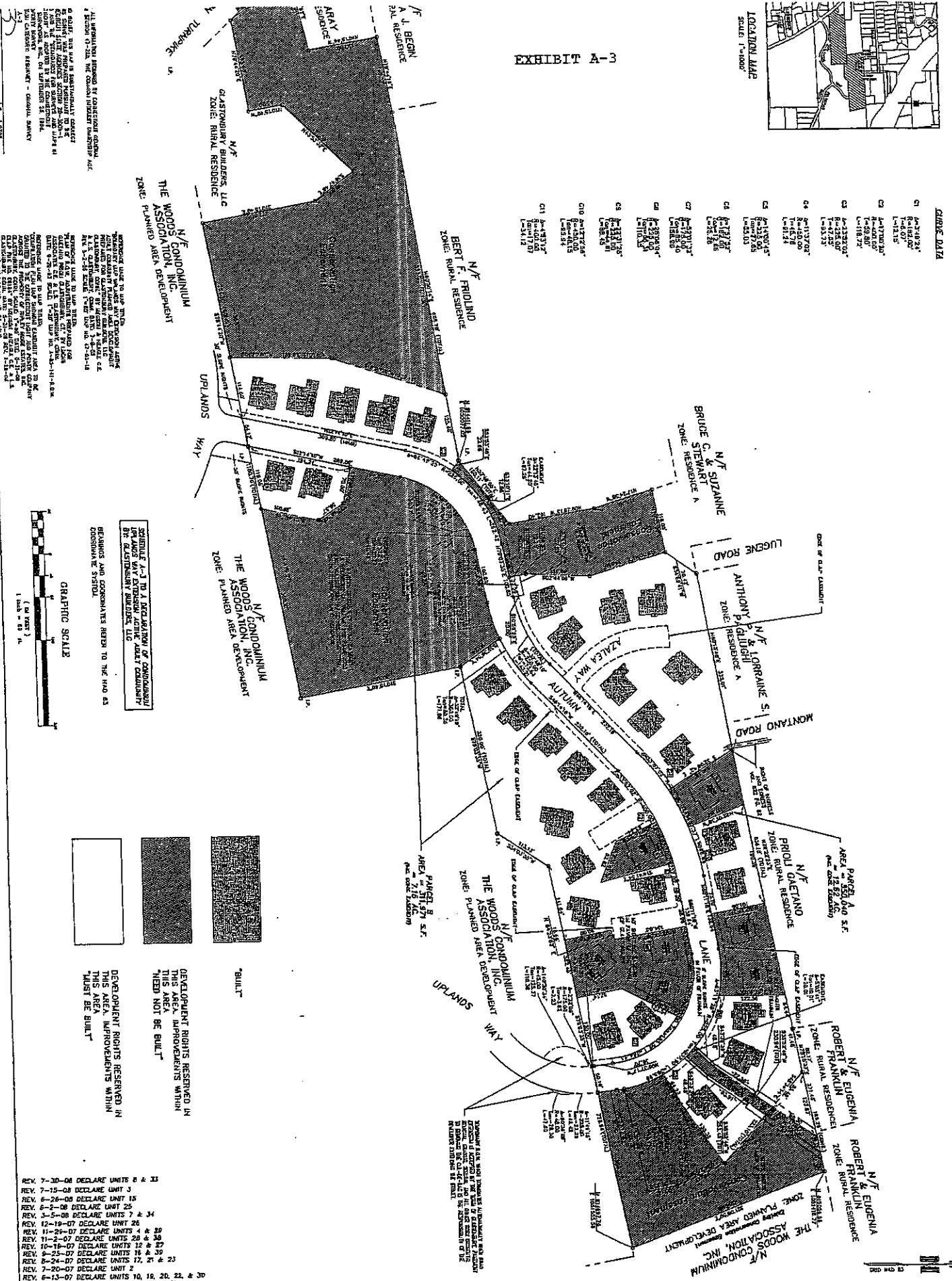




EXHIBIT A-3

CLONE DATA

C1	6-1-1972	1-1-10
C2	6-1-1972	1-1-10
C3	6-1-1972	1-1-10
C4	6-1-1972	1-1-10
C5	6-1-1972	1-1-10
C6	6-1-1972	1-1-10
C7	6-1-1972	1-1-10
C8	6-1-1972	1-1-10
C9	6-1-1972	1-1-10
C10	6-1-1972	1-1-10
C11	6-1-1972	1-1-10
C12	6-1-1972	1-1-10



ALL INFORMATION HEREON IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE AN OFFER OF ANY FINANCIAL PRODUCT OR SERVICE. THE INVESTOR SHOULD CONSULT WITH AN ATTORNEY AND FINANCIAL ADVISOR BEFORE MAKING ANY INVESTMENT DECISION. THIS DOCUMENT IS NOT TO BE USED AS A BASIS FOR ANY INVESTMENT DECISION.

THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT

THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT

THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT

THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT

THE WOODS CONDOMINIUM THE ASSOCIATION, INC. PLANNED AREA DEVELOPMENT

GRAPHIC SCALE

1 inch = 50 feet

REVISIONS

REV. 7-30-06	DECLARE UNITS 8 & 11
REV. 7-15-08	DECLARE UNIT 15
REV. 8-1-08	DECLARE UNIT 25
REV. 8-1-08	DECLARE UNITS 7 & 34
REV. 12-19-07	DECLARE UNIT 26
REV. 11-29-07	DECLARE UNITS 9 & 30
REV. 10-14-07	DECLARE UNITS 12 & 33
REV. 10-14-07	DECLARE UNITS 12 & 33
REV. 8-1-07	DECLARE UNITS 12 & 33
REV. 8-1-07	DECLARE UNITS 12 & 33
REV. 7-20-07	DECLARE UNIT 2
REV. 6-13-07	DECLARE UNITS 10, 16, 20, 22, & 30
REV. 5-21-07	DECLARE UNITS 14, 15, 18, 19, 21, 23, 24, 27, 28, 29, 31, 32, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
REV. 7-2-07	DECLARE UNITS 11 & 13

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANCH ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-656-0667

DATE	8-1-08
SCALE	1" = 50'
SHEET	1 OF 7
MAP NO.	97-03-100



SCALE: 1"=100'

LEGEND

PROPOSED UNIT #1
 PROPOSED UNIT #2

UNITS

UNITS 1-30

UNITS 31-33

UNITS 34-36

UNITS 37-39

UNITS 40-42

UNITS 43-45

UNITS 46-48

UNITS 49-51

UNITS 52-54

UNITS 55-57

UNITS 58-60

UNITS 61-63

UNITS 64-66

UNITS 67-69

UNITS 70-72

UNITS 73-75

UNITS 76-78

UNITS 79-81

UNITS 82-84

UNITS 85-87

UNITS 88-90

UNITS 91-93

UNITS 94-96

UNITS 97-99

UNITS 100-102

UNITS 103-105

UNITS 106-108

UNITS 109-111

UNITS 112-114

UNITS 115-117

UNITS 118-120

UNITS 121-123

UNITS 124-126

UNITS 127-129

UNITS 130-132

UNITS 133-135

UNITS 136-138

UNITS 139-141

UNITS 142-144

UNITS 145-147

UNITS 148-150

UNITS 151-153

UNITS 154-156

UNITS 157-159

UNITS 160-162

UNITS 163-165

UNITS 166-168

UNITS 169-171

UNITS 172-174

UNITS 175-177

UNITS 178-180

UNITS 181-183

UNITS 184-186

UNITS 187-189

UNITS 190-192

UNITS 193-195

UNITS 196-198

UNITS 199-201

UNITS 202-204

UNITS 205-207

UNITS 208-210

UNITS 211-213

UNITS 214-216

UNITS 217-219

UNITS 220-222

UNITS 223-225

UNITS 226-228

UNITS 229-231

UNITS 232-234

UNITS 235-237

UNITS 238-240

UNITS 241-243

UNITS 244-246

UNITS 247-249

UNITS 250-252

UNITS 253-255

UNITS 256-258

UNITS 259-261

UNITS 262-264

UNITS 265-267

UNITS 268-270

UNITS 271-273

UNITS 274-276

UNITS 277-279

UNITS 280-282

UNITS 283-285

UNITS 286-288

UNITS 289-291

UNITS 292-294

UNITS 295-297

UNITS 298-300

UNITS 301-303

UNITS 304-306

UNITS 307-309

UNITS 310-312

UNITS 313-315

UNITS 316-318

UNITS 319-321

UNITS 322-324

UNITS 325-327

UNITS 328-330

UNITS 331-333

UNITS 334-336

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UNITS 391-393

UNITS 394-396

UNITS 397-399

UNITS 400-402

UNITS 403-405

UNITS 406-408

UNITS 409-411

UNITS 412-414

UNITS 415-417

UNITS 418-420

UNITS 421-423

UNITS 424-426

UNITS 427-429

UNITS 430-432

UNITS 433-435

UNITS 436-438

UNITS 439-441

UNITS 442-444

UNITS 445-447

UNITS 448-450

UNITS 451-453

UNITS 454-456

UNITS 457-459

UNITS 460-462

UNITS 463-465

UNITS 466-468

UNITS 469-471

UNITS 472-474

UNITS 475-477

UNITS 478-480

UNITS 481-483

UNITS 484-486

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UNITS 547-549

UNITS 550-552

UNITS 553-555

UNITS 556-558

UNITS 559-561

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UNITS 571-573

UNITS 574-576

UNITS 577-579

UNITS 580-582

UNITS 583-585

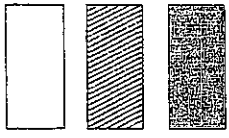
UNITS 586-588

UNITS 589-591

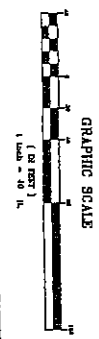
UNITS 592-594

UNITS 595-597

UNITS 598-600



NOTICE: CONTAINING ALL INFORMATION REQUIRED BY CONSTRUCTION CODES AND REGULATIONS FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT. THIS DRAWING IS THE PROPERTY OF MEGSON & HEAGLE, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF MEGSON & HEAGLE, INC. ALL RIGHTS ARE RESERVED.



SEE SHEET 1 OF 3 FOR OVERALL BOUNDARY
 SEE SHEET 4 & 5 OF 7 FOR EXTERIOR BUILDING DETAILS

SEE SHEET 1 OF 3 FOR OVERALL BOUNDARY
 SEE SHEET 4 & 5 OF 7 FOR EXTERIOR BUILDING DETAILS

- REV. 7-10-06 DECLARE UNITS 8 & 33
- REV. 7-15-06 DECLARE UNIT 3
- REV. 8-10-06 DECLARE UNIT 15
- REV. 8-12-06 DECLARE UNIT 25
- REV. 1-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-30-07 DECLARE UNITS 20 & 30
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-23-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 7
- REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 16, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 31 & 33

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

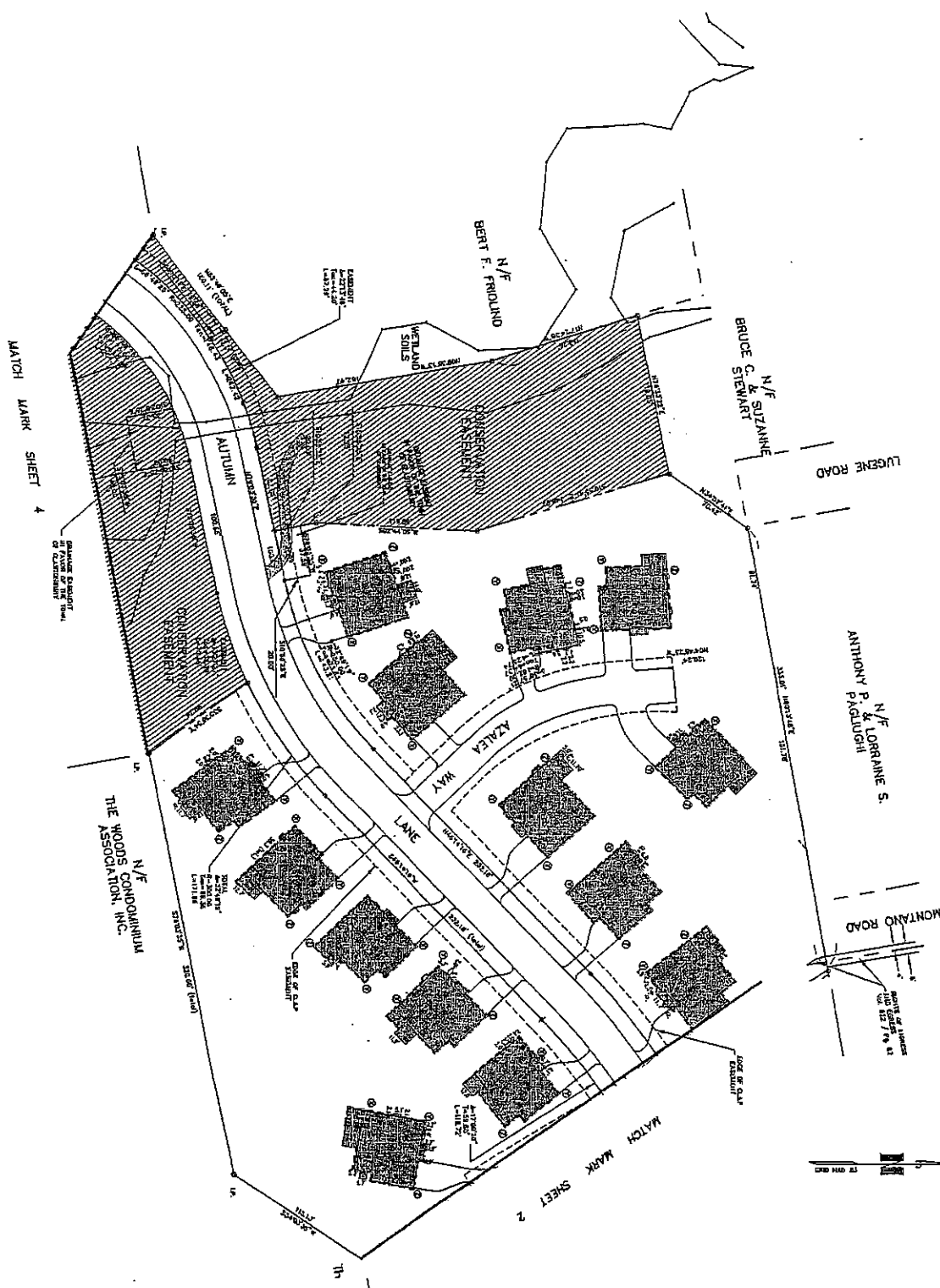
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0687

DATE	06/01/07
SCALE	1"=10'
SHEET	3 OF 7
MAP NO.	07-03-120

THIS SHEET CONTAINS THE INFORMATION REQUIRED BY CONNECTICUT STATUTE, CHAPTER 54A, SECTION 54-232a, THE COMMON PRACTICE DEVELOPER ACT, TO BE SUBMITTED TO THE STATE DEPARTMENT OF CONSTRUCTION FOR REVIEW AND APPROVAL OF THE PLANNED AREA DEVELOPMENT. THE STATE DEPARTMENT OF CONSTRUCTION IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE DEVELOPER ASSURES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF. THE DEVELOPER ASSURES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF. THE DEVELOPER ASSURES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

DATE: 12/1/06

BY: J. SMITH



- REV. 7-30-06 DECLARE UNITS 8 & 33
- REV. 7-15-06 DECLARE UNIT 3
- REV. 8-28-06 DECLARE UNIT 15
- REV. 8-29-06 DECLARE UNIT 25
- REV. 3-5-06 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 28
- REV. 11-28-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 26 & 38
- REV. 10-10-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

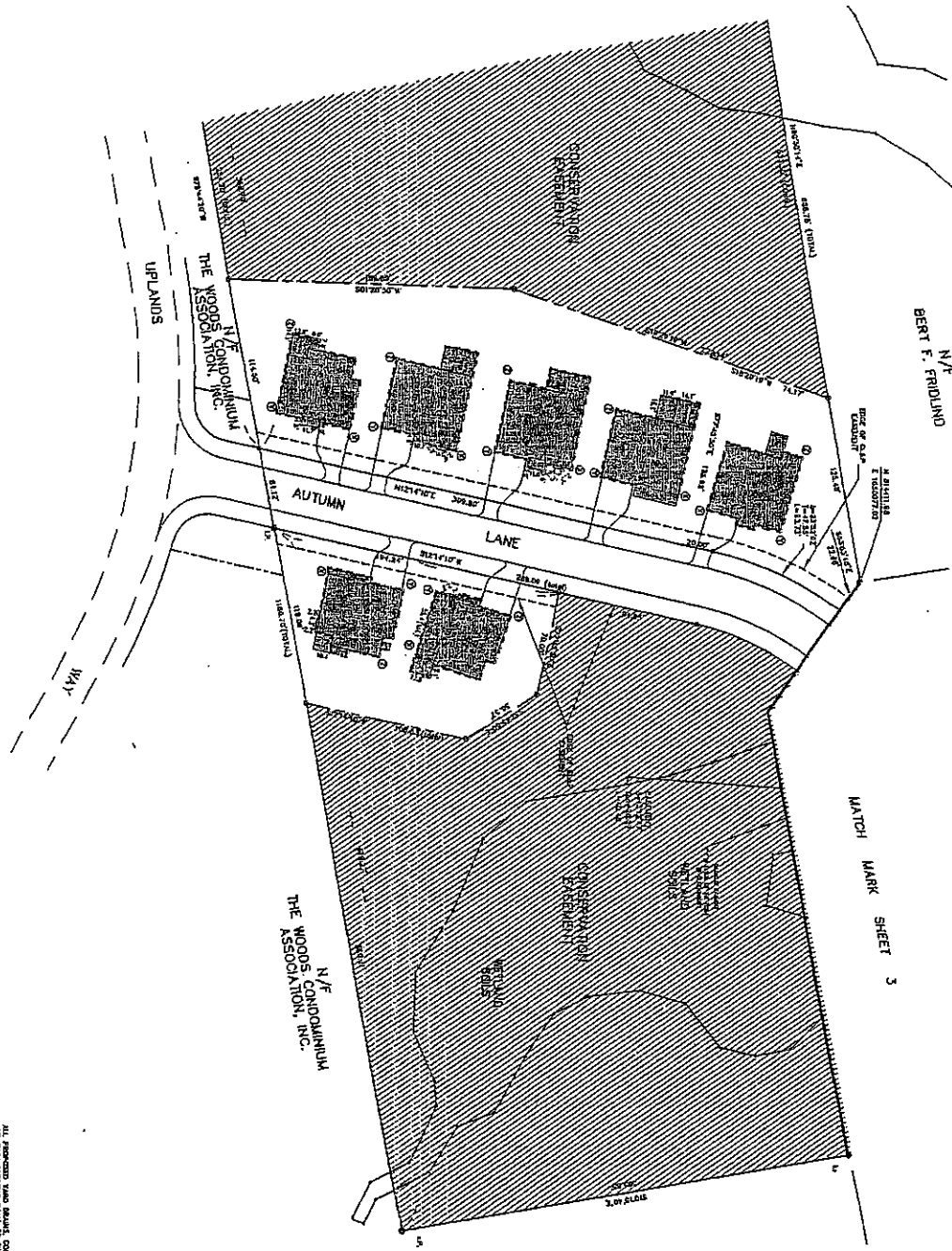
DATE:	8-3-06
SCALE:	1"=40'
SHEET:	3 OF 7
DATE:	12-1-06
BY:	J. SMITH

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RAINIER ROAD
 GASTONBURY, CONN. 06033
 PHONE (860)-658-0587

THIS PLAN IS SUBMITTED PURSUANT TO THE REQUIREMENTS OF SECTION 8-21 OF THE CONN. GEN. STAT. AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION THEREON. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS FOUND THAT THE INFORMATION SUBMITTED IS IN SUBSTANTIAL ACCORD WITH THE RECORDS OF THE TOWN OF GLASTONBURY, CONNECTICUT.

DATE: 8-1-08
 DRAWN BY: SMJ
 CHECKED BY: JLD
 SCALE: 1"=40'
 SHEET: 4 OF 7
 L.S. 7-3387



ALL DIMENSIONS ARE BASED ON THE RECORDS OF THE TOWN OF GLASTONBURY, CONNECTICUT. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS FOUND THAT THE INFORMATION SUBMITTED IS IN SUBSTANTIAL ACCORD WITH THE RECORDS OF THE TOWN OF GLASTONBURY, CONNECTICUT.

- REV. 7-30-08 DECLARE UNITS 8 & 33
- REV. 7-15-08 DECLARE UNIT 3
- REV. 6-26-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 23
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-23-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 32
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 7-16-07 DECLARE UNITS 16 & 31
- REV. 6-24-07 DECLARE UNITS 12, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 1-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 7-5-07 DECLARE UNITS 11 & 13

DATE	8-1-08
DRAWN BY	SMJ
CHECKED BY	JLD
SCALE	1"=40'
SHEET	4 OF 7
DATE	7-31-08

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

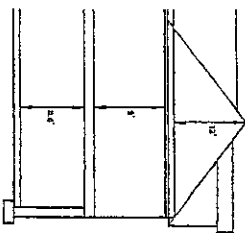
MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANDOLPH ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0597



NO.	DESCRIPTION	DATE
1	AS SHOWN	12/17

NO.	DESCRIPTION	DATE
2	AS SHOWN	12/17

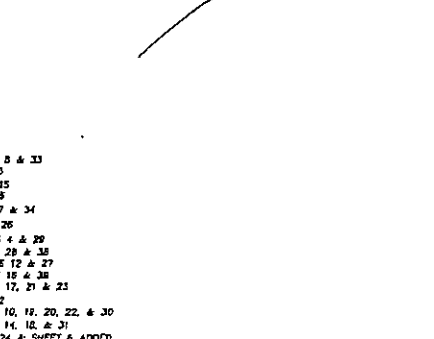
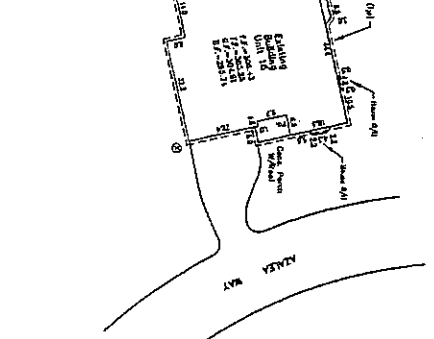
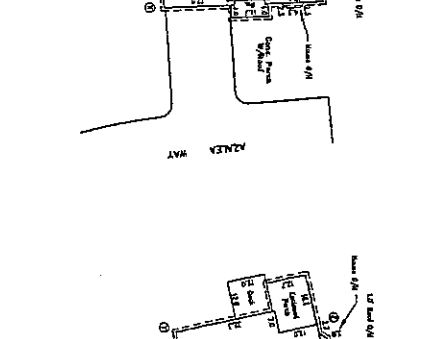
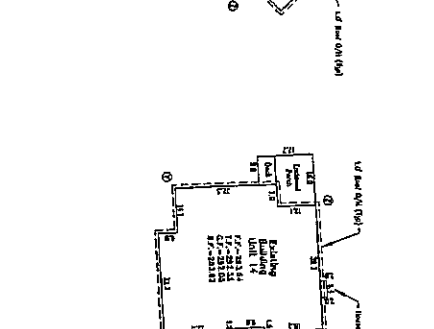
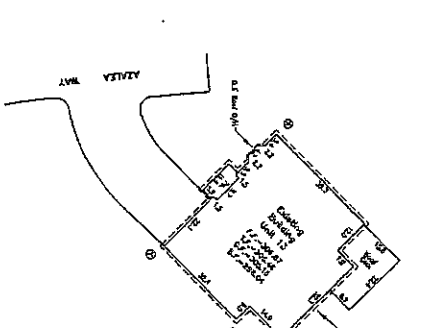
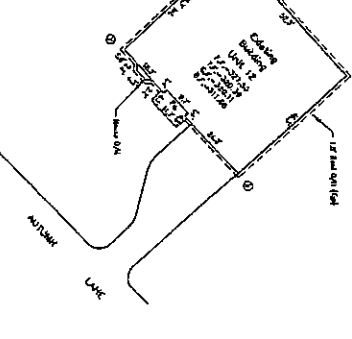
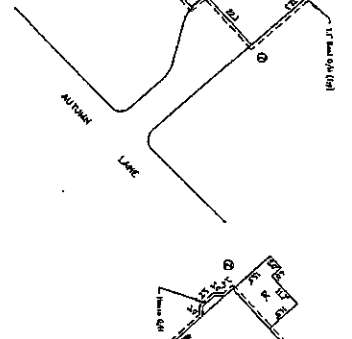
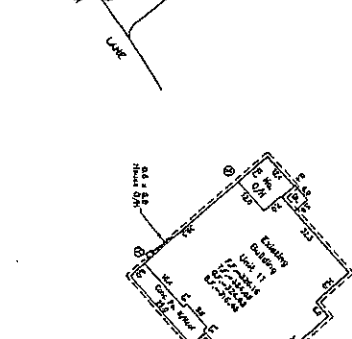
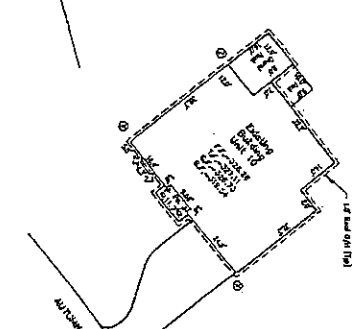
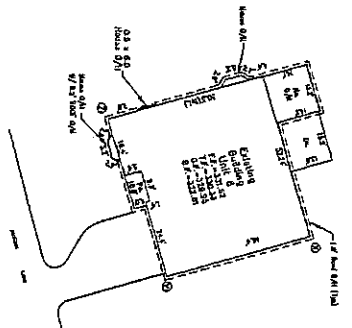
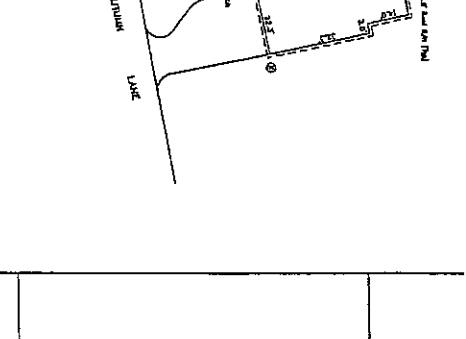
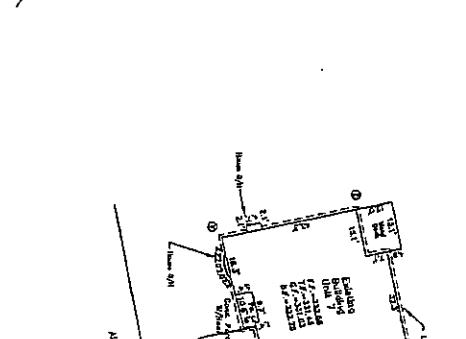
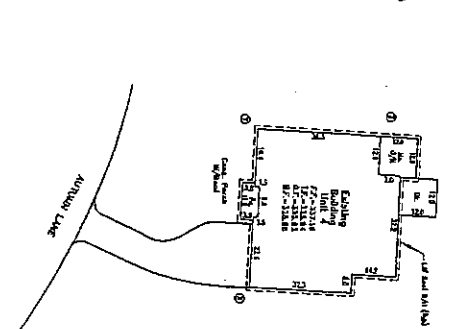
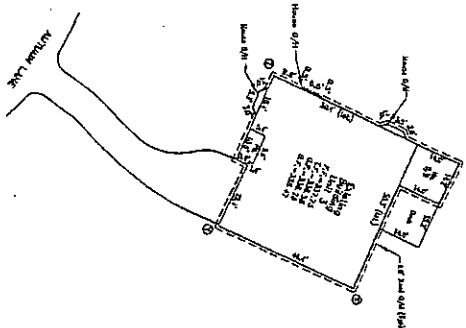
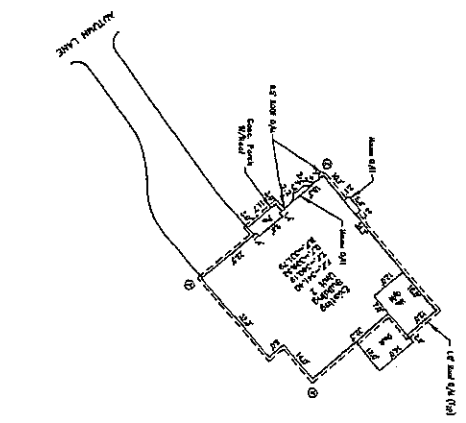
NOTES REFER TO THE 100 83 COMPOSITE STRIP ON THE ADJACENT SHEET.



GENERAL ELEVATION BUILDING SECTION
100 79 SECTION

NOTED ALL INFORMATION REQUIRED BY CONSTRUCTION CODES, FROM THE SECTION 17-21A, THE CIVIL ENGINEER'S COMPOSITE ACT. THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE SURVEYING ACT AND THE REGULATIONS THEREUNDER. THE SURVEYOR'S NAME AND FIRM ARE SHOWN ON THE TITLE SHEET. THE SURVEYOR'S NAME AND FIRM ARE SHOWN ON THE TITLE SHEET. THE SURVEYOR'S NAME AND FIRM ARE SHOWN ON THE TITLE SHEET.

DATE: 7/1/08



- REV. 7-30-08 DECLARE UNITS 8 & 33
- REV. 7-12-08 DECLARE UNIT 3
- REV. 6-26-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 29
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-18-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 6-25-07 DECLARE UNITS 18 & 38
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-30-07 DECLARE UNIT 2
- REV. 6-15-07 DECLARE UNITS 10, 18, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDD
- REV. 2-28-07 DECLARE UNITS 11 & 13

DATE	JAN
DRAWN BY	SAH
CHECKED BY	SAH
SCALE	1"=20'
SHEET	3 OF 7

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANCHO ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-656-0587

**EIGHTEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT
OF AUTUMN LANE ESTATES CONDOMINIUM**

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; as revised by a Seventeenth Amendment to Public Offering Statement dated July 31, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of thirty (30) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of thirty (30) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration, Seventeenth Amendment to Declaration, Eighteenth Amendment to Declaration and Nineteenth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than nine (9) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to nine (9) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 14th day of August, 2008.

RIPLEY RIDGE ESTATES, INC.

By: _____


H. T. James, Its Member

INSTR # 2008006995 VOL 02582PG3 0039-0043 RECD 08/19/2008 10:30:01 AM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

NINETEENTH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Seventeenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records and by an Eighteenth Amendment to Declaration dated July 31, 2008 and recorded in Volume _____ at Page _____ of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains thirty (30) Units and the Declarant may create an additional nine (9) Units up to a maximum of thirty-nine (39) Units.

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.3333%	3.3333%	1
3	3.3333%	3.3333%	1
4	3.3333%	3.3333%	1
7	3.3333%	3.3333%	1
10	3.3333%	3.3333%	1
11	3.3333%	3.3333%	1
12	3.3333%	3.3333%	1
13	3.3333%	3.3333%	1
14	3.3333%	3.3333%	1
15	3.3333%	3.3333%	1
16	3.3333%	3.3333%	1
17	3.3333%	3.3333%	1
18	3.3333%	3.3333%	1
19	3.3333%	3.3333%	1
20	3.3333%	3.3333%	1
21	3.3333%	3.3333%	1
22	3.3333%	3.3333%	1
23	3.3333%	3.3333%	1
24	3.3333%	3.3333%	1
25	3.3333%	3.3333%	1
26	3.3333%	3.3333%	1
27	3.3333%	3.3333%	1
28	3.3333%	3.3333%	1
29	3.3333%	3.3333%	1
30	3.3333%	3.3333%	1
31	3.3333%	3.3333%	1
33	3.3333%	3.3333%	1
34	3.3333%	3.3333%	1
38	3.3333%	3.3333%	1
39	3.3333%	3.3333%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

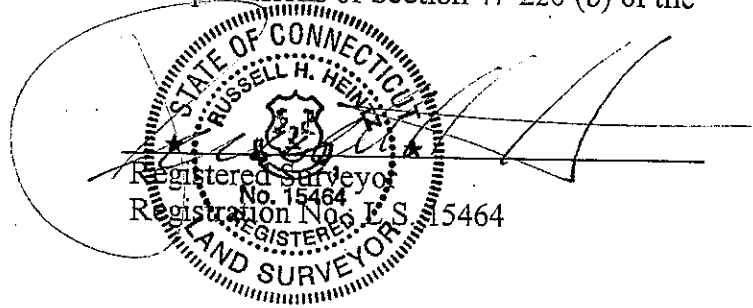
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

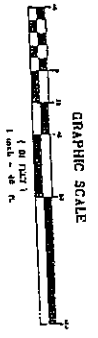
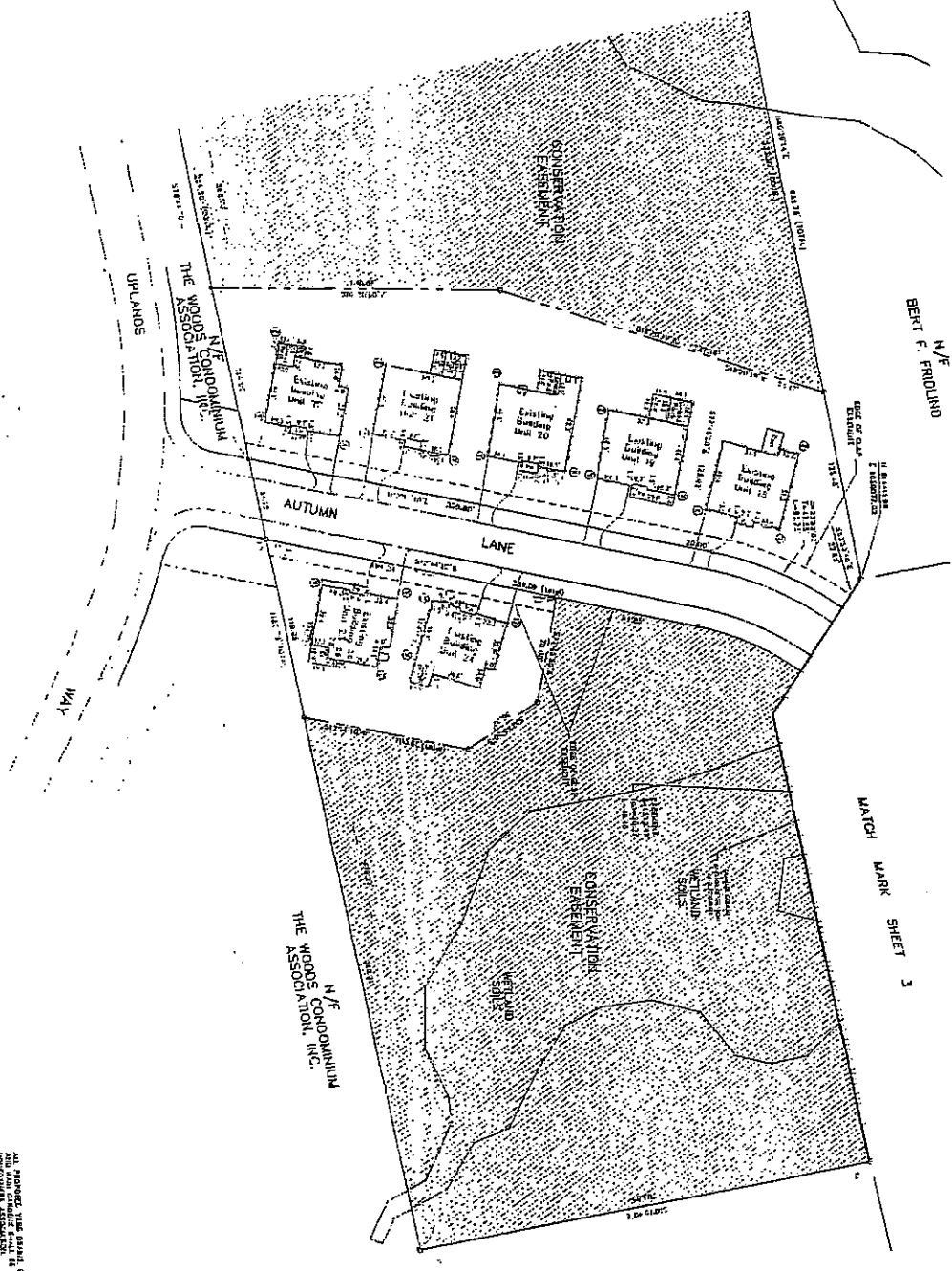
I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 33 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug. 8, 2008



1. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE MASSACHUSETTS DEPARTMENT OF REVENUE AND HAS FOUND THAT THE RECORDS OF THE DEPARTMENT OF REVENUE DO NOT REFLECT THE EXISTENCE OF ANY UNRECORDED TRANSFERS OF INTEREST IN THE LANDS SHOWN ON THIS PLAN. THE SURVEYOR HAS THEREFORE ASSUMED THAT THE RECORDS OF THE DEPARTMENT OF REVENUE ARE CORRECT AND COMPLETE.



THIS PROJECT, THE STATE COMPASSING WITH APPROVAL BY THE MASSACHUSETTS DEPARTMENT OF REVENUE, IS SUBJECT TO THE REVISIONS AND AMENDMENTS BY THE ASSOCIATION.

- REV. 7-15-16 DECLARE UNIT 1
- REV. 6-26-05 DECLARE UNIT 15
- REV. 6-3-05 DECLARE UNIT 25
- REV. 3-5-06 DECLARE UNITS 7 & 34
- REV. 12-15-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 23 & 33
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 39
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-30-07 DECLARE UNIT 2
- REV. 6-12-07 DECLARE UNITS 10, 19, 20, 23 & 30
- REV. 5-21-07 DECLARE UNITS 14, 15, & 31
- REV. 5-15-07 DECLARE UNIT 24 & SAFETY & ACCESS
- REV. 2-5-07 DECLARE UNITS 11 & 13

DATE	BY	SCALE
10/20/16	MM	1" = 40'
SHEET	4	OF
DATE	10/20/16	

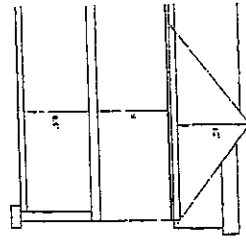
IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC

MESGON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860) 658-8841

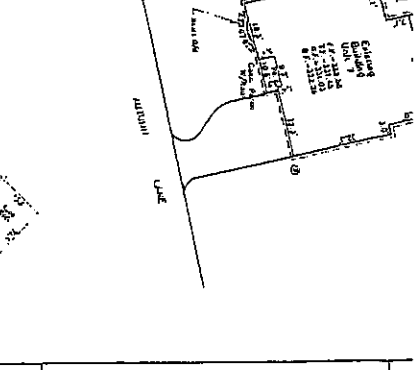
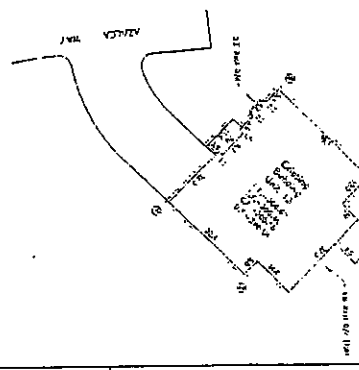
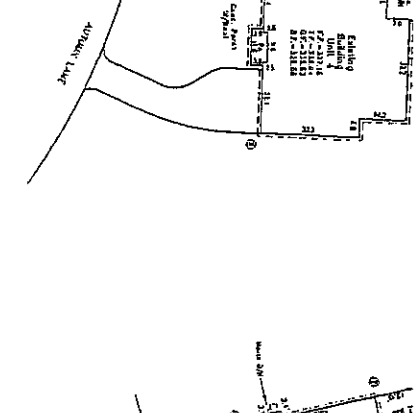
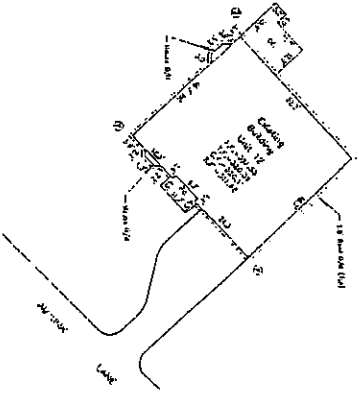
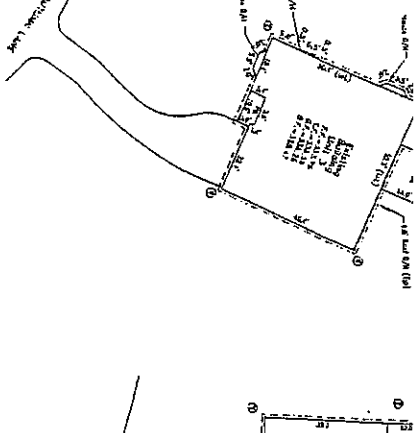
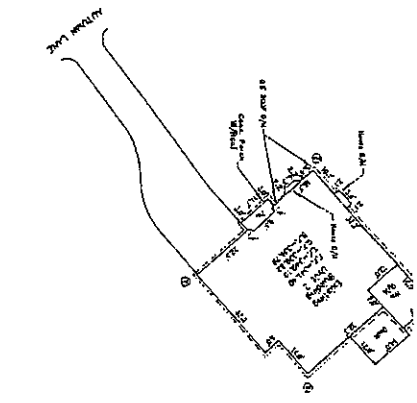
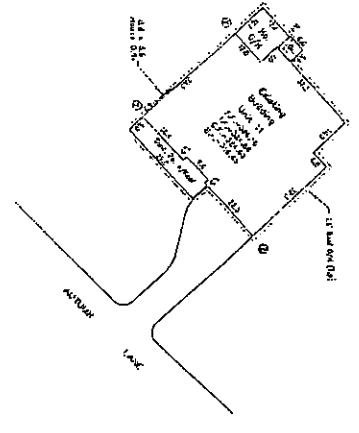
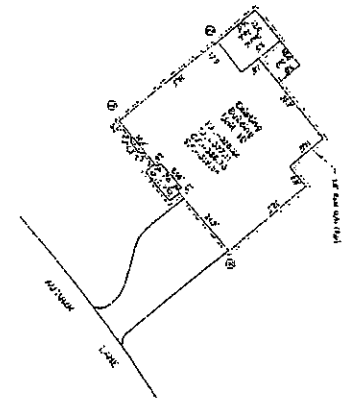
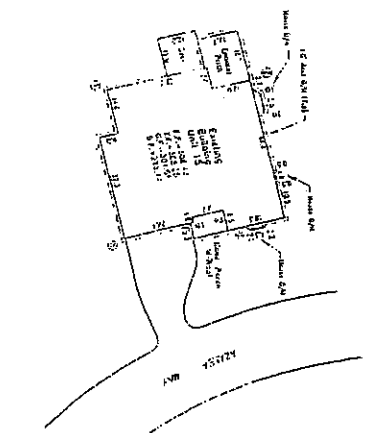
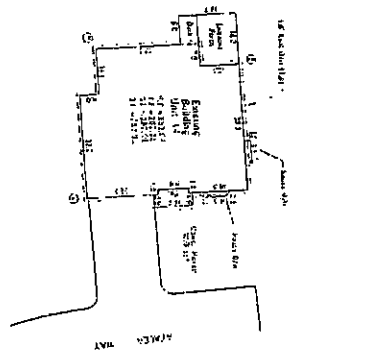


UNIT 1	UNIT 2	UNIT 3	UNIT 4	UNIT 5	UNIT 6	UNIT 7	UNIT 8	UNIT 9	UNIT 10	UNIT 11	UNIT 12	UNIT 13	UNIT 14	UNIT 15	UNIT 16	UNIT 17	UNIT 18	UNIT 19	UNIT 20	UNIT 21	UNIT 22	UNIT 23	UNIT 24	UNIT 25	UNIT 26	UNIT 27	UNIT 28	UNIT 29	UNIT 30	UNIT 31	UNIT 32	UNIT 33	UNIT 34	UNIT 35	UNIT 36	UNIT 37	UNIT 38	UNIT 39	UNIT 40	UNIT 41	UNIT 42	UNIT 43	UNIT 44	UNIT 45	UNIT 46	UNIT 47	UNIT 48	UNIT 49	UNIT 50	UNIT 51	UNIT 52	UNIT 53	UNIT 54	UNIT 55	UNIT 56	UNIT 57	UNIT 58	UNIT 59	UNIT 60	UNIT 61	UNIT 62	UNIT 63	UNIT 64	UNIT 65	UNIT 66	UNIT 67	UNIT 68	UNIT 69	UNIT 70	UNIT 71	UNIT 72	UNIT 73	UNIT 74	UNIT 75	UNIT 76	UNIT 77	UNIT 78	UNIT 79	UNIT 80	UNIT 81	UNIT 82	UNIT 83	UNIT 84	UNIT 85	UNIT 86	UNIT 87	UNIT 88	UNIT 89	UNIT 90	UNIT 91	UNIT 92	UNIT 93	UNIT 94	UNIT 95	UNIT 96	UNIT 97	UNIT 98	UNIT 99	UNIT 100
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CONFORMANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF HEALTH, CITY OF CHICAGO, ILLINOIS.



TYPICAL ELEVATION BUILDING SECTION
UNIT 12, UNIT 15



- REV. 7-15-07 UN DECLARE UNIT 3
- REV. 10-26-07 UN DECLARE UNIT 15
- REV. 4-2-08 UN DECLARE UNIT 25
- REV. 1-6-08 UN DECLARE UNITS 7 & 24
- REV. 12-18-07 UN DECLARE UNIT 26
- REV. 11-29-07 UN DECLARE UNITS 4 & 29
- REV. 11-2-07 UN DECLARE UNITS 22 & 38
- REV. 10-19-07 UN DECLARE UNITS 12 & 27
- REV. 1-23-07 UN DECLARE UNITS 16 & 33
- REV. 2-24-07 UN DECLARE UNITS 12, 21 & 23
- REV. 7-21-07 UN DECLARE UNIT 2
- REV. 6-13-07 UN DECLARE UNITS 10, 19, 20, 22 & 30
- REV. 5-21-07 UN DECLARE UNITS 14, 18, & 33
- REV. 4-22-07 UN DECLARE UNIT 24 & SHEET 6 ADJUST
- REV. 2-1-07 UN DECLARE UNITS 11 & 13

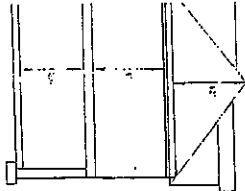
DATE	BY	SCALE
04-11-07	SMH	1/8" = 1'-0"
SHEET	3 OF	
DATE	BY	SCALE
04-11-07	SMH	1/8" = 1'-0"

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
CLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
21 RAINIER BLVD
GLASTONBURY, CT 06033
PHONE: (860) 633-1111

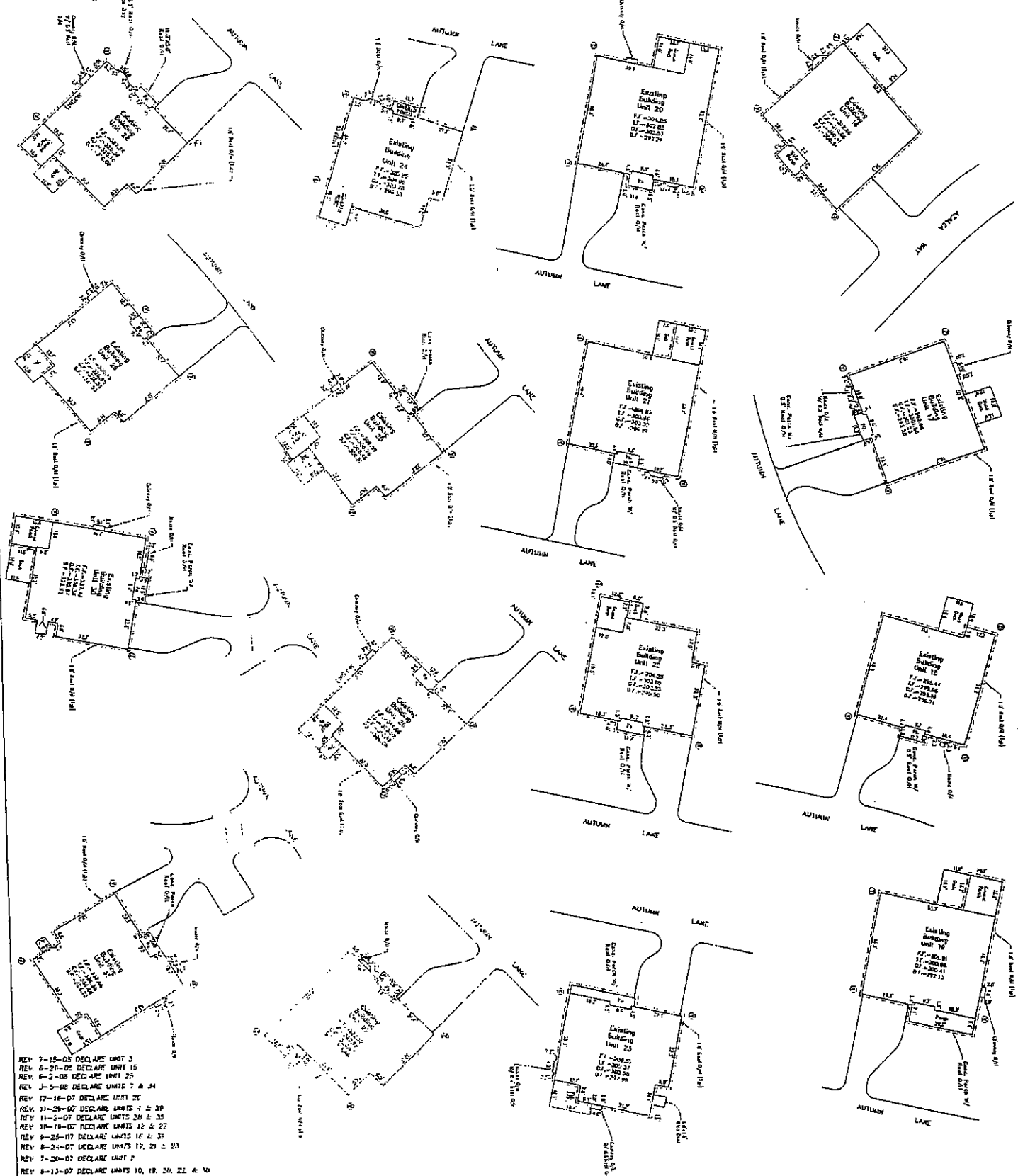
UNIT	COORDINATES	EAST	WEST
UNIT 10	1000000	1000000	1000000
UNIT 11	1000000	1000000	1000000
UNIT 12	1000000	1000000	1000000
UNIT 13	1000000	1000000	1000000
UNIT 14	1000000	1000000	1000000
UNIT 15	1000000	1000000	1000000
UNIT 16	1000000	1000000	1000000
UNIT 17	1000000	1000000	1000000
UNIT 18	1000000	1000000	1000000
UNIT 19	1000000	1000000	1000000
UNIT 20	1000000	1000000	1000000
UNIT 21	1000000	1000000	1000000
UNIT 22	1000000	1000000	1000000
UNIT 23	1000000	1000000	1000000
UNIT 24	1000000	1000000	1000000
UNIT 25	1000000	1000000	1000000
UNIT 26	1000000	1000000	1000000
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UNIT 28	1000000	1000000	1000000
UNIT 29	1000000	1000000	1000000
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UNIT 42	1000000	1000000	1000000
UNIT 43	1000000	1000000	1000000
UNIT 44	1000000	1000000	1000000
UNIT 45	1000000	1000000	1000000
UNIT 46	1000000	1000000	1000000
UNIT 47	1000000	1000000	1000000
UNIT 48	1000000	1000000	1000000
UNIT 49	1000000	1000000	1000000
UNIT 50	1000000	1000000	1000000

UNITS 1-50 ARE SHOWN WITH THE 10' BUFFER ZONE AROUND EACH UNIT.



ELEVATION BUILDING SECTION

THE TOTAL DEVELOPMENT PERMITTED BY CONCEPT PLAN 1000000 IS 50 UNITS. THE CONCEPT PLAN 1000000 IS THE BASIS FOR THE DEVELOPMENT OF THIS PLAN. THE DEVELOPMENT OF THIS PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF GASTONBY AND THE STATE OF NORTH CAROLINA. THE DEVELOPMENT OF THIS PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF GASTONBY AND THE STATE OF NORTH CAROLINA. THE DEVELOPMENT OF THIS PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF GASTONBY AND THE STATE OF NORTH CAROLINA.



- REV 7-15-05 DECLARE UNIT 3
- REV 6-26-05 DECLARE UNIT 15
- REV 6-7-05 DECLARE UNIT 25
- REV 3-5-05 DECLARE UNITS 7 & 24
- REV 12-16-07 DECLARE UNIT 26
- REV 11-29-07 DECLARE UNITS 4 & 20
- REV 11-2-07 DECLARE UNITS 28 & 23
- REV 10-19-07 DECLARE UNITS 12 & 27
- REV 9-25-07 DECLARE UNITS 16 & 31
- REV 8-23-07 DECLARE UNITS 17, 21 & 23
- REV 7-20-07 DECLARE UNIT 7
- REV 6-13-07 DECLARE UNITS 10, 18, 20, 21 & 30
- REV 5-21-07 DECLARE UNITS 14, 18, & 31

DATE	3-22-07
SCALE	1"=20'
SHEET	6 OF 9
APP'D	3-22-07

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
 AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
 GLASTONBURY BUILDERS, LLC

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 HANCOCK ROAD
 RAYLEIGH, NORTH CAROLINA
 27601-1000

NINETEENTH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; as revised by a Seventeenth Amendment to Public Offering Statement dated July 31, 2008; as revised by an Eighteenth Amendment to Public Offering Statement dated August 14, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of thirty-one (31) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of thirty-one (31) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration, Seventeenth Amendment to Declaration, Eighteenth Amendment to

Declaration, Nineteenth Amendment to Declaration and Twentieth Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than eight (8) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to eight (8) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 26 day of August, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 2008007216 VOL 02584P3S 0094-0097 RECD 08/28/2008 03:28:23 PM
JOYCE P. MASCENA TOWN CLERK GLASTONBURY CT

TWENTIETH AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Seventeenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records and by an Eighteenth Amendment to Declaration dated July 31, 2008 and recorded in the Glastonbury Land Records and by a Nineteenth Amendment to Declaration dated August 14, 2008 and recorded in Volume 2582 at Page 39 of the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains thirty-one (31) Units and the Declarant

may create an additional eight (8) Units up to a maximum of thirty-nine (39) Units.

2. Section 8.2(b) of the Declaration is amended to state that not more than eight (8) additional Units may be created under the Development Rights.

3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.

4. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 26th day of August, 2008.

RIPLEY RIDGE ESTATES, INC.

Amy Inagaki
Amy Inagaki
Stelina M. Mickelle
Stelina M. Mickelle

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester August 26, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Amy Inagaki

AMY INAGAKI
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2012

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.2258%	3.2258%	1
3	3.2258%	3.2258%	1
4	3.2258%	3.2258%	1
7	3.2258%	3.2258%	1
8	3.2258%	3.2258%	1
10	3.2258%	3.2258%	1
11	3.2258%	3.2258%	1
12	3.2258%	3.2258%	1
13	3.2258%	3.2258%	1
14	3.2258%	3.2258%	1
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16	3.2258%	3.2258%	1
17	3.2258%	3.2258%	1
18	3.2258%	3.2258%	1
19	3.2258%	3.2258%	1
20	3.2258%	3.2258%	1
21	3.2258%	3.2258%	1
22	3.2258%	3.2258%	1
23	3.2258%	3.2258%	1
24	3.2258%	3.2258%	1
25	3.2258%	3.2258%	1
26	3.2258%	3.2258%	1
27	3.2258%	3.2258%	1
28	3.2258%	3.2258%	1
29	3.2258%	3.2258%	1
30	3.2258%	3.2258%	1
31	3.2258%	3.2258%	1
33	3.2258%	3.2258%	1
34	3.2258%	3.2258%	1
38	3.2258%	3.2258%	1
39	3.2258%	3.2258%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

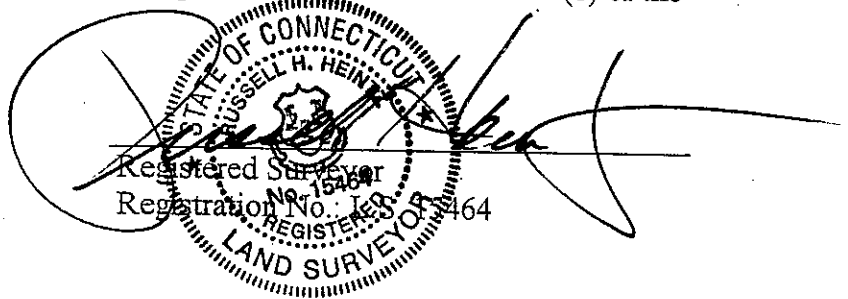
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit **8** are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: Aug. 26, 2008



TWENTIETH AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; as revised by a Seventeenth Amendment to Public Offering Statement dated July 31, 2008; as revised by an Eighteenth Amendment to Public Offering Statement dated August 14, 2008; as revised by a Nineteenth Amendment to Public Offering Statement dated August 26, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of thirty-two (32) Units in Autumn Lane Estates.
2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of thirty-two (32) Units in the Common Interest Community.
3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to Declaration, Seventeenth Amendment to Declaration, Eighteenth Amendment to

Declaration, Nineteenth Amendment to Declaration, Twentieth Amendment to Declaration and Twenty-First Amendment to Declaration are attached hereto as Exhibit A.

4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than seven (7) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to seven (7) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 6th day of October, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

Return to:
Jacobs, Walker, Rice & Barry, LLC
Attn: Stelina Miclette
P.O. Box 480
Manchester CT 06045

*Recorded
10/6/08
vol. 2591
page 180*

TWENTY-FIRST AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Seventeenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records and by an Eighteenth Amendment to Declaration dated July 31, 2008 and recorded in the Glastonbury

Land Records and by a Nineteenth Amendment to Declaration dated August 14, 2008 and recorded in Volume 2582 at Page 39 of the Glastonbury Land Records and by a Twentieth Amendment to Declaration dated August 26, 2008 and recorded on the Glastonbury Land Records.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains thirty-two (32) Units and the Declarant may create an additional seven (7) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than seven (7) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 6th day of October, 2008.

RIPLEY RIDGE ESTATES, INC.

Amy Inagaki
Amy Inagaki
Stella M. Miceli
Stella M. Miceli

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester October 6, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

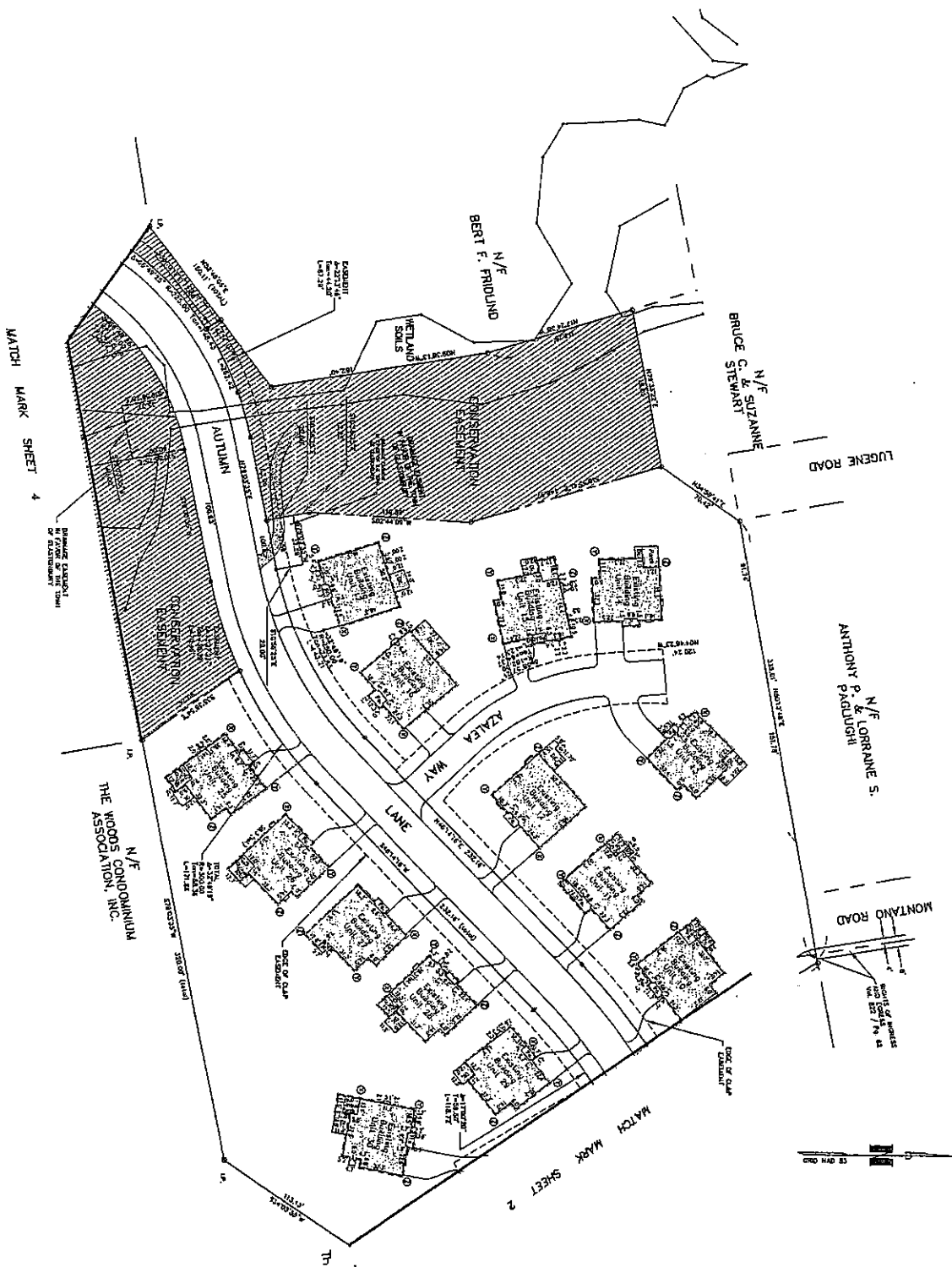
Amy Inagaki

AMY INAGAKI
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2012

TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	3.125%	3.125%	1
3	3.125%	3.125%	1
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31	3.125%	3.125%	1
33	3.125%	3.125%	1
34	3.125%	3.125%	1
35	3.125%	3.125%	1
38	3.125%	3.125%	1
39	3.125%	3.125%	1

STATE OF CONNECTICUT
 DEPARTMENT OF CONSTRUCTION
 DIVISION OF SURVEYING
 LICENSE NO. 12345
 DATE: 12/15/2007

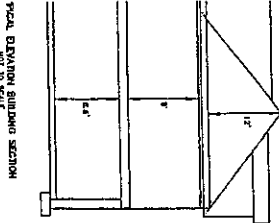


- REV. 10-2-06 DECLARE UNIT 35
- REV. 7-30-06 DECLARE UNITS 8 & 23
- REV. 7-15-06 DECLARE UNIT 3
- REV. 6-28-06 DECLARE UNIT 15
- REV. 6-2-06 DECLARE UNIT 25
- REV. 6-5-06 DECLARE UNITS 7 & 34
- REV. 12-18-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 36
- REV. 8-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 19, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-28-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

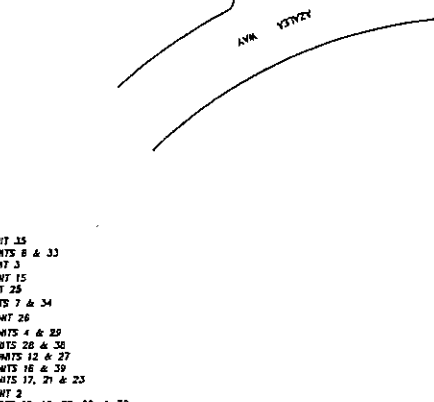
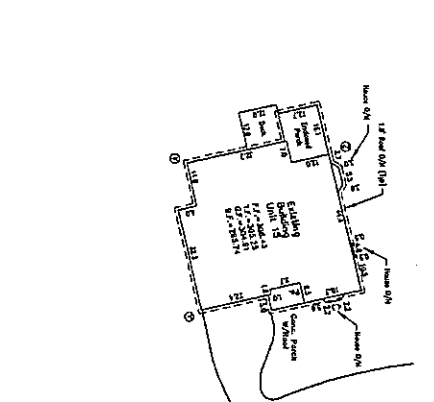
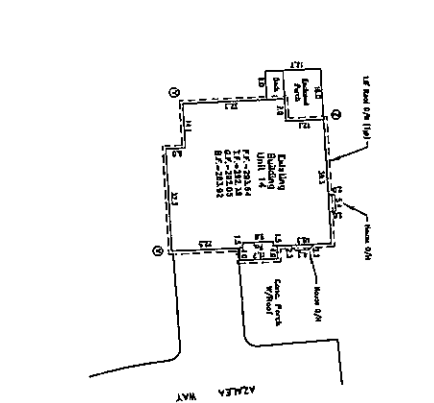
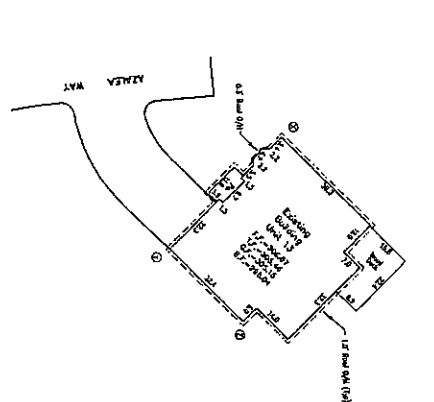
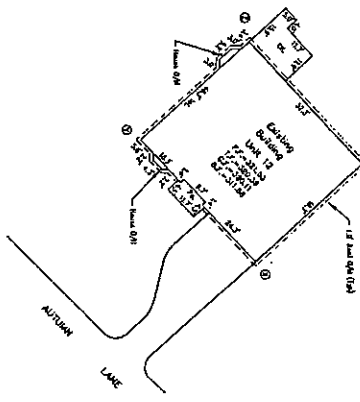
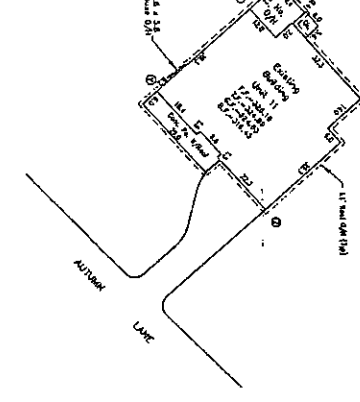
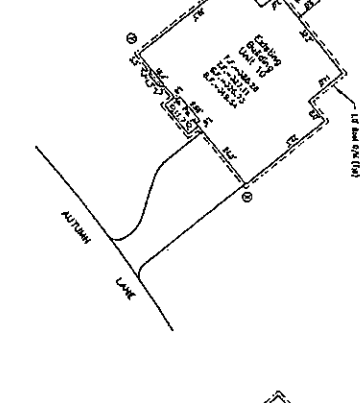
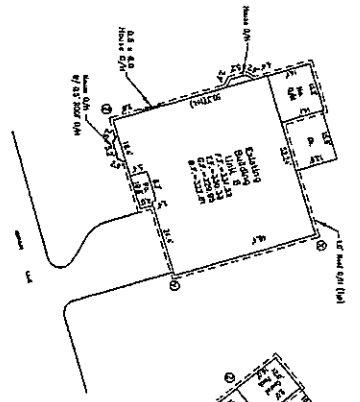
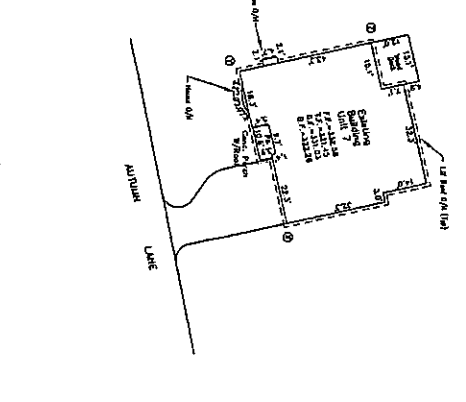
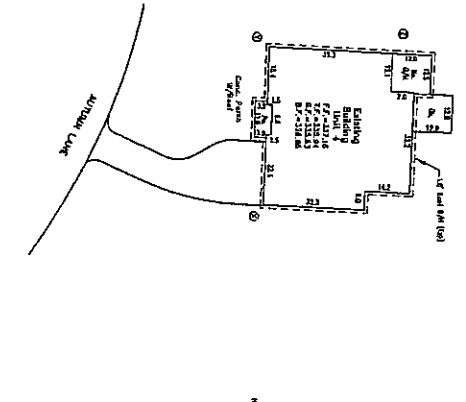
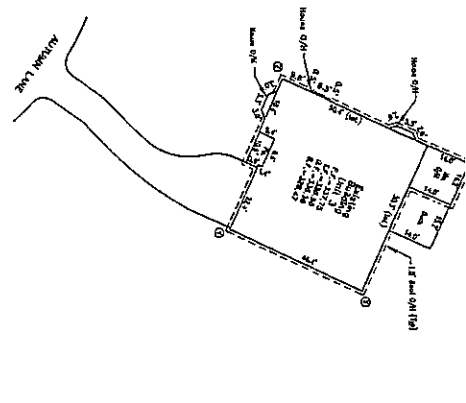
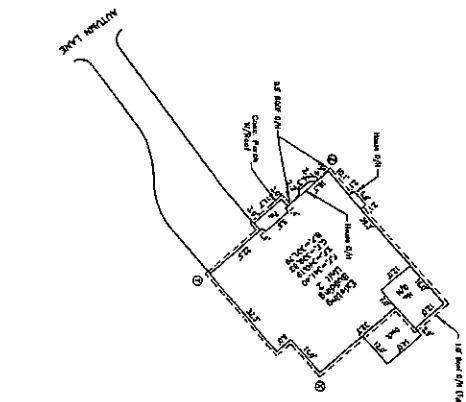
<p>IMPROVEMENT LOCATION SURVEY DECLARATION PLAN AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY PLANNED AREA DEVELOPMENT PREPARED FOR GLASTONBURY BUILDERS, LLC GLASTONBURY, CONN.</p>	<p>MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS, LLC 81 RANKIN ROAD GLASTONBURY, CONN. 06033 PHONE: (860)-856-0587</p>	<p>DATE: 6-3-08 DRAWN BY: SMM CHECKED BY: AJM SCALE: 1"=40' SHEET: 3 OF 7 MAP NO. 47-03-01-001</p>
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CHANGES REFER TO THE DATE OF CONTRACTIVE MATERIAL OR THE ROAD NUMBER.



CONTAINS ALL INFORMATION REQUIRED BY CONNECTICUT GENERAL ACT 2008-100 (REV. 10-1-08) FOR THE CONSTRUCTION OF A CONCRETE FOUNDATION FOR A POOL. THIS DRAWING IS THE PROPERTY OF MEGSON & HEAGLE. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. ANY REUSE OR MODIFICATION OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF MEGSON & HEAGLE IS PROHIBITED. THE DATE OF THIS DRAWING IS 10/31/11. THE PROJECT LOCATION IS AUTUMN LANE, GASTONBURY, CT. SHEET NO. 17-03-102



- REV. 10-2-08 DECLARE UNIT 15
- REV. 7-30-08 DECLARE UNITS 8 & 33
- REV. 7-15-08 DECLARE UNIT 3
- REV. 6-25-08 DECLARE UNIT 15
- REV. 6-2-08 DECLARE UNIT 25
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 30
- REV. 10-18-07 DECLARE UNITS 12 & 27
- REV. 6-25-07 DECLARE UNITS 16 & 39
- REV. 6-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-30-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 18, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31
- REV. 3-22-07 DECLARE UNIT 24 & SHEET 6 ADDED
- REV. 2-5-07 DECLARE UNITS 11 & 13

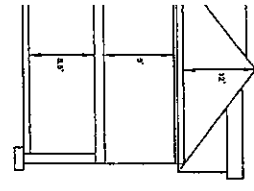
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SHEET	5 OF 7

IMPROVEMENT LOCATION SURVEY
 DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
 PLANNED AREA DEVELOPMENT
 PREPARED FOR
GLASTONBURY BUILDERS, LLC
 GLASTONBURY, CONN.

MEGSON & HEAGLE
 CIVIL ENGINEERS & LAND SURVEYORS, LLC
 81 RANKIN ROAD
 GLASTONBURY, CONN. 06033
 PHONE (860)-659-0567

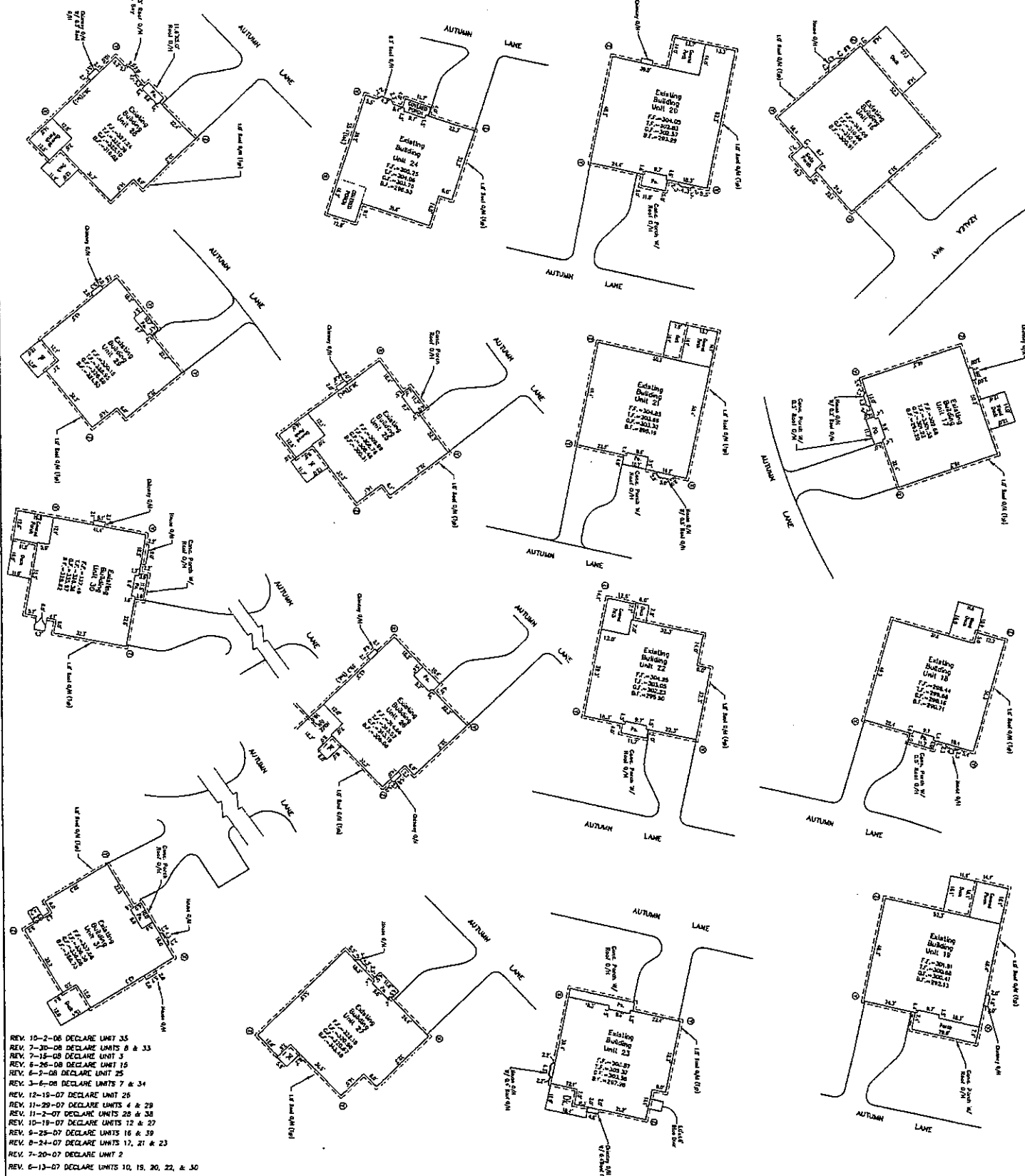
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100	10/10/06

PLEASE REFER TO THE PLAN OR COMPONENT SECTION
1 FROM THIS DRAWING.



TYPICAL BUILDING SECTION
1' FROM SCALE

ALL INFORMATION PROVIDED BY CONTRACTOR OR OWNER.
REVISIONS TO THIS PLAN SHALL BE MADE BY THE SURVEYOR.
NO PART OF THIS PLAN SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE SURVEYOR.
DATE: 10/10/06
DRAWN BY: J. J. JONES
CHECKED BY: J. J. JONES
SCALE: 1"=20'



- REV. 10-2-06 DECLARE UNIT 35
- REV. 7-30-06 DECLARE UNITS 8 & 33
- REV. 7-15-06 DECLARE UNIT 5
- REV. 6-25-06 DECLARE UNIT 15
- REV. 6-2-06 DECLARE UNIT 25
- REV. 3-6-06 DECLARE UNITS 7 & 34
- REV. 12-15-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 29
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27
- REV. 9-25-07 DECLARE UNITS 16 & 39
- REV. 9-24-07 DECLARE UNITS 17, 21 & 23
- REV. 7-20-07 DECLARE UNIT 2
- REV. 6-13-07 DECLARE UNITS 10, 15, 20, 22, & 30
- REV. 5-21-07 DECLARE UNITS 14, 18, & 31

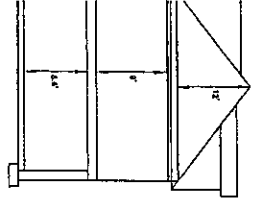
DATE	10-10-06
SHEET	8 OF 7
SCALE	1"=20'
CHK. BY	J. J. JONES
DATE	10-10-06
CHK. BY	J. J. JONES
DATE	10-10-06
CHK. BY	J. J. JONES

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

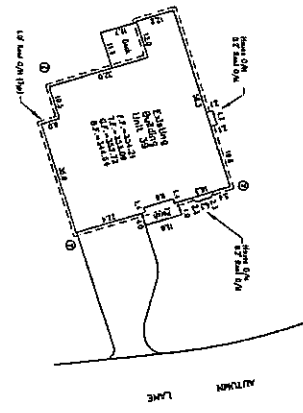
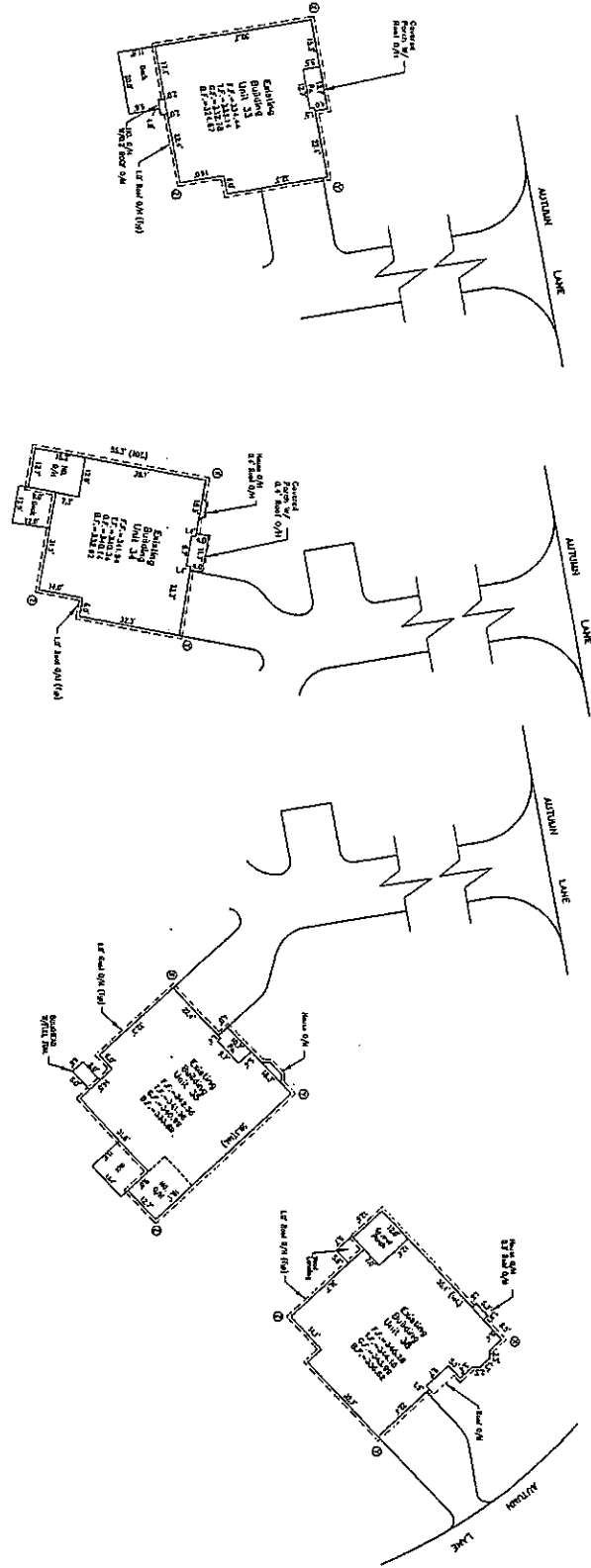
MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
11 RANKIN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-456-0507

CONTRACT NO.	DATE
810711-14	10/28/2014
810711-15	10/28/2014
810711-16	10/28/2014
810711-17	10/28/2014
810711-18	10/28/2014
810711-19	10/28/2014
810711-20	10/28/2014
810711-21	10/28/2014
810711-22	10/28/2014
810711-23	10/28/2014
810711-24	10/28/2014
810711-25	10/28/2014
810711-26	10/28/2014
810711-27	10/28/2014
810711-28	10/28/2014
810711-29	10/28/2014
810711-30	10/28/2014
810711-31	10/28/2014
810711-32	10/28/2014
810711-33	10/28/2014
810711-34	10/28/2014
810711-35	10/28/2014
810711-36	10/28/2014
810711-37	10/28/2014
810711-38	10/28/2014
810711-39	10/28/2014
810711-40	10/28/2014
810711-41	10/28/2014
810711-42	10/28/2014

SEE REFERENCE TO THE MAP AS COMPAKED STATE.
IN THIS OFFICE.



ELEVATING SECTION
NOT TO SCALE



IMPROVEMENT REQUIRED BY CONSTRUCTION COMPANY.
REV. 4-23-04 THE CONDO UNIT'S CONSTRUCTION ACT.
IF THE USE IS RESIDENTIAL CONDO
THEY ARE PROHIBITED FROM
THE TRADING AND SELLING AND USES IN
FROM THE CONDO STRIPES IN USA.
MARKET SECURITY - BRONX, NEW YORK

- REV. 10-2-08 DECLARE UNIT 35
- REV. 7-30-08 DECLARE UNITS 8 & 33
- REV. 7-13-08 DECLARE UNIT 3
- REV. 6-25-08 DECLARE UNIT 15
- REV. 5-2-08 DECLARE UNIT 25
- REV. 3-5-08 DECLARE UNITS 7 & 34
- REV. 12-19-07 DECLARE UNIT 26
- REV. 11-29-07 DECLARE UNITS 4 & 28
- REV. 11-2-07 DECLARE UNITS 28 & 38
- REV. 10-19-07 DECLARE UNITS 12 & 27

DATE	9-25-07
SCALE	1"=20'
SHEET	7 OF 7
MAP NO.	47-03-01

IMPROVEMENT LOCATION SURVEY
DECLARATION PLAN
AUTUMN LANE ESTATES ACTIVE ADULT COMMUNITY
PLANNED AREA DEVELOPMENT
PREPARED FOR
GLASTONBURY BUILDERS, LLC
GLASTONBURY, CONN.

MEGSON & HEAGLE
CIVIL ENGINEERS & LAND SURVEYORS, LLC
81 RANKIN ROAD
GLASTONBURY, CONN. 06033
PHONE (860)-659-0587

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

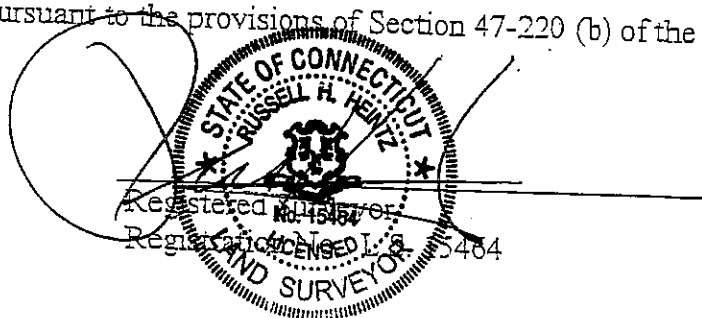
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 35 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 10-1, 2008



TWENTY-FIRST AMENDMENT TO PUBLIC OFFERING STATEMENT OF AUTUMN LANE ESTATES CONDOMINIUM

WHEREAS, a Public Offering Statement dated January 18, 2007 was prepared by Ripley Ridge Estates, Inc. with regard to Autumn Lane Estates; as revised by a First Amendment to Public Offering Statement dated March 8, 2007; and as revised by a Second Amendment to Public Offering Statement dated April 24, 2007; as revised by a Third Amendment to Public Offering Statement dated May 16, 2007; as revised by a Fourth Amendment to Public Offering Statement dated June 13, 2007; as revised by a Fifth Amendment to Public Offering Statement dated June 29, 2007; as revised by a Sixth Amendment to Public Offering Statement dated July 11, 2007; as revised by a Seventh Amendment to Public Offering Statement dated July 30, 2007; as revised by an Eighth Amendment to Public Offering Statement dated August 27, 2007; as revised by a Ninth Amendment to Public Offering Statement dated September 27, 2007; as revised by a Tenth Amendment to Public Offering Statement dated October 23, 2007; as revised by an Eleventh Amendment to Public Offering Statement dated November 2, 2007; as revised by a Twelfth Amendment to Public Offering Statement dated November 28, 2007; as revised by a Thirteenth Amendment to Public Offering Statement dated December 18, 2007; as revised by a Fourteenth Amendment to Public Offering Statement dated March 31, 2008; as revised by a Fifteenth Amendment to Public Offering Statement dated June 3, 2008; as revised by a Sixteenth Amendment to Public Offering Statement dated July 15, 2008; as revised by a Seventeenth Amendment to Public Offering Statement dated July 31, 2008; as revised by an Eighteenth Amendment to Public Offering Statement dated August 14, 2008; as revised by a Nineteenth Amendment to Public Offering Statement dated August 26, 2008; as revised by a Twentieth Amendment to Public Offering Statement dated October 6, 2008; and

WHEREAS, the undersigned wishes to amend the Public Offering Statement to reflect the following information.

NOW, THEREFORE, the Public Offering Statement is amended to the extent set forth herein.

1. Paragraph 2.B of the Public Offering Statement is amended to state that the condominium consists of thirty-four (34) Units in Autumn Lane Estates.

2. Paragraph 3 of the Public Offering Statement is amended to state that the condominium consists of thirty-four (34) Units in the Common Interest Community.

3. Paragraph 4.A of the Public Offering Statement is amended to provide that a copy of the First Amendment to Declaration and Second Amendment to Declaration and Third Amendment to Declaration and Fourth Amendment to Declaration and Fifth Amendment to Declaration and Sixth Amendment to Declaration, Seventh Amendment to Declaration, Eighth Amendment to Declaration, Ninth Amendment to Declaration, Tenth Amendment to Declaration, Eleventh Amendment to Declaration, Twelfth Amendment to Declaration, Thirteenth Amendment to Declaration, Fourteenth Amendment to Declaration, Fifteenth Amendment to Declaration, Sixteenth Amendment to

Declaration, Seventeenth Amendment to Declaration, Eighteenth Amendment to Declaration, Nineteenth Amendment to Declaration, Twentieth Amendment to Declaration, Twenty-First Amendment to Declaration and Twenty-Second Amendment to Declaration are attached hereto as Exhibit A.

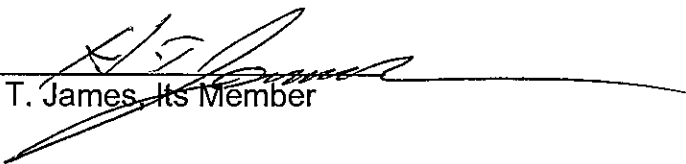
4. Paragraph 24.B.(2) of the Public Offering Statement is amended to state that not more than five (5) additional Units may be created under the Development Rights.

5. Paragraph 27 of the Public Offering Statement is amended to state that the Declarant may create up to seven (7) additional Units.

THE STATEMENTS SET FORTH ABOVE ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO THE ENTIRE SET OF DISCLOSURE MATERIALS AND HIS OR HER SALES CONTRACT. ALL DISCLOSURE MATERIALS AND CONTRACTS ARE IMPORTANT DOCUMENTS AND IF NOT UNDERSTOOD, THE PROSPECTIVE PURCHASER SHOULD SEEK COMPETENT ADVICE.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31 day of October, 2008.

RIPLEY RIDGE ESTATES, INC.

By: 
H. T. James, Its Member

INSTR # 2008008885
VOL02598 PGS 0267-0272
RECORDED 11/05/2008 04:04:30 PM
JOYCE P. MASCENA
TOWN CLERK GLASTONBURY CT

Return to:
Jacobs, Walker, Rice & Barry, LLC
Attn: Stelina Miclette
P.O. Box 480
Manchester CT 06045

TWENTY-SECOND AMENDMENT TO DECLARATION

RIPLEY RIDGE ESTATES, INC. a Connecticut corporation organized and existing under the laws of the State of Connecticut, hereby amends the Declaration of Autumn Lane Estates dated January 24, 2007 and recorded in Volume 2419 at Page 303 of the Glastonbury Land Records (the "Declaration"). The Declaration was amended by a First Amendment to Declaration dated February 21, 2007 and recorded in Volume 2422 at Page 88 of the Glastonbury Land Records and by a Second Amendment to Declaration dated March 8, 2007 and recorded in Volume 2427 at Page 159 of the Glastonbury Land Records and by a Third Amendment to Declaration dated April 24, 2007 and recorded in Volume 2443 at Page 54 of the Glastonbury Land Records and by a Fourth Amendment to Declaration dated May 16, 2007 and recorded in Volume 2453 at Page 316 of the Glastonbury Land Records and by a Fifth Amendment to Declaration dated June 13, 2007 and recorded in Volume 2460 at Page 121 of the Glastonbury Land Records and by a Sixth Amendment to Declaration dated June 29, 2007 and recorded in Volume 2467 at Page 110 of the Glastonbury Land Records and by a Seventh Amendment to Declaration dated July 11, 2007 and recorded in Volume 2471 at Page 300 of the Glastonbury Land Records and by an Eighth Amendment to Declaration dated July 30, 2007 and recorded in Volume 2475 at Page 238 of the Glastonbury Land Records and by a Ninth Amendment to Declaration dated August 27, 2007 and recorded in Volume 2486 at Page 78 of the Glastonbury Land Records and by a Tenth Amendment to Declaration dated September 27, 2007 and recorded in Volume 2494 at Page 49 of the Glastonbury Land Records and by an Eleventh Amendment to Declaration dated October 23, 2007 and recorded in Volume 2501 at Page 319 of the Glastonbury Land Records and by a Twelfth Amendment to Declaration dated November 2, 2007 and recorded in Volume 2504 at Page 345 of the Glastonbury Land Records and by a Thirteenth Amendment to Declaration dated November 28, 2007 and recorded in Volume 2510 at Page 336 of the Glastonbury Land Records and by a Fourteenth Amendment to Declaration dated December 18, 2007 and recorded in Volume 2516 at Page 110 of the Glastonbury Land Records and by a Fifteenth Amendment to Declaration dated March 31, 2008 and recorded in Volume 2546 at Page 52 of the Glastonbury Land Records and by a Sixteenth Amendment to Declaration dated June 3, 2008 and recorded in Volume 2563 at Page 346 of the Glastonbury Land Records and by a Seventeenth Amendment to Declaration dated July 15, 2008 and recorded in Volume 2575 at Page 78 of the Glastonbury Land Records and by an Eighteenth Amendment to Declaration dated July 31, 2008 and recorded in the Glastonbury

Land Records and by a Nineteenth Amendment to Declaration dated August 14, 2008 and recorded in Volume 2582 at Page 39 of the Glastonbury Land Records and by a Twentieth Amendment to Declaration dated August 26, 2008 and recorded on the Glastonbury Land Records and by a Twenty-First Amendment to Declaration dated October 6, 2008.

The Amendment to the Declaration is as follows:

1. Section 4.1 of the Declaration is amended to state that the Common Interest Community contains thirty-four (34) Units and the Declarant may create an additional five (5) Units up to a maximum of thirty-nine (39) Units.
2. Section 8.2(b) of the Declaration is amended to state that not more than five (5) additional Units may be created under the Development Rights.
3. Exhibit A-2 of the Declaration is eliminated and Exhibit A-2 attached hereto is substituted in its place.
4. Exhibit A-3 of the Declaration is supplemented by the addition of the map referenced thereto.
5. Exhibit A-4 of the Declaration is attached hereto.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be executed this 31 day of October, 2008.

RIPLEY RIDGE ESTATES, INC.

Lisa M. Roberts
Lisa M. Roberts
Stelina miclette
Stelina miclette

By: H. T. James
H. T. James, Its Member

STATE OF CONNECTICUT)

Ss: Manchester October 31, 2008

COUNTY OF HARTFORD)

Personally appeared, H. T. James, as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Lisa M. Roberts

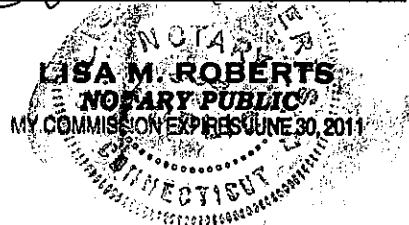


TABLE OF INTERESTS
(Declaration Exhibit A-2)

<u>Unit No.</u>	<u>Percentage Share of Common Elements</u>	<u>Percentage Share of Common Expenses</u>	<u>Vote in the Affairs of the Association</u>
2	2.9411%	2.9411%	1
3	2.9411%	2.9411%	1
4	2.9411%	2.9411%	1
7	2.9411%	2.9411%	1
8	2.9411%	2.9411%	1
10	2.9411%	2.9411%	1
11	2.9411%	2.9411%	1
12	2.9411%	2.9411%	1
13	2.9411%	2.9411%	1
14	2.9411%	2.9411%	1
15	2.9411%	2.9411%	1
16	2.9411%	2.9411%	1
17	2.9411%	2.9411%	1
18	2.9411%	2.9411%	1
19	2.9411%	2.9411%	1
20	2.9411%	2.9411%	1
21	2.9411%	2.9411%	1
22	2.9411%	2.9411%	1
23	2.9411%	2.9411%	1
24	2.9411%	2.9411%	1
25	2.9411%	2.9411%	1
26	2.9411%	2.9411%	1
27	2.9411%	2.9411%	1
28	2.9411%	2.9411%	1
29	2.9411%	2.9411%	1
30	2.9411%	2.9411%	1
31	2.9411%	2.9411%	1
33	2.9411%	2.9411%	1
34	2.9411%	2.9411%	1
35	2.9411%	2.9411%	1
36	2.9411%	2.9411%	1
37	2.9411%	2.9411%	1
38	2.9411%	2.9411%	1
39	2.9411%	2.9411%	1

ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

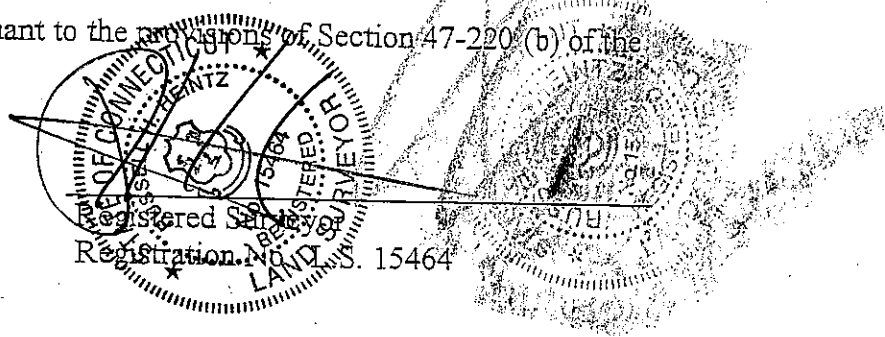
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 36 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 10-15, 2008



ARCHITECT, ENGINEER'S OR SURVEYOR'S CERTIFICATE OF COMPLETION

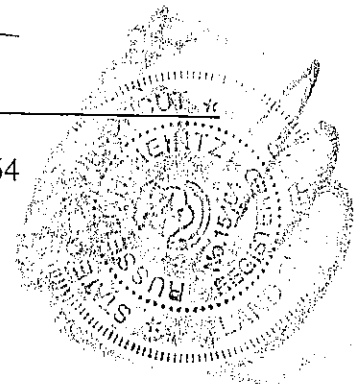
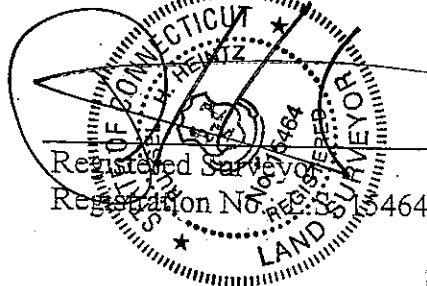
(Declaration Exhibit A-4)

This Certificate is given with respect to the Declaration of Ripley Ridge Estates, Inc. by Autumn Lane Estates Condominium Association, Inc., recorded contemporaneously herewith in the Land Records of the Town of Glastonbury.

I hereby declare, to the best of my knowledge and belief:

1. That all structural components of the building containing Unit 37 are substantially completed in accordance with the Survey attached to the Declaration as Exhibit A-3.
2. That said Certificate is made pursuant to the provisions of Section 47-220 (b) of the Connecticut General Statutes.

Dated: 10-15, 2008



OP-2008-0097

TOWN OF GLASTONBURY 129 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy

Single Family Dwelling

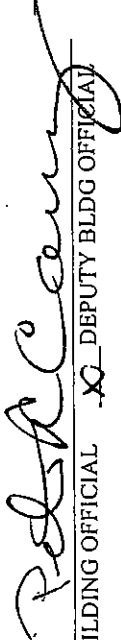
Building Zone:

Date: 07/30/2008

Under the authority contained in Section 119, C.T. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 129 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is **RIPLY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0745** dated 10/02/2007 has been inspected and has been found to conform substantially to the requirements of the C.T. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

CONF 3

OP-2008-0046

TOWN OF GLASTONBURY 107 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

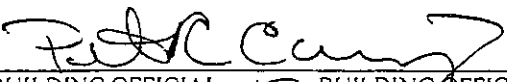
Building Zone:

Date: 04/03/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 107 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0917 dated 11/29/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 7

OP-2008-0115

TOWN OF GLASTONBURY AZALEA WAY
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

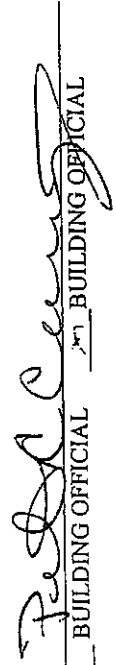
Building Zone: PAD

Date: 08/28/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 101 Autumn Ln. Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0299 dated 06/03/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R-4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 1/2 story single family dwelling, 2 car garage, unfinished basement with deck
Special Permit Conditions:


BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 8

OP-2007-0027

TOWN OF GLASTONBURY 16 AZALEA WAY
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 03/08/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 16 AZALEA WAY Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2006-0953 dated 10/27/2006 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage/unfinished basement w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL DEPUTY BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

UNIT 13

OP-2007-0069

**TOWN OF GLASTONBURY 15 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling**

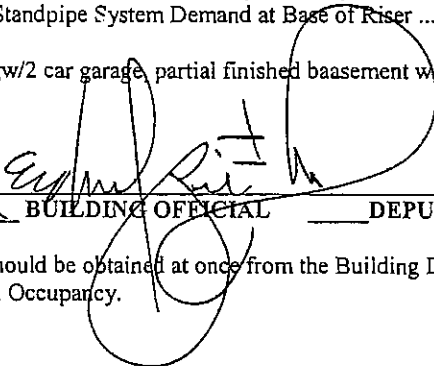
Building Zone:PAD

Date: 05/23/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTSTES INC and which was built or altered under the authority Building Permit No. BP-2006-0951 dated 10-27-2006 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, partial finished baasement w/deck
Special Permit Conditions:


 BUILDING OFFICIAL DEPUTY BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 14

OP-2008-0092

TOWN OF GLASTONBURY 9 AZALEA WAY
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy

Date: 07/17/2008

Building Zone: PAD

Under the authority contained in Section 119, C.T. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 9 AZALEA WAY Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0412 dated 06/12/2007 has been inspected and has been found to conform substantially to the requirements of the C.T. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:

PRC
BUILDING OFFICIAL DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

001110
16

OP-2007-0176

TOWN OF GLASTONBURY 57 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling


Building Zone:PAD

Date: 09/05/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 57 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTSTES INC and which was built or altered under the authority Building Permit No. BP-2007-0170 dated 03/30/07 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling, 2 car garage, unfinished basement, with deck
Special Permit Conditions:


____ BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 17

OP-2007-0092

TOWN OF GLASTONBURY 25 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 06/14/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 25 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0053 dated 02/01/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, unfinished basement, w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL ~~_____ BUILDING OFFICIAL~~

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 19

Unit 21

OP-2007-0168

TOWN OF GLASTONBURY 11 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY


Permanent Occupancy
Single Family Dwelling

Date: 08/27/2007

Building Zone: PAD
Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 11 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0186** dated **04/10/2007** has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


BUILDING OFFICIAL DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0090

TOWN OF GLASTONBURY 5 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 06/14/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 5 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2006-0952 dated 06/14/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

UNIT 22

OP-2007-0175

TOWN OF GLASTONBURY 10 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone:PAD

Date: 09/05/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 10 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0279 dated 05-02-07 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling, 2 car garage, unfinished basement with 12 X 14 deck
Special Permit Conditions:



BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 23

OP-2008-0073

TOWN OF GLASTONBURY 64 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 06/03/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 64 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0278 dated 05/02/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 25

OP-2007-0259

TOWN OF GLASTONBURY 70 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

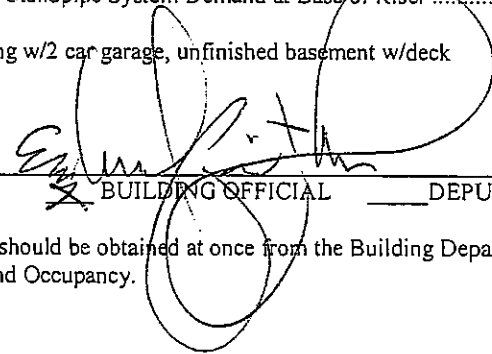
Building Zone: PAD

Date: 12/19/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 70 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0559 dated 07/31/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL _____ DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 26

OP-2007-0243

TOWN OF GLASTONBURY 88 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

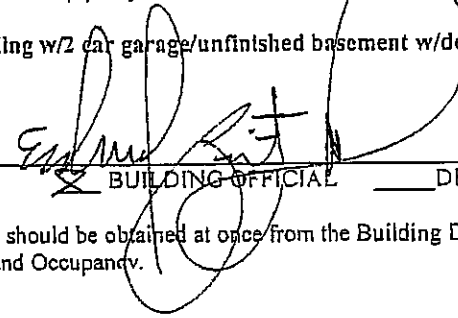
Date: 11/27/2007

Building Zone:

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 88 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0589 dated 08/10/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage/unfinished basement w/deck
Special Permit Conditions:



 BUILDING OFFICIAL _____ DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 29

OP-2007-0091

TOWN OF GLASTONBURY 92 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

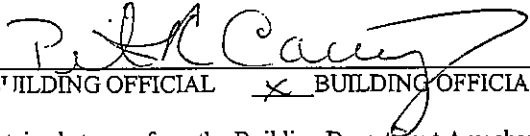
Building Zone: PAD

Date: 06/14/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 92 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0163 dated 03/26/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 30

OP-2008-0110

TOWN OF GLASTONBURY 106 AUTUM LA
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

Date: 08/19/2008

Building Zone: Under the authority contained in Section 119, C.T. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 106 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0280 dated 05/29/2008 has been inspected and has been found to conform substantially to the requirements of the C.T. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


BUILDING OFFICIAL DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

UNIT 33

OP-2008-0045

TOWN OF GLASTONBURY 110 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

Date: 04/03/2008

Building Zone:

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 110 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0976 dated 12/26/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck and sunroom
Special Permit Conditions:

____ BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 34

OP-2008-0135

TOWN OF GLASTONBURY 114 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

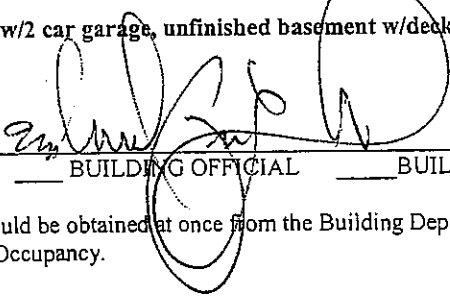
Building Zone: PAD

Date: 10/02/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 114 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0434 dated 07/15/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 35

OP-2008-0147

TOWN OF GLASTONBURY 116 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 11/04/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 116 AUTUMN LANE Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0539 dated 08/19/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 30

OP-2008-0146

TOWN OF GLASTONBURY 124 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 11/04/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 124 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0433 dated 07/15/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 37

OP-2007-0143

TOWN OF GLASTONBURY 133 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

Building Zone: PAD

Date: 07/27/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 133 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0206** dated 04-12-2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Risk

To be occupied and used as: 1.2 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0249

TOWN OF GLASTONBURY 125 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

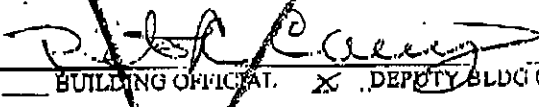
Building Zone: PAD

Date: 12/06/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 125 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0590** dated 08/10/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Risk

To be occupied and used as: One Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL. X DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0120

TOWN OF GLASTONBURY 89 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

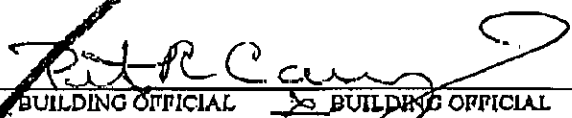
Building Zone:PAD

Date: 07/03/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 89 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0171** dated **03-30-2007** has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL ~~DEPUTY BUILDING OFFICIAL~~

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0025

TOWN OF GLASTONBURY Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

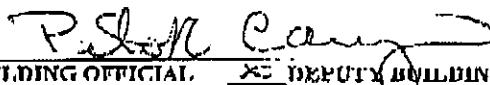
Building Zone:PAD

Date: 03/02/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 83 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2006-0955** dated **10/27/06** has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and in the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 story single family dwelling, 2 car garage, unfinished basement with deck
Special Permit Conditions:



BUILDING OFFICIAL ~~DEPUTY BUILDING OFFICIAL~~

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0242

TOWN OF GLASTONBURY 77 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

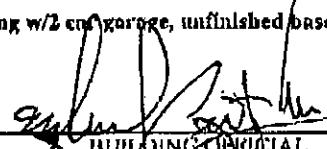
Building Zone:

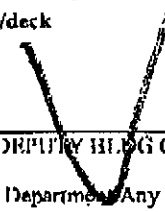
Date: 11/27/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 77 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0452** dated **6/26/2007** has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL. 

DEPUTY BLDG OFFICIAL.

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department. Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0199

TOWN OF GLASTONBURY 3 AZALEA WAY
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling


Building Zone: PAD


Date: 10/01/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 3 AZALEA WAY Glastonbury, Connecticut. The owner of record of which on this date is **RIPLEY RIDGE ESTATES INC** and which was built or altered under the authority Building Permit No. **BP-2007-0413** dated **06/12/2007** has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction ...5B...Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 story single family dwelling w/2 car garage, w/finished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL. 

DEPUTY BLDG OFFICIAL.

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department. Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0093

**TOWN OF GLASTONBURY 29 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY**

**Permanent Occupancy
Single Family Dwelling**

Building Zone:PAD

Date: 06/14/2007

Under the authority contained in Section 119, C.T. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 29 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2006-1112 dated 12/22/2006 has been inspected and has been found to conform substantially to the requirements of the C.T. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0027

**TOWN OF GLASTONBURY 16 AZALEA WAY
CERTIFICATE OF USE AND OCCUPANCY**

**Permanent Occupancy
Single Family Dwelling**

Building Zone:PAD

Date: 03/08/2007

Under the authority contained in Section 119, C.T. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 16 AZALEA WAY Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2006-0953 dated 10/27/2006 has been inspected and has been found to conform substantially to the requirements of the C.T. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story single family dwelling w/2 car garage/unfinished basement w/deck
Special Permit Conditions:


BUILDING OFFICIAL DEPUTY BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0214

TOWN OF GLASTONBURY 76 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

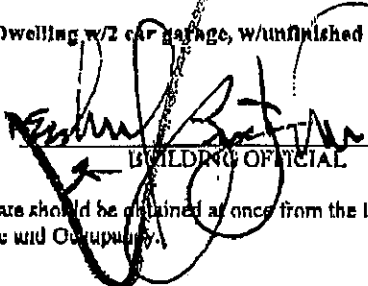
Building Zone: PAD

Date: 10/22/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 76 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0561 dated 07/31/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story Single Family Dwelling w/2 car garage, w/unfinished basement w deck
Special Permit Conditions:


BUILDING OFFICIAL _____ DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department. Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0226

TOWN OF GLASTONBURY 82 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Conditional Occupancy
Single Family Dwelling

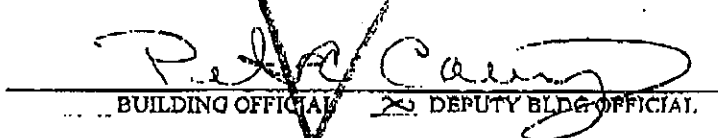
Building Zone: PAD

Date: 11/05/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 82 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0605 dated 08/15/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


BUILDING OFFICIAL _____ DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department. Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0227

TOWN OF GLASTONBURY 134 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

Building Zone: PAD

Date: 11/05/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 134 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0453 dated 06/26/2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System..... Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser.....

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:

[Signature]

BUILDING OFFICIAL DEPUTY BLDG OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2007-0068

TOWN OF GLASTONBURY 96 Autumn Ln
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

Building Zone: PAD

Date: 05/23/2007

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 96 Autumn Ln Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0052 dated 02-01-2007 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System..... Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser.....

To be occupied and used as: 1 story single family dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:

[Signature]

 BUILDING OFFICIAL DEPUTY BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

STATE OF CONNECTICUT)

COUNTY OF) ss.

, 2006

Personally appeared _____ as aforesaid, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed and the free act and deed of said corporation, before me.

Grantee's Mailing Address:

OP-2007-0212

**TOWN OF GLASTONBURY 144 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY**

Permanent Occupancy
Single Family Dwelling

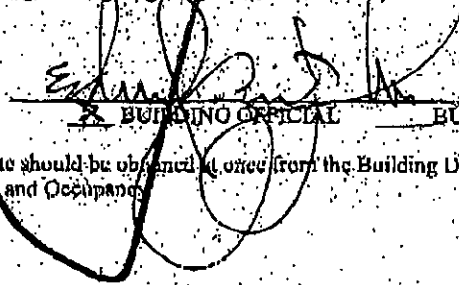
Date: 10/16/2007

Building Zone: PAD

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 144 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2007-0454, dated 06/26/07, has been inspected and has been found to conform substantially to the requirements of the C.T. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition: 2005 Use Group: R4 Type of Construction: 5B Automatic Sprinkler System: Required
Hazard Classification: Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 2 story single family dwelling, 2 car garage, finished basement, with deck
Special Permit Conditions:



BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained from the Building Department. Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2009-0059

TOWN OF GLASTONBURY 115 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

Building Zone:

Date: 07/27/2009

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 115 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0416 dated 07/08/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 2 Story Single Family Dwelling w/2 car garage, finished basement w/sunroom
Special Permit Conditions:

____ BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2009-0062

TOWN OF GLASTONBURY 137 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

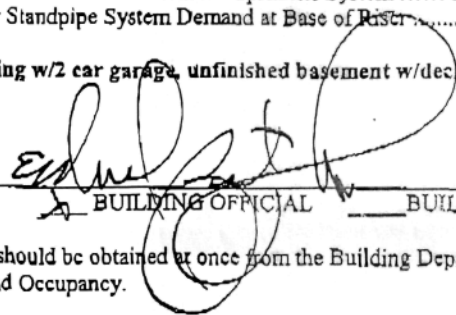
Building Zone: PAD

Date: 07/31/2009

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 137 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2009-0180 dated 05/11/2009 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser.....

To be occupied and used as: 1 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Fax to: Lisa
From: Glastonbury Builders
1 page
9/11/09

OP-2009-0083

**TOWN OF GLASTONBURY 97 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY**

**Permanent Occupancy
Single Family Dwelling**

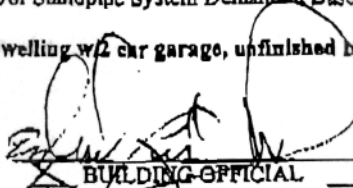
Building Zone: PAD

Date: 09/11/2009

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 97 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0404 dated 07/02/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:



 BUILDING OFFICIAL _____ DEPUTY BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2009-0102

TOWN OF GLASTONBURY AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling

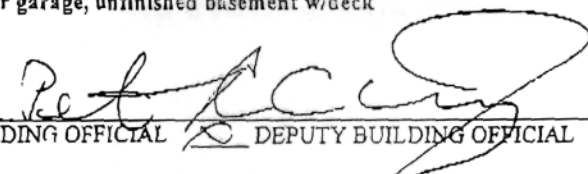
Building Zone: PAD

Date: 10/28/2009

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 100 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0415 dated 07/08/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL DEPUTY BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

OP-2008-0146

TOWN OF GLASTONBURY 124 AUTUMN LN
CERTIFICATE OF USE AND OCCUPANCY

Permanent Occupancy
Single Family Dwelling


Building Zone: PAD

Date: 11/04/2008

Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 124 AUTUMN LN Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0433 dated 07/15/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 Story Single Family Dwelling w/2 car garage, unfinished basement w/deck
Special Permit Conditions:


____ BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.

Unit 37

F To: Lisa
A Fax No: _____
X From: Chris
 Date: 12/17 Pages: (1)

OP-2008-0165

TOWN OF GLASTONBURY 121 AUTUMN LA
CERTIFICATE OF USE AND OCCUPANCY
Permanent Occupancy
Single Family Dwelling

Building Zone: PAD Date: 12/16/2008
 Under the authority contained in Section 119, CT. Building Code and Section 11.4, Glastonbury Building Zone Regulations, this certificate of Use and Occupancy is to certify that the structure at 121 AUTUMN LA Glastonbury, Connecticut. The owner of record of which on this date is RIPLEY RIDGE ESTATES INC and which was built or altered under the authority Building Permit No. BP-2008-0687 dated 09/17/2008 has been inspected and has been found to conform substantially to the requirements of the CT. Building Code and to the Zoning Regulations of the Town of Glastonbury. It is approved for use as stated hereinafter.

Code Edition 2005 Use Group R4 Type of Construction 5B Automatic Sprinkler System Required
 Hazard Classification..... Automatic Sprinkler and/or Standpipe System Demand at Base of Riser

To be occupied and used as: 1.5 story Single Family Dwelling w/2 car garage, unfinished basement w/deck
 Special Permit Conditions:

Robert Caery
 BUILDING OFFICIAL BUILDING OFFICIAL

NOTICE: If this certificate is lost or destroyed a duplicate should be obtained at once from the Building Department Any change or extension of use herein approved requires a new Certificate of Use and Occupancy.